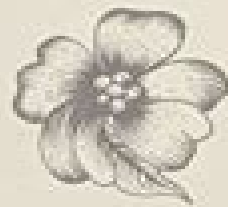


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A LINE-BY-LINE JOURNEY
INTO THE HEART OF THE HYMN
"TAKE MY LIFE AND LET IT BE"

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Zhe Xu



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The Origin of the Moving School in Massachusetts Harlan Updegraff,1907 **The Statutes at Large, Passed in the Parliaments Held in Ireland** James G. Butler,1786 *Mastered by the Clock* Mark M. Smith,2000-11-09 Mastered by the Clock is the first work to explore the evolution of clock based time consciousness in the American South Challenging traditional assumptions about the plantation economy s reliance on a premodern nature based conception of time Mark M Smith shows how and why southerners particularly masters and their slaves came to view the clock as a legitimate arbiter of time Drawing on an extraordinary range of eighteenth and nineteenth century archival sources Smith demonstrates that white southern slaveholders began to incorporate this new sense of time in the 1830s Influenced by colonial merchants fascination with time thrift by a long held familiarity with urban public time by the transport and market revolution in the South and by their own qualified embrace of modernity slaveowners began to purchase timepieces in growing numbers adopting a clock based conception of time and attempting in turn to instill a similar consciousness in their slaves But forbidden to own watches themselves slaves did not internalize this idea to the same degree as their masters and slaveholders found themselves dependent as much on the whip as on the clock when enforcing slaves obedience to time Ironically Smith shows freedom largely consolidated the dependence of masters as well as freedpeople on the clock **The Mercantile navy list. 1848 [4 issues], 49 [2 issues], 50-53,57-61,64-71,80,81,92-1939** Trade Board of,1861

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