

# LIST OF WAR CLAIMS

INCLUDING

A FEW EXCEPTIONAL CASES OF CLAIMS FOR CHURCHES;  
ALSO LIST OF OTHER CLAIMS TO WHICH OBJECTIONS  
APPEAR, SUCH AS LACHES, NO PROOF OF LOY-  
ALTY, INSUFFICIENT EVIDENCE AS TO  
FACTS, EVIDENCE OF PAYMENT  
AND STATUTORY BARS

394  
931

WITH

A STATEMENT OF EACH CASE COMPILED FOR CONVENIENCE  
OF MEMBERS OF THE SENATE COMMITTEE ON CLAIMS  
IN CONNECTION WITH AN EXAMINATION  
OF H. R. 19115

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*U. S. Congress, Senate*  
Printed for the use of the Committee on Claims

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WASHINGTON  
1912

# List War Claims Exceptional Objections

**BM King**



## List War Claims Exceptional Objections:

**Rebuilding Zion** Daniel W. Stowell, 2001-09-20 Both the North and the South viewed the Civil War in Christian terms. Each side believed that its fight was just that God favored its cause. *Rebuilding Zion* is the first study to explore simultaneously the reaction of southern white evangelicals, northern white evangelicals, and Christian freedpeople to Confederate defeat. As white southerners struggled to assure themselves that the collapse of the Confederacy was not an indication of God's stern judgment, white northerners and freedpeople were certain that it was. Author Daniel W. Stowell tells the story of the religious reconstruction of the South following the war, a bitter contest between southern and northern evangelicals at the heart of which was the fate of the freedpeople's souls and the southern effort to maintain a sense of sectional identity. Central to the southern churches' vision of the Civil War was the idea that God had not abandoned the South; defeat was a Father's stern chastisement. Secession and slavery had not been sinful; rather, it was the radicalism of the northern denominations that threatened the purity of the Gospel. Northern evangelicals, armed with a vastly different vision of the meaning of the war and their call to Christian duty, entered the post-war South intending to save white southerner and ex-slave alike. The freedpeople, however, drew their own providential meaning from the war and its outcome. The goal for blacks in the postwar period was to establish churches for themselves, separate from the control of their former masters. Stowell plots the conflicts that resulted from these competing visions of the religious reconstruction of the South. By demonstrating how the southern vision eventually came to predominate over but not eradicate the northern and freedpeople's visions for the religious life of the South, he shows how the southern churches became one of the principal bulwarks of the New South, a region marked by intense piety and intense racism throughout the twentieth century. Monthly Catalogue, United States Public Documents, United States. Superintendent of Documents, 1911. February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications. September issue includes List of depository libraries. June and December issues include semiannual index. Publication, 1962. **Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ...**, 1911.

**Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States**, United States. Superintendent of Documents, 1896. **Monthly Catalogue, United States Public Documents**, 1912. **Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States**, United States. Superintendent of Documents, 1915.

*Writings on American History*, 1914. **List of War Claims**, UNKNOWN. AUTHOR, 2015-07-14. Excerpt from List of War Claims Including a Few Exceptional Cases of Claims for Churches. Also List of Other Claims to Which Objections Appear. Such as Laches, No Proof of Loyalty, Insufficient Evidence as to Facts, Evidence of Payment, and Statutory Bars. With a Statement of Each Case. C. Thomas, N. Arnold, Kinchen Bell, William H. Boswell, Henry P. Bottom, Patrick Henry, Bridgewater, Coleman, T. Brown.

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