

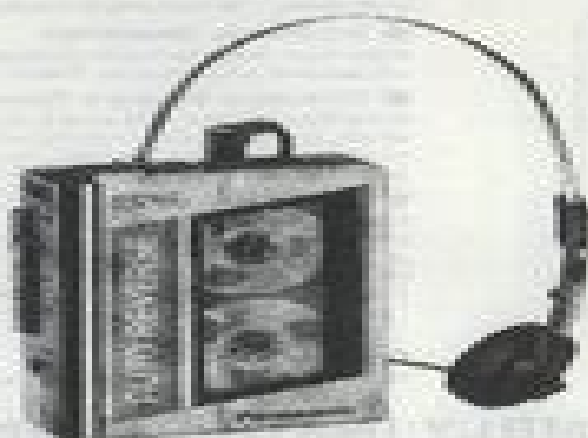
Service Manual

Mini Cassette

RQ-JA65

(Black
Red
Silver)

Stereo Cassette Player



This is the Service Manual for the following areas:

- [Z]** — For all European areas except United Kingdom.
- [E]** — For United Kingdom.

■ SPECIFICATIONS

Power Requirements:

Power Output:

Input:

Output:

Dimensions:

Weight:

Frequency Response:

Motor:

Taple Speed:

Track System:

AC: 220-240V, 50Hz with optional AC adaptor RD-6040H2

DC: 240V, 50Hz with optional AC adaptor RD-6040H2

Battery: 2 x 750mAh (1.5V) Size (Panasonic) Batteries

(Panasonic USA-3 or equivalent)

Power Output: 100mW (100mW)

DC In: 3V (2 x 1.5V)

Headphones: 100-1000Ω

Dimensions: 110mm x 60mm x 30mm

Weight: 100g (without batteries)

Frequency Response: 60-12,000Hz (with normal tape)

Motor: Electrical governor motor

4.5cm/s

4-track 2-channel stereo playback

Design and specifications are subject to change without notice.

Panasonic

Matsushita Electric Trading Co., Ltd.
P.O. Box 298, Chiba 298, Japan

Ja65 Manual

Lei Shi



Ja65 Manual:

Northrop F-89 Scorpion Pilot's Flight Operating Manual United States Air Force, 2008-09-01 the F 89 Scorpion was the first multi seat all weather jet interceptor in the U S Air Force It also became the first aircraft ever equipped with a nuclear air to air weapon the 1 5 kiloton Genie missile The F 89 made its debut in 1948 joined the Air Force in 1950 and then served as the mainstay of Air Defense Command for 17 years Over 1 000 F 89s were produced including 350 of the J model equipped with pylons to carry the Genie One F 89 did fire the missile as part of Operation Plumbob in 1957 Originally printed by Northrop and the USAF this F 89 Flight Operating Manual taught pilots everything they needed to know before entering the cockpit Classified Restricted the manual was recently declassified and is here reprinted in book form This affordable facsimile has been reformatted and color images appear in black and white Care has been taken however to preserve the integrity of the text *The Husbandman's Manual: Directing Him how to Improve the Several Actions of His Calling ... The Fifteenth Edition, Etc. The Dedication Signed: E. W., I.e. Edward Welchman* Edward WELCHMAN, 1821 *The Adelpic Manual*, 1891 **Johnson's New Handy Manual on Plumbing, Heating, Ventilating and Mechanical Refrigeration** John Weeks Johnson, 1913 *Moody's Manual of Investments* John Sherman Porter, 1916 *Perpetual Trouble Shooter's Manual* John Francis Rider, 1936 **Maine Register Or State Year-book and Legislative Manual**, 1918 **Maine Register Or State Year-book and Legislative Manual from April 1 ... to April 1 ...**, 1915 *Electric Railway Directory and Buyers' Manual*, 1907 **Catalogue of United States Public Documents**, 1895 Manual Labour versus Machinery; exemplified in a speech on moving for a Committee of Parliamentary inquiry into the condition of half-a-million Hand-Loom Weavers ... With an appendix John MAXWELL (M.P.), 1834 **Research in Education**, 1968-07 **Calendario, manual y guia de forasteros en Madrid**, 1902 *Resources in Education*, 1968 **Management Index**, 1966 *Monthly Index of Russian Accessions* Library of Congress. Processing Department, 1966 *California. Supreme Court. Records and Briefs* California (State)., Court of Appeal Case s A049076 Number of Exhibits 1 The Publishers' Circular and Booksellers' Record, 1926 **Southern Baptist Periodical Index**, 1965 **British Books**, 1906

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