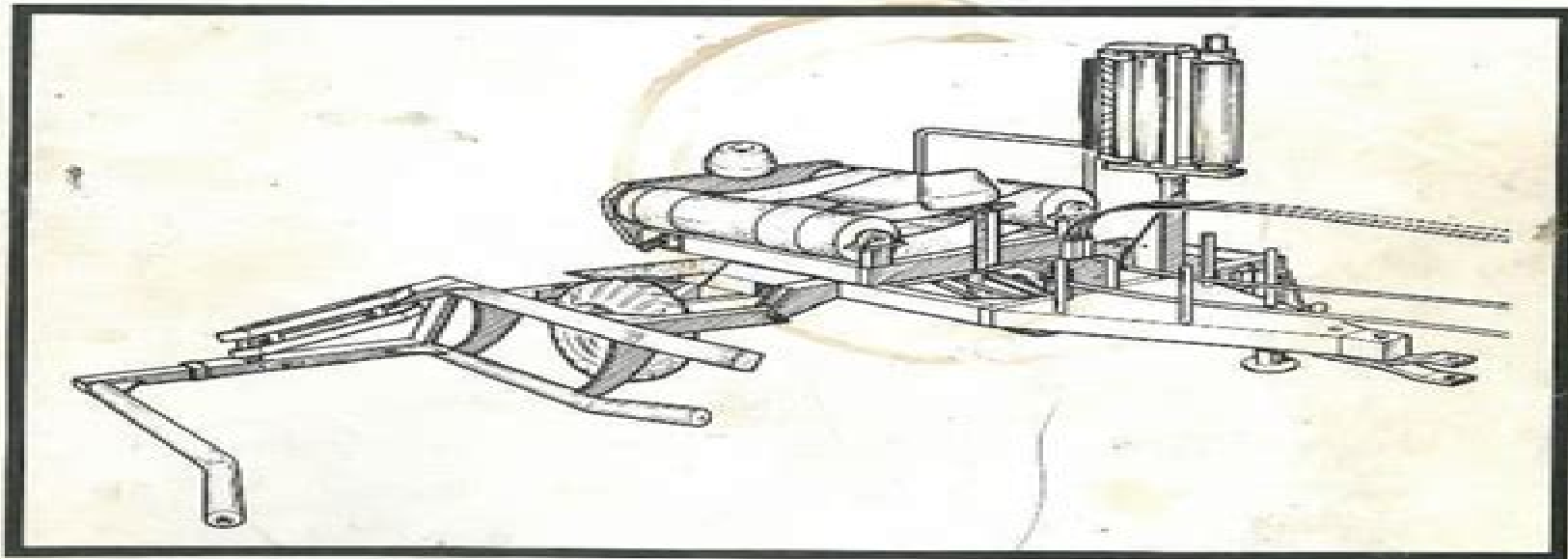


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**Operating Instructions**

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The Engineer ,1872      **Farmers and Consumers Market Bulletin** ,2009      *The Illustrated London News* ,1858  
**Scientific American** ,1890      **American Inventor** ,1902      *Publishers' Circular and Booksellers' Record of British and Foreign Literature, Volume 57, July to December 1892* ,1892      *"The" Athenaeum* ,1883      **The Cultivator & Country Gentleman** ,1874      **Portland Transcript** ,1855      **Subject-matter Index of Patents Applied for and Patents Granted** Great Britain. Patent Office,1882      **Index of Patents Issued from the United States Patent Office** United States. Patent Office,1940      **Exporters Directory/U.S. Buying Guide** ,1987      **Book Auction Records** Frank Karslake,1921 A priced and annotated annual record of international book auctions      Publishers' Circular ,1936      A Directory of Kansas Manufacturers and Their Products ,1983

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