

Behoren christenen de Talmoed te bestuderen, die naast de Hebreeuwse bijbel het fundamentele geschrift van het jodendom is? Moeten ze zich wat aantrekken van hetgeen joden tweeduizend jaar geleden dachten, wilden en deden?

Wie als christen het geestelijk vaderland van Jezus van Nazareth wil leren kennen en daarmee de wortels van zijn eigen geloof beter wil begrijpen, kan de gedachtenwereld van de Talmoed niet buiten beschouwing laten.

De auteur heeft zich tot taak gesteld een begrijpelijke inleiding te geven in de wereld van de Talmoed, die veel christenen vreemd is. Daarmee wil hij ook een bijdrage leveren tot beter wederzijds begrip in de dialoog tussen joden en christenen.

'Dit boekje is ideaal om in een leerhuis te gebruiken. Het leest gemakkelijk en biedt in kort bestek wezenlijke informatie.'

Willem Zuidema in de inleiding

Dr. Roland Gradwohl (Bazel, 1931) ontving zijn rabbinale opleiding aan het Leo-Baeck-college te Londen (1965). Hij was godsdienstleraar van de Israëlitische cultusgemeente van Zürich (1955-1964), rabbijn van de joodse gemeente van Bern (1965-1979) en tegelijkertijd lector modern Hebreeuws en moderne joodse geschiedenis en cultuur aan de Universiteit van Bern (vanaf 1973). In 1979 vestigde hij zich in Israël.

Inleiding In Den Talmoed

Yan Bai



Inleiding In Den Talmoed:

Unveiling the Magic of Words: A Review of "**Inleiding In Den Talmoed**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Inleiding In Den Talmoed**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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