



# Homosexualit Ten Birgit Bosold

**Sébastien Tremblay**



## **Homosexualit Ten Birgit Bosold:**

**Pink Triangle Legacies** W. Jake Newsome, 2022-09-15 *Pink Triangle Legacies* traces the transformation of the pink triangle from a Nazi concentration camp badge and emblem of discrimination into a widespread recognizable symbol of queer activism pride and community W Jake Newsome provides an overview of the Nazis targeted violence against LGBTQ people and details queer survivors fraught and ongoing fight for the acknowledgement compensation and memorialization of LGBTQ victims Within this context a new generation of queer activists has used the pink triangle a reminder of Germany's fascist past as the visual marker of gay liberation seeking to end queer people's status as second class citizens by asserting their right to express their identity openly The reclamation of the pink triangle occurred first in West Germany but soon activists in the United States adopted this chapter from German history as their own As gay activists on opposite sides of the Atlantic grafted pink triangle memories onto new contexts they connected two national communities and helped form the basis of a shared gay history indeed a new gay identity that transcended national borders *Pink Triangle Legacies* illustrates the dangerous consequences of historical silencing and how the incorporation of hidden histories into the mainstream understanding of the past can contribute to a more inclusive experience of belonging in the present There can be no justice without acknowledging and remembering injustice As Newsome demonstrates if a marginalized community seeks a history that liberates them from the confines of silence they must often write it themselves

**A Badge of Injury** Sébastien Tremblay, 2023-12-04 *A Badge of Injury* is a contribution to both the fields of queer and global history It analyses gay and lesbian transregional cultural communication networks from the 1970s to the 2000s focusing on the importance of National Socialism visual culture and memory in the queer Atlantic Provincializing Euro American queer history it illustrates how a history of concepts which encompasses the visual offers a greater depth of analysis of the transfer of ideas across regions than texts alone would offer It also underlines how gay and lesbian history needs to be reframed under a queer lens and understood in a global perspective Following the journey of the Pink Triangle and its many iterations *A Badge of Injury* pinpoints the roles of cultural memory and power in the creation of gay and lesbian transregional narratives of pride or the construction of the historical queer subject Beyond a success story the book dives into some of the shortcomings of Euro American queer history and the power of the negative writing an emancipatory yet critical story of the era

**The Queer Art of History** Jennifer V. Evans, 2023-03-17 In *The Queer Art of History* Jennifer V Evans examines postwar and contemporary German history to broadly argue for a practice of queer history that moves beyond bounded concepts and narratives of identity Drawing on Black feminism queer of color critique and trans studies Evans points out that although many rights for LGBTQI people have been gained in Germany those rights have not been enjoyed equally There remain fundamental struggles around whose bodies behaviors and communities belong Evans uses kinship as an analytic category to identify the fraught and productive ways that Germans have confronted race gender nonconformity and sexuality in social

movements art and everyday life Evans shows how kinship illuminates the work of solidarity and intersectional organizing across difference and offers an openness to forms of contemporary and historical queerness that may escape the archive's confines Through forms of kinship queer and trans people test out new possibilities for citizenship love and public and family life in postwar Germany in ways that question claims about liberal democracy the social contract and the place of identity in rights based discourses

The Color of Desire Christopher Ewing, 2024-01-15 The Color of Desire tells the story of how in the aftermath of gay liberation race played a crucial role in shaping the trajectory of queer German politics Focusing on the Federal Republic of Germany Christopher Ewing charts both the entrenchment of racism within white queer scenes and the formation of new antiracist movements that contested overlapping marginalizations Far from being discrete political trajectories racist and antiracist politics were closely connected as activists worked across groups to develop their visions for queer politics Ewing describes not only how AIDS workers gay tourists white lesbians queer immigrants and Black feminists were connected in unexpected ways but also how they developed contradictory concerns that comprised the full landscape of queer politics Out of these connections which often exceeded the bounds of the Federal Republic arose new forms of queer fascism as well as their multiple antiracist contestations Both unsettled the appeals to national belonging or homonationalism on which many white queer activists based their claims Thus the story of the making of homonationalism is also the story of its unmaking The Color of Desire explains how the importance of racism to queer politics cannot and should not be understood without also attending to antiracism Actors worked across different groups making it difficult to chart separable political trajectories At the same time antiracist activists also used the fractures and openings in groups that were heavily invested in the logics of whiteness to formulate new antiracist organizations and albeit in constrained ways shifted queer politics more generally

*Der Brief, Ereignis & Objekt* Frankfurter Goethe-Museum, 2008      **Adressbuch der Stadt Frankfurt am Main**, 1949

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