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Karma and Rebirth in Classical Indian Traditions Wendy Doniger O'Flaherty, 2024-06-12 Karma is perhaps the most famous concept in Indian philosophy but this is the first comprehensive study of its various meanings and philosophical implications Karma and Rebirth in Classical Indian Traditions offers a harmony of approach and an underlying set of methodological assumptions a corpus of definitions of karma a dialectic between abstract theory and historical explanation and an awareness of logical oppositions in theories of karma No solution to the paradox of karma is offered but the volume as a whole presents a consistent and encompassing approach to the many different often conflicting Indian statements of the problem Broad in scope and richly detailed this book demonstrates the impossibility of speaking of the theory of karma and supplies the basis for further study Exploring methodological issues arising in the study of a non Western system of soteriology and rebirth the contributors question the interaction of medical and philosophical models of the human body the incorporation of philosophical theories into practical religions with which they are logically incompatible and the problem of historical reconstruction of a complex theory of human life This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 *Karma and Rebirth in Classical Indian Traditions* Wendy Doniger, Wendy Doniger O'Flaherty, 1980-01-01 **The Theosophical Path** Katherine Augusta Westcott Tingley, 1918 **Century Path** , 1907 Theosophical Path , 1916 *Light on the Path and Karma* Mabel Collins, 1904 The Publishers' Circular and Booksellers' Record of British and Foreign Literature , 1896 *International Books in Print, 1995* Barbara Hopkinson, [Anonymus AC01401231], 1995 **Publishers' Circular and Booksellers' Record of British and Foreign Literature** , 1896 The Secret Doctrine: Anthropogenesis Helena Petrovna Blavatsky, 1909

Light on the Path and Karma (Classic Reprint) Mabel Collins, 2017-10-12 Presents a treatise title Light on the Path written by Mabel Collins and published online by the Theosophical University Press in Pasadena California Examines karma and spirituality The O.E. Library Critic , 1920 **The Classical Upaniṣads** Signe Cohen, 2024 The Upani ads are rich and complex Sanskrit Hindu scriptures dating back to the 8th century BCE and are a staple of world religion courses across the globe In this volume Signe Cohen guide readers through on the thirteen Classical Upani ads those generally regarded as the oldest Bhadrayaka Chandogya Taittiriya Aitareya Isa Kena Katha Mundaka Svetasvatara Mandukya Prasna Kausitaki and Maitri Upani ads Where most survey textbooks present a cursory overview of these texts The Classical Upani ads A Guide provides a nuanced but accessible exploration of the Upani ads that will benefit both scholars students and general readers alike This volume explores the historical geographical and social context of the Classical Upani ads and discusses issues of dating authorship and transmission of the texts Cohen also breaks down central ideas in the Upani ads such as atman

brahman karma reincarnation moksa knowledge and sacred sounds mantras The text also discusses the importance of the Upanishads for Hinduism and Indian culture as well as the reception of the Upanishads in the West Through exploring these works their key characters and ideas and their impact on Hinduism's core beliefs Cohen provides the reader a thorough but approachable entry into these seminal texts *A Historical-developmental Study of Classical Indian Philosophy of Morals* Rajendra Prasad, 2009 Contributed articles **Publishers' circular and booksellers' record**, 1896 **Indian Books in Print**, 2003 Classical Indian Philosophy Deepak Sarma, 2011 Deepak Sarma completes the first outline in more than fifty years of India's key philosophical traditions inventively sourcing seminal texts and clarifying language positions and issues Organized by tradition the volume covers six schools of orthodox Hindu philosophy Mimamsa the study of the earlier Vedas later incorporated into Vedanta Vedanta the study of the later Vedas including the Bhagavad Gita and the Upanishads Sankhya a form of self nature dualism Yoga a practical outgrowth of Sankhya and Nyaya and Vaisheshika two forms of realism It also discusses Jain philosophy and the Mahayana Buddhist schools of Madhyamaka and Yogacara Sarma maps theories of knowledge perception ontology religion and salvation and he details central concepts such as the pramanas means of knowledge pratyaksha perception dravyas types of being moksa liberation and nirvana Selections and accompanying materials inspire a reassessment of long held presuppositions and modes of thought and accessible translations prove the modern relevance of these enduring works The Theosophist Henry Steel Olcott, Annie Besant, George Sydney Arundale, 1979

Imagining the Fetus Vanessa R Sasson, Jane Marie Law, 2009-03-26 In contemporary Western culture the word fetus introduces either a political subject or a literal medicalized entity Neither of these frameworks does justice to the vast array of religious literature and oral traditions from cultures around the world in which the fetus emerges as a powerful symbol or metaphor This volume presents essays that explore the depiction of the fetus in the world's major religious traditions finding some striking commonalities as well as intriguing differences Among the themes that emerge is the tendency to conceive of the fetus as somehow independent of the mother's body as in the case of the Buddha who is described as inhabiting a palace while gestating in the womb On the other hand the fetus can also symbolically represent profound human needs and emotions such as the universal experience of vulnerability The authors note how the advent of the fetal sonogram has transformed how people everywhere imagine the unborn today giving rise to a narrow range of decidedly literal questions about personhood gender and disability **Indian Ethics: Classical traditions and contemporary challenges** Purusottama Bilimoria, Joseph Prabhu, Renuka M. Sharma, 2007 Indian ethics is one of the great traditions of moral thought in world philosophy whose insights have influenced thinkers in early Greece Europe Asia and the New World This is the first systematic study of the spectrum of moral reflections from India

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