

Name: \_\_\_\_\_ Date: \_\_\_\_\_

## *Review of Congress Unit*

### **Part 1 - some basics...**

**Who's who?** Name the current person in this position and the political party they represent.

- 1) Speaker of the House \_\_\_\_\_
- 2) House minority leader \_\_\_\_\_
- 3) Senate president pro-tempore \_\_\_\_\_
- 4) President of the Senate \_\_\_\_\_
- 5) Senate majority leader \_\_\_\_\_
- 6) Senate minority leader \_\_\_\_\_
- 7) Ohio's senators \_\_\_\_\_ and \_\_\_\_\_
- 8) Our representative in Congress \_\_\_\_\_



### **Facts**

- 9) Number of senators per state \_\_\_\_\_
- 10) Number of senators in the Senate \_\_\_\_\_
- 11) Number of representatives per state \_\_\_\_\_
- 12) Number of representatives in the House \_\_\_\_\_
- 13) Congress has two houses, so it can be called "\_\_\_\_\_"
- 14) Senators are elected every \_\_\_\_\_ years.
- 15) Only about 1/3 of senators are up for re-election at any time. This was done to prevent \_\_\_\_\_ rule.
- 16) Representatives are elected every \_\_\_\_\_ years.
- 17) The House and Senate are a compromise in the Constitution. The House, being based on population, is a result of the \_\_\_\_\_ Plan. The Senate, being an even number of senators per state, is a result of the \_\_\_\_\_ Plan. The Compromise between the two was called: \_\_\_\_\_ Compromise.
- 18) For a congressman or senator to send mail free of charge, this is called the "\_\_\_\_\_ privilege"
- 19) Which side has this power?
  - To impeach the president \_\_\_\_\_
  - To convict the president of a crime after impeachment \_\_\_\_\_
- 20) The \_\_\_\_\_ Amendment changed the way we elect senators (from being elected from state legislatures to now being directly elected by The People).
- 21) The legislative branch has these "checks" on the executive branch \_\_\_\_\_ and \_\_\_\_\_
- 22) The legislative branch has this "check" on the judicial branch \_\_\_\_\_

# **Guided And Review Congress Answer Key**

**United States. Congress. House.  
Committee on Resources.  
Subcommittee on Forests and Forest  
Health**

## **Guided And Review Congress Answer Key:**

### **Oversight Hearing on U.S. Forest Service Strategic Plan Under the Government Performance and Results Act**

United States. Congress. House. Committee on Resources. Subcommittee on Forests and Forest Health,1998

**Congressional Record** United States. Congress,2001

**The Results Act an evaluator's guide to assessing agency**

**annual performance plans** ,1998

**Student's Guide to Congress** CQ Press,2008-09-18 Who is running America

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**Guide to the IRS for Congressional Staff, Publication 1273, (Revised January 1999).** ,1999      **Agencies' Annual Performance Plans Under the Results Act** L. Nye Stevens,Paul L. Posner,1999-11 Facilitates congressional use of Fed agencies annual performance plans The Results Act requires the plan to 1 identify annual performance goals and measures for each agency s program activities 2 discuss the strategies and resources needed to achieve annual performance goals and 3 provide an explanation of the procedures the agency will use to verify and validate its performance data This guide is organized around 3 questions that correspond to these requirements For each question it identifies issues that need to be addressed and presents key assessment questions that can help users elicit the cost and performance info relevant to their decisionmaking      **American Political Science Research Guide** George W. Johnson,2012-12-06 The American PoZiticaZ Science Research Guide to their efforts Individuals in administra is a new series dealing generally with Ameri tive positions will also find that the APSRG offers a means for keeping current on public can government and specifically with public administration state and local government policy questions despite the normal restric the legislative and executive branches and tions of time and circumstance the judiciary The key to the entire program is the use of the data base of the Political Science Series of As an innovative idea the APSRG is an approach to political research which focuses upon a the Universal Reference System Combining ele single area within the discipline of political ments of the definitive URS Supplement and a science The first in a proposed series of refined indexing procedure the APSRG is pro softcover research guides the APSRG is repre duced under the superv s on of the same schol sentative of the guiding principle of provid ars who develop that annual supplement      **Agencies' Annual Performance Plans Under the Results Act** United States. General Accounting Office. General Government Division,1998      **Resource Guide for Congressional Staffs** United States. Immigration and Naturalization Service. Office of Congressional Affairs,1987      *Capital Programming Guide* United States. Office of Management and Budget,1997      **US Citizenship Test Study Guide 2024-2025:500 Practice Questions and Answers** Claire Georgette Wiman, US Citizenship Test Study Guide 2024 2025 The Ultimate Resource for Acing Your Naturalization Exam Are you preparing for the U S citizenship test and seeking a comprehensive up to date resource to guide you through the process Look no further US Citizenship Test Study Guide 2024 2025 is your essential companion for acing the naturalization exam with confidence This all in one study guide is meticulously crafted to help you understand and master every aspect of the U S citizenship test With up to date information reflecting the latest changes and requirements for 2024 and 2025 this guide offers Detailed Coverage In depth explanations of U S government history and civics including all the key topics you ll be tested on Practice Questions and Answers Realistic questions modeled after the actual test to help you gauge your knowledge and improve your test taking skills Expert Tips and Strategies Proven techniques and strategies to help you prepare effectively and efficiently ensuring you feel confident on test day Visual Aids and Resources Clear easy to understand charts diagrams and summaries that simplify complex concepts and make studying more effective Whether you re a new

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**Guide to the IRS for Congressional Staff** United States. Internal Revenue Service,1999

*Guide to U.S. Economic Policy* Robert E. Wright,Thomas W. Zeiler,2014-06-30

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bibliography and a thorough index appear at the back of the book This must have reference for students and researchers is suitable for academic public high school government and professional libraries

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