

Graeme Goldsworthy

Gospel-Centered Hermeneutics

FOUNDATIONS AND PRINCIPLES OF
EVANGELICAL BIBLICAL INTERPRETATION

Gospel Centered Hermeneutics Foundations And Principles Of Evangelical Biblical Interpretation

J. Alexander Rutherford



Gospel Centered Hermeneutics Foundations And Principles Of Evangelical Biblical Interpretation:

Gospel-Centered Hermeneutics Graeme Goldsworthy, 2014-06-18 In this new paperback version Graeme Goldsworthy examines the foundations and presuppositions of evangelical belief as it applies to the interpretation of the Bible He then proposes an evangelical hermeneutic rightly centered in the gospel

Gospel-centred Hermeneutics Graeme Goldsworthy, 2006 While there are many books on hermeneutics Graeme Goldsworthy's perception is that evangelical contributions often do not give sufficient attention to the vital relationship between hermeneutics and theology both systematic and biblical In this edition of Gospel Centered Hermeneutics Goldsworthy moves beyond a reiteration of the usual arguments to concentrate on the theological questions of presuppositions and the implications of the Christian gospel for hermeneutics In doing so he brings fresh perspectives on some well worn pathways Part I examines the foundations and presuppositions of evangelical belief particularly with regard to biblical interpretation Part II offers a selective overview of important hermeneutical developments from the sub apostolic age to the present as a means of identifying some significant influences that have been alien to the gospel Part III evaluates ways and means of reconstructing truly gospel centered hermeneutics Goldsworthy's aim throughout is to commend the much neglected role of biblical theology in hermeneutical practice with pastoral concern for the people of God as they read interpret and seek to live by his written Word

Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics Jason B.

Hunt, 2019-09-27 Cornelius Van Til's Doctrine of God and Its Relevance for Contemporary Hermeneutics seeks to answer the question What does Van Til have to do with hermeneutics It is argued that some of the most relevant concerns in the field of contemporary hermeneutics are similar to those addressed by Van Til in the area of apologetics Van Til's approach involved a self conscious consistency between method and theology proper in order to reason according to the Christian worldview found in Scripture Just as one's apologetic method should be consistent with the theology revealed in the Bible so also should one's hermeneutic This work not only argues that Van Til has an important place in the hermeneutical discussion but also demonstrates his place in terms of the main contours in his doctrine of God In doing so certain influences on evangelical hermeneutics are considered according to consistency with theology proper Lastly a Van Tillian hermeneutic is applied to the often debated issue concerning the New Testament use of the Old Testament

Handbook for Biblical Interpretation W. Randolph Tate, 2012-11-01 This handbook provides a comprehensive guide to methods terms and concepts used by biblical interpreters It offers students and non specialists an accessible resource for understanding the complex vocabulary that accompanies serious biblical studies Articles arranged alphabetically explain terminology associated with reading the Bible as literature clarify the various methods Bible scholars use to study biblical texts and illuminate how different interpretive approaches can contribute to our understanding Article references and topical bibliographies point readers to resources for further study This handbook now updated and revised to be even more useful for students was previously published as

Interpreting the Bible A Handbook of Terms and Methods It is a suitable complement to any standard hermeneutics textbook

Evangelical Theological Aesthetics Ryan Currie, 2025-06-03 What is beauty Hans Urs von Balthasar famously critiqued Protestantism for lacking a theology of beauty But is this critique accurate This book develops theological aesthetics from an evangelical Protestant perspective The primary dialogue partner is Balthasar but Currie also shows the development of theological aesthetics in the history of theology Currie explores the relationship of beauty and glory and the spiritual sense and the physical senses Theological aesthetics is not esoteric but profoundly shapes the believer's perception of God through faith and generates a beautiful life *The Beginning and End of Wisdom (Foreword by Sidney Greidanus)* Douglas Sean

O'Donnell, 2011-08-02 The wisdom literature of the Old Testament can be daunting Sidney Greidanus in the book's foreword describes Old Testament wisdom literature as one of the more difficult genres to interpret and preach Yet the numerous proverbs and sayings meet us in everyday life teaching us much about understanding and applying the gospel Pastor Douglas O'Donnell writes Just as every book of the Old Testament adds light to our understanding of Jesus so the revelation of God in the person of Christ enlightens our understanding of the Old Testament Not only do the wisdom books teach us about Jesus Christ but we understand the books better in light of the revelation of God's Son O'Donnell opens up the genre of wisdom literature through six chapters that look at how the gospel shines through Proverbs Ecclesiastes and Job He specifically centers on the first and last chapters of each book noting how the texts illustrate the wisdom of God in the sufferings of our Savior Pastors church leaders and students of Scripture will find this thoughtful volume demonstrative of seeing the gospel in the Wisdom Literature *Hermeneutics, Linguistics, and the Bible* Stanley E. Porter, 2024-01-25 The volume presents

Stanley E. Porter's considered thoughts and reflections on key questions of meaning and context addressing the problems of biblical interpretation and how a close collaboration between hermeneutics and linguistics can help to solve them The chapters display Porter's work in both fields examining how hermeneutics functions as a field in modern biblical studies and how the quest for meaning in biblical texts is underpinned by the study of linguistics The volume focuses on context for understanding the meanings of biblical texts Porter suggests that linguists can learn more from the philosophical questions around meaning that hermeneutics apply in their study of biblical texts and that there is more fruitful work to be done in the field of hermeneutics using insights from linguistics **Antiochene Theoria in the Writings of Theodore of Mopsuestia and Theodoret of Cyrus** Richard J. Perhai, 2015-03-01 Biblical scholars have often contrasted the exegesis of the early

church fathers from the eastern region and school of Syrian Antioch against that of the school of Alexandria The Antiochenes have often been described as strictly historical literal exegetes in contrast to the allegorical exegesis of the Alexandrians Patristic scholars now challenge those stereotypes some even arguing that few differences existed between the two groups This work agrees that both schools were concerned with a literal and spiritual reading But it also tries to show through analysis of Theodore and Theodoret's exegesis and use of the term *theoria* that how they integrated the literal theological

readings often remained quite distinct from the Alexandrians For the Antiochenes the term *theoria* did not mean allegory but instead stood for a range of perceptions prophetic christological and contemporary It is in these insights that we find the deep wisdom to help modern readers interpret Scripture theologically **God the Son Incarnate** Stephen J. Wellum, 2016-11-16 Nothing is more important than what a person believes about Jesus Christ To understand Christ correctly is to understand the very heart of God Scripture and the gospel To get to the core of this belief this latest volume in the Foundations of Evangelical Theology series lays out a systematic summary of Christology from philosophical biblical and historical perspectives concluding that Jesus Christ is God the Son incarnate both fully divine and fully human Readers will learn to better know love trust and obey Christ unashamed to proclaim him as the only Lord and Savior Part of the Foundations of Evangelical Theology series **Cross-Cultural Missional Partnership** Joshua Bowman, 2023-03-28 Cross cultural partnerships in today's global environment are both challenging and necessary Misunderstanding and miscommunication often lead to conflict between culturally diverse groups Christians must understand and evaluate their own culture the culture of others and the text of Scripture itself while remaining faithful to Scripture and relevant to culture Unmediated tensions combined with relational isolation lead to a myriad of problems This study proposes cross cultural missional partnership as a relationship that mediates these tensions thereby encouraging mutual faithful engagement in the mission of God Cross cultural tensions may never disappear but within a healthy partnership partners can assist one another in understanding and responding faithfully to Scripture Partners help one another more faithfully interpret and apply Scripture leading to obedience to God's will and engagement in God's mission within unique and diverse contexts **Christ and Theology** Scott Stine, 2025-02-17 Tracing the relationship between Christ centered biblical theology and the so called Great Tradition this book seeks to remedy often self diagnosed weaknesses in evangelical gospel centered hermeneutics Meeting charges first that redemptive historical approaches to Scripture tend to de theologize the Bible and second that theological approaches tend to de historicize the Bible Scott Stine appropriates Calvin's famous spectacles metaphor to propose a hermeneutical method that orients the Scripture reader both upward theologically and forward redemptive historically The outcome is a unique approach called typological realism emphasizing that God reveals his good purposes along a typological trajectory inviting believers to participate in the journey This book does not seek to offer anything new to Christian interpretation of Scripture but to join together features from oft used approaches that not only fit together thematically but also remedy reductive tendencies The goal is to help those listening to Scripture as God's shepherding voice to hear the fullness of his revelation the purposeful process that culminates in the Beatific Vision **Sola Scriptura**, 2017-11-06 Sola Scriptura offers a multi disciplinary reflection on the theme of the priority and importance of Scripture in theology from historical biblical theological and systematic theological perspectives aiming at the interaction between exegesis and dogmatics Brian Brock and Kevin J Vanhoozer offer concluding reflections on the theme bringing the various

contributions together **The Religious Other** Martin Accad, Jonathan Andrews, 2020-12-31 We live at a time when religious diversity has become a fact of life in our globalized societies Yet Christian engagement with Muslims remains complex complicated by fear misunderstanding and a history fraught with political and cultural tensions These essays drawn from the 2018 and 2019 Middle East Consultations hosted by the Arab Baptist Theological Seminary s Institute of Middle East Studies engage the need for a carefully developed theological understanding of Islam its origins and its sacred text Weaving together the work of christian scholars of Islam the Bible theology and missiology along with the insights of ministry practitioners this book combines scholarly exploration with pertinent ministry practice offering a rich framework for the church to continue its conversation about its engagement with Muslim communities and its proclamation of Christ worldwide

So All Israel Shall Be Saved Nathaniel Parker, 2025-01-28 Is it feasible to speak of a Moore School of Biblical Theology The biblical theology program at Moore Theological College can be traced back to Donald Robinson One unique contribution of Robinson to Moore s program was his distinction theology concerning the role of Israel in redemption history as his attempt at providing an alternative to dispensationalism and covenant theology By examining Robinson s view of Jew and gentile in the New Testament church the reciprocal role of the gospel going forth from Jewish Christians to the gentiles and back to unbelieving Jews to fulfill the Rom 11 promise so all Israel shall be saved and Robinson s eschatological concept of both Jew and gentile forming a new man and by tracing how his view has been affirmed revised rejected or ignored by biblical theologians at Moore College who were influenced by or who followed Robinson including Graeme Goldsworthy Lionel Windsor D Broughton Knox and William Dumbrell this book seeks to clarify the reception of Robinson s legacy at Moore College as well as offer an assessment on the plausibility of a distinct Moore School of Biblical Theology

Imitating God in Christ Jason B. Hood, 2013-03-07 At a time when the call to imitate Jesus comes loaded with moralistic overtones Jason Hood offers a refreshing look at imitation on the Bible s terms Drawing our attention to the practice that Paul taught everywhere in every church Hood s study yields insights into Scripture the church fathers and Christian culture

The Gift of Reading - Part 2 J. Alexander Rutherford, 2019-09-30 If the Word of God is our anchor in the chaos of this world if it is our assurance that we can know the world and God its Creator we need confidence that we can understand this Word Reading and applying the Bible is essential to every facet of Christian life and ministry yet our ability to do so is under attack from a myriad of directions In Postmodern philosophy the possibility of communication is dismissed let alone communication from God In Biblical studies the amount of knowledge required to come to firm conclusions concerning the meaning and application of the Bible grows every day However the Bible is not so pessimistic about its accessibility Instead it presents itself as a clear word sufficient to guide and encourage Christians in every area of life Having outlined in Part 1 a method for reading the Bible in order to understand it The Gift of Reading Part 2 addresses the issues of hermeneutics or the theory of reading After briefly surveying the major approaches to reading the Bible throughout the history of the Church The

Gift of Reading Part 2 argues for an understanding of the role of the text read and author based on a Biblical epistemology and theology *Habakkuk* J. Alexander Rutherford, 2019-12-20 It is all too common to find commentaries that miss the forest for the trees commentaries that get so caught up in the minutiae of scholarly controversies that they miss what God is saying for His church today This is especially evident when it comes to the book of Habakkuk The Teleioteti Old Testament Commentaries series is an attempt to attain theological depth to pay attention to the forest without neglecting the details of the text without missing the trees To do this a Teleioteti Old Testament Commentary seeks to bring scholarly rigour and thoughtfulness together with faithful attention to the purpose and significance of each book for God's people today It strikes a balance between technicality working through the Hebrew text and its difficulties and practicality applying each major section of the text to contemporary needs Habakkuk is a book that especially needs such an approach After an extensive introduction discussing the significant issues and laying the groundwork for interpreting Habakkuk this commentary walks through the text stanza by stanza and line by line With a balance of theological reflection and exegetical depth a wide variety of readers will find something to take away Habakkuk is a book of discipleship a book written to bring its reader to a deeper faith in Yahweh in the presence of His unthinkable deeds In the midst of oppressive evil at the hands of their Judahite brothers the righteous of Judah cry out to God for salvation His response is the invasion of fearsome Chaldea What appears to be horrid judgment is actually His plan to save those who trust in Him All His people are called to extraordinary faith to believe in Him when His deeds are unbelievable In this way and only this way will they be delivered from their oppressors and enjoy God's blessings only by faith can they have life

Interpreting the Old Testament Theologically Andrew T. Abernethy, 2018-12-18 How should Christians read the Old Testament today Answers to this question gravitate between two poles On the one hand some pay little attention to the gap between the Old Testament and today reading the Old Testament like a devotional allegory that points the Christian directly to Jesus On the other hand there are folks who prioritize an Old Testament passage's original context to such an extent that it is by no means clear if and how a given Old Testament text might bear witness to Christ and address the church This volume is a tribute to Willem A VanGemeren an ecclesial scholar who operated amidst the tension between understanding texts in their original context and their theological witness to Christ and the church The contributors in this volume share a conviction that Christians must read the Old Testament with a theological concern for how it bears witness to Christ and nourishes the church while not undermining the basic principles of exegesis Two questions drive these essays as they address the topic of reading the Old Testament theologically Christology If the Old Testament bears witness to Christ how do we move from an Old Testament text theme or book to Christ Ecclesiology If the Old Testament is meant to nourish the church how do scriptures originally given to Israel address the church today The volume unfolds by first considering exegetical habits that are essential for interpreting the Old Testament theologically Then several essays wrestle with how topics from select Old Testament books can be read theologically Finally it concludes by

addressing several communal matters that arise when reading the Old Testament theologically *Evangelical Theology*
Michael F. Bird, 2013-10-29 Evangelical Theology is a systematic theology written from the perspective of a biblical scholar
Michael F Bird contends that the center unity and boundary of the evangelical faith is the evangel gospel as opposed to
things like justification by faith or inerrancy The evangel is the unifying thread in evangelical theology and the theological
hermeneutic through which the various loci of theology need to be understood Using the gospel as a theological leitmotif an
approach to Christian doctrine that begins with the gospel and sees each loci through the lens of the gospel this text presents
an authentically evangelical theology as opposed to an ordinary systematic theology written by an evangelical theologian
According to the author theology is the drama of gospelizing performing and living out the gospel in the theatre of Christian
life The text features tables sidebars and questions for discussion The end of every part includes a What to Take Home
section that gives students a run down on what they need to know And since reading theology can often be dry and cerebral
the author applies his unique sense of humor in occasional Comic Belief sections so that students may enjoy their learning
experience through some theological humor added for good measure Mapping Out Curriculum in Your Church James R.
Estep, M. Roger White, Karen L. Estep, 2012-06-01 This new book from top Christian education professionals integrates
biblical foundations educational theory and practical insights into a new curriculum formation approach for the local church
Uniquely identifying curriculum as a means of ministry through the metaphor of mapmaking it shows how believers are lost
along the spiritual journey without a study plan having no clear destination or reliable path to follow toward maturity
Detailing the theological educational and pastoral dimensions that make a curriculum Christian the text is arranged into four
sections 1 rationale for curriculum 2 curricular foundations 3 curricular theory and 4 the practice of curriculum Covering
areas from children s ministry to adult education contributors include editors James R Estep Karen L Estep and Roger White
as well as Holly Allen Mark H Senter III Michael S Wilder Timothy Paul Jones and Brett Robbe

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