

- A. **Main Idea:** After rival Greek city-states united to defeat the Persians, they were free to

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The Ancient Greeks

Lesson 3 *Classical Greece*

Review Questions

develop their own empire.

- Detail:** In the mid-sixth century B.C., the Persian Empire controlled the _____ **IONIAN** _____ Greek cities in western _____ **ASIA MINOR** _____, and in 490 B.C., they made an unsuccessful attempt to capture _____ **MARATHON** _____.
 - Detail:** After an extended war against _____ **PERSIA** _____, _____ **the Greeks, Spartans, and Athenians united to defeat the Persians** _____ at _____ **SALAMIS** _____ and again at _____ **PLATAEA** _____.
- B. **Main Idea:** The Classical period of Athenian and Greek history lasted from and 461 B.C. to 429 B.C. Historians have called this period the Age of Pericles, in which Athens reached the height of its power and brilliance.
- Detail:** Under Athenian leadership, the _____ **DELIAN** _____ League liberated virtually all of the Greek states in the _____ **AEGEAN** _____ from Persian control.
 - Detail:** Pericles created a direct _____ **DEMOCRACY** _____ that included every male citizen and used _____ **OSTRACISM** _____ to protect against ambitious politicians.
 - Detail:** Most people in the ancient world owned _____ **SLAVES** _____, who worked in the _____ **FIELDS** _____, in the home, or on government **PUBLIC CONSTRUCTION** _____ projects.
 - Detail:** Athenian women were _____ **CITIZENS** _____, but they were excluded from _____ **PUBLIC (political)** _____ life and expected to work chiefly at _____ **home** _____.
- C. **Main Idea:** After they defeated Persia, the Greek city-states returned to rivalry and war among themselves.
- Detail:** After they defeated the Persians, Athens and the Delian League formed the _____ **ATHENIAN** _____ Empire, while Sparta and its supporters formed a rival **PELOPONNESIAN** _____ League.
 - Detail:** The Great _____ **PELOPONNESIAN WAR** _____ between Sparta and _____ **ATHENS** _____ weakened the major Greek states and allowed them to fall prey to the growing _____ **MACEDONIAN** _____ empire.

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IM Harris



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Rhoades To Reading Fourth Edition, Level I Teaching Guide Jacqueline Rhoades, 2004 Reading program for 5th grade adult students Instruction level K 2 5 Includes 340 sight words vowel and consonant sounds sound blending consonant vowel consonant words beginning and ending blends silent e rule three letter clusters cursive handwriting 115 activity sheets and 6 stories *The American Journey* Joyce Oldham Appleby, Alan Brinkley, James M. McPherson, 2003 **Lesson Plans**, 1993 **Video-Based Aural Rehabilitation Guide** Linda L. Daniel, Sneha V. Bharadwaj, 2025-02-13 Video Based Aural Rehabilitation Guide Enhancing Communication in Children and Adults Who Are Deaf or Hard of Hearing Second Edition integrates chapter text with 243 captioned videos and continues to be an important educational resource for aural rehabilitation AR courses This resource is geared toward undergraduate and graduate students as well as practicing professionals in speech language pathology audiology and education of the deaf and hard of hearing DHH It is intended to enrich knowledge and skills by providing an overview of principles and practices in AR The extensive videos are also an invaluable resource for students enrolled in a clinical or student teaching practicum Videos feature speech language pathologists audiologists Listening and Spoken Language Specialists teachers of the deaf and hard of hearing early interventionists otologists and occupational therapists practicing in settings such as clinics private practices schools hospitals and the community Topics addressed in the text and videos include an overview of AR hearing technologies factors that affect intervention outcomes diverse populations fundamentals of audiometric and communication assessment AR procedures across the lifespan educational supports quality of life counseling and advocacy for children and adults who are DHH and their families New to the Second Edition 40 additional captioned videos on new topics New chapter on serving persons from diverse backgrounds Expanded content in each chapter including basic audiometric assessment and new models for assessment and treatment Discussion of the continuum of communication modes in all chapters Descriptions of goals strategies and client responses for all therapy videos Key Features 243 captioned videos and video summaries at the end of every chapter Contributions from 21 leading experts in audiology speech language pathology Listening and Spoken Language medicine education research and psychology Chapters include case presentations recommended resources for further learning and study questions with answer keys *Dimensions in Learning English*, **Basic Skills Resource Guide**, 1981 *New York School Journal*, 1901 *The School Journal*, 1901 *School Life*, 1926 **Camping For Boys** H. W. Gibson, 2023-08-12 In *Camping For Boys* H W Gibson crafts an engaging guide that intertwines practical outdoor skills with an inspiring narrative aimed at young adventurers Through a series of vivid descriptions Gibson explores the joys and challenges of camping covering essential topics such as equipment selection navigation and survival techniques The prose is both informative and accessible making the book a pivotal entry in the early 20th century literature that encouraged youth engagement with nature and the outdoors resonating with the burgeoning movements of the Boy Scouts and similar

organizations that sought to cultivate self reliance and camaraderie among boys H W Gibson himself a passionate outdoorsman and educator drew on his experiences leading youth groups in the wilderness to pen this timeless work His own upbringing steeped in a love for nature and the values of teamwork and independence profoundly influenced his writing Gibson recognized the importance of fostering a connection to the natural world in an era increasingly dominated by urban life reflecting a deep commitment to developing character and resilience in young men through outdoor pursuits This book is highly recommended for young readers keen on embarking on their own outdoor adventures as well as for educators and parents seeking to instill a sense of adventure and respect for nature Gibson s insightful guidance serves not only as a practical manual but also as an inspiring call to explore the great outdoors making *Camping For Boys* an enduring classic in its genre

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Algebra 1 Chapter 12 Resource Masters McGraw-Hill Staff,2002-04 *M.C. Higgins, the Great* Suzanne Barchers,2014-11-01 Full of life lessons about growing up this well known story will have students comparing and contrasting their own life experiences with those in the book by completing fun challenging activities and lessons in this instructional guide for literature

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