

Chapter 5 Study Guide

- Amphora – Large storage (Greek pottery **RED ON BLACK** or **BLACK on RED**)
- Krater- wide ; mouth mixing (Greek pottery)
- Kylix – 2 handled drinking cup (Greek pottery)
- Lekythes- narrow neck pouring (Greek pottery)
- Pyxis- small storage container (Greek pottery)
- Hellenistic- ‘greek like’ ; the blending of Greek cultures with those of Persia, Egypt, and Central Asia following the conquests of **Alexander the Great**.
- Epidauros- most famous Greek agora (arena) (sound secret*) capacity=12 to 14 thousand
- Olympia-site of the Olympics (which started in 776 BC)
- Athens – the home of the Parthenon
- Mycenae- fought against Trojans in Trojan War. Had 50 feet tall walls.
- Delphi-religious center of ancient Greece
- Draco- Strict Law code...death for stealing...Draconian law code.
- Solon- radical, outlawed debt slavery and debt...(sthwtf...onfe)
- Pisistratus-more radical (than Solon) took land from rich and gave to poor/ began public works projects
- Cleisthenes-Athens was a true democracy by his time
- Pericles-Leader of Athens after Persian War. Architect. Had the **Parthenon** built.
- Phillip II – Alexander the Great’s father. Had three goals 1.build a strong standing army. 2.unify the quarreling Greek city states, and 3. Defeat the Persian Empire. Through marriage 6/7) bribes and might Phillip conquered all of Greece (Sparta) assassinated in 336 BC with possible help of Alexander’s mother
- Alexander (the Great)-died in Babylon at age of 33. Invaded Persia with 35000 men (considered small army) Brought scholars to lands he conquered along his way to kill the Persian emperor, who was fleeing from him until eventually, the Persians killed their own emperor.
- Antigonos- One of Alexander’s generals that received part of his kingdom. Received Macedonia and Greece (appeared to best part but there was a lot of civil unrest)
- Ptolemy- on of Alexander’s three generals that received Egypt (fell to Rome in 31 BC-Cleopatra)
- Seleucus- one of Alexander’s three generals that received the remaining Persian Sector (biggest)
- Socrates- most famous and first Greek Philosopher (**Socratic method**-people should challenge and question everything) 470-399 BC sentenced to death...(501 people on jury,280 voted guilty and 221 voted innocent) was 71 years old
- Plato-Socrate’s best student, **wrote Republic** (challenged and attacked the gov. of Athens) opened Academy(lasted 400- 600 years) 427/8-347/8 BC.... Thought just because majority wanted something , doesn’t mean that it is the way it should be.
- Aristotle- Plato’s student, tutored Alexander the Great, opened **Lyceum**...opened in 387 Bc and lasted until AD 529 (around 900 years)
- Thespis-“father” of drama...thespian societies
- Aeschylus- wrote 90 tragedies, only 7 survived and 3 are a trilogy
- Euripides- focused on human qualities over Greek God’s influence
- Sophocles-(496-413) Athenian general, wrote about human suffering, **Oedipus Rex**...123 known plays , last one (Ichneutae) in Egypt 1907
- Aristophanes-most famous author of comedies ...(mocked government and gods)
- Herodotus- “ father” of history. Began serious investigation, although often relied on ‘gods’ to explain things (Poseidon responsible in Persian War)

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Human Societies 9th Ed Study Guide ,2004-01-15 **Educational Review** ,1899 The Detroit Educational Bulletin Detroit (Mich.). Board of Education,1929 **Educational Review** Nicholas Murray Butler, Frank Pierrepont

Graves, Charles Alexander Nelson, 1917 A Class by Herself Nancy Woloch, 2015-04-20 A Class by Herself explores the historical role and influence of protective legislation for American women workers both as a step toward modern labor standards and as a barrier to equal rights Spanning the twentieth century the book tracks the rise and fall of women only state protective laws such as maximum hour laws minimum wage laws and night work laws from their roots in progressive reform through the passage of New Deal labor law to the feminist attack on single sex protective laws in the 1960s and 1970s Nancy Woloch considers the network of institutions that promoted women only protective laws such as the National Consumers League and the federal Women s Bureau the global context in which the laws arose the challenges that proponents faced the rationales they espoused the opposition that evolved the impact of protective laws in ever changing circumstances and their dismantling in the wake of Title VII of the Civil Rights Act of 1964 Above all Woloch examines the constitutional conversation that the laws provoked the debates that arose in the courts and in the women s movement Protective laws set precedents that led to the Fair Labor Standards Act of 1938 and to current labor law they also sustained a tradition of gendered law that abridged citizenship and impeded equality for much of the century Drawing on decades of scholarship institutional and legal records and personal accounts A Class by Herself sets forth a new narrative about the tensions inherent in women only protective labor laws and their consequences **The Academy and Literature** ,1905

The Irish in the West of Scotland, 1797-1848 Martin Mitchell, 2001-01-01 The prevailing historical view of the Catholic Irish in the first half of nineteenth century Scotland is that they were despised by native workers because of their religion and because most were employed as strike breakers or low wage labour As a result of this hostility the Catholic immigrants were viewed as a separate isolated community concerned mainly with Irish and Catholic issues and unable or unwilling to participate in trade unions strikes and radical reform movements The Protestant Irish immigrants on the other hand were believed to have integrated with little difficulty mainly because of religious families and cultural ties with the Scots This study presents a radically different view It demonstrates that whereas some Irish workers were used as a blackleg or cheap labour others participated in trade unions and strikes alongside native workers most notably in spinning weaving and mining industries The various agitations for political change in the region are analysed revealing that the Irish Catholic and Protestant were significantly involved in all of them It is also shown that Scottish reformers welcomed and indeed actively sought Catholic Irish participation The campaigns for Catholic emancipation and the repeal of the Act of Union of

1800 are reviewed as are the attitudes of the Scottish Catholic clergy to the political activities of their overwhelmingly Irish congregations **Resources in Education** ,1998 *The United States Catalog* ,1906 [The Academy](#) ,1905 **Advent Review and Sabbath Herald** ,1856 *Lynching Beyond Dixie* Michael J. Pfeifer,2013-02-27 In recent decades scholars have explored much of the history of mob violence in the American South especially in the years after Reconstruction However the lynching violence that occurred in American regions outside the South where hundreds of persons including Hispanics whites African Americans Native Americans and Asian Americans died at the hands of lynch mobs has received less attention This collection of essays by prominent and rising scholars fills this gap by illuminating the factors that distinguished lynching in the West the Midwest and the Mid Atlantic The volume adds to a more comprehensive history of American lynching and will be of interest to all readers interested in the history of violence across the varied regions of the United States Contributors are Jack S Blocker Jr Brent M S Campney William D Carrigan Sundiata Keita Cha Jua Dennis B Downey Larry R Gerlach Kimberley Mangun Helen McLure Michael J Pfeifer Christopher Waldrep Clive Webb and Dena Lynn Winslow **Saturday Review of Literature** ,1924 **Governing Post-War Britain** Glen O'Hara,2012-04-11 Glen O Hara draws a compelling picture of Second World War Britain by investigating relations between people and government the electorate s rising expectations and demands for universally available social services the increasing complexity of the new solutions to these needs and mounting frustration with both among both governors and governed **Library Manual for the Public Schools of Iowa** Iowa. State Board of Educational Examiners,1927 **The Independent** ,1895 [Arts & Humanities Citation Index](#) ,2000 *History Made Conscious* Geoff Eley,2023-08-29 During the last fifty years the writing of history underwent two massive transformations First powered by Marxism and other materialist sociologies the great social history wave instated the value of social explanation Then responding to new theoretical debates the cultural turn upset many of those freshly earned certainties Each challenge was profoundly informed by politics from issues of class gender and race to those of identity empire and the postcolonial The resulting controversies brought historians radically changed possibilities expanding subject matters unfamiliar approaches greater openness to theory and other disciplines a new place in the public culture History Made Conscious offers snapshots of a discipline continuously rethinking its charge How might we understand the social and the cultural together How do we collaborate most fruitfully across disciplines If we take theory seriously how does that change what historians do How should we think differently about politics

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