

The Order of Mass

The Introductory Rites

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.

All stand. The Priest approaches the altar with the ministers and venerates it while the Entrance Song is sung.

Sign of the Cross

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Greeting

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

Or:

Grace to you and peace from God our
Father

and the Lord Jesus Christ.

Or:

The Lord be with you.

And with your spirit.

Penitential Act

The Priest invites the faithful to the Penitential Act.

Then one of the Penitential Acts follows:

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have
failed to do.

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Have mercy on us, O Lord.

For we have sinned against you.

Show us, O Lord, your mercy.

And grant us your salvation.

You were sent to heal the contrite of
heart:

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

You came to call sinners:

Christ, have mercy. Or: Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

You are seated at the right hand of the
Father to intercede for us:

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

The Kyrie, eleison (Lord, have mercy) may follow.

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

Christ, have mercy. Or: Christe, eleison.

Christ, have mercy. Or: Christe, eleison.

Lord, have mercy. Or: Kyrie, eleison.

Lord, have mercy. Or: Kyrie, eleison.

The Gloria

When indicated this hymn is either sung or said:

Glory to God in the highest,
and on earth peace to people
of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God,

Son of the Father,

you take away the sins of the world,

have mercy on us;

Mass Music Guide

W. K. McNeil



Mass Music Guide:

All Music Guide to Classical Music Chris Woodstra, Gerald Brennan, Allen Schrott, 2005-09 Offering comprehensive coverage of classical music this guide surveys more than eleven thousand albums and presents biographies of five hundred composers and eight hundred performers as well as twenty three essays on forms eras and genres of classical music Original

Music and the Mass David Haas, 1998 Music and the Mass is a basic guide to key documents and principles regarding the celebration of the eucharist It walks through the Mass rite by rite and step by step and describes each part through scripture church documents and various other sources The author then offers commentary on the role of music and other elements

This book is a great basic text for liturgical musicians liturgy planning teams and anyone interested in knowing more about the Mass It can serve as a workbook for individuals or teams a journal for keeping insights about one's liturgical ministry and a source of inspiration

American Masses and Requiems David P. DeVenney, 1990 Giving brief essential information on some 700 works this guide illustrates the scope of Mass and Requiem compositions of the United States from the early nineteenth century to the present day

Modern Music and Musicians for Vocalists: The singer's guide, 1918

Encyclopedia of American Gospel Music W. K. McNeil, 2013-10-18 The Encyclopedia of American Gospel Music is the first comprehensive reference to cover this important American musical form Coverage includes all aspects of both African American and white gospel from history and performers to recording techniques and styles as well as the influence of gospel on different musical genres and cultural trends

Guide to Rome and Its Environs Vittorio Emanuele Bianchi, 1912

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The Origins and Ascendancy of the Concert Mass Stephanie Rocke, 2020-12-30 The mass is an extraordinary musical form Whereas other Western art music genres from medieval times have fallen out of favour the mass has not merely survived but flourished A variety of historical forces within religious secular and musical arenas saw the mass expand well beyond its origins as a cycle of medieval chants become concertised and ultimately bifurcate Even as Western societies moved away

from their Christian origins to become the religiously plural and politically secular societies of today and the Church itself moved in favour of congregational singing composers continued to compose masses By the early twentieth century two forms of mass existed the liturgical mass composed for church services and the concert mass composed for secular venues Spanning two millennia The Origins and Ascendancy of the Concert Mass outlines the origins and meanings of the liturgical texts defines the concert mass explains how and why the split occurred and provides examples that demonstrate composers gradual appropriation of the genre as a vehicle for personal expression on serious issues By the end of the twentieth century the concert mass had become a repository for an eclectic range of theological and political ideas Finding List of Music Scores in the Circulating Department of the Plainfield Public Library Plainfield (N.J.). Public Library,1910 *Yearbook and List of Active Members of the National Education Association* National Education Association of the United States,1913

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