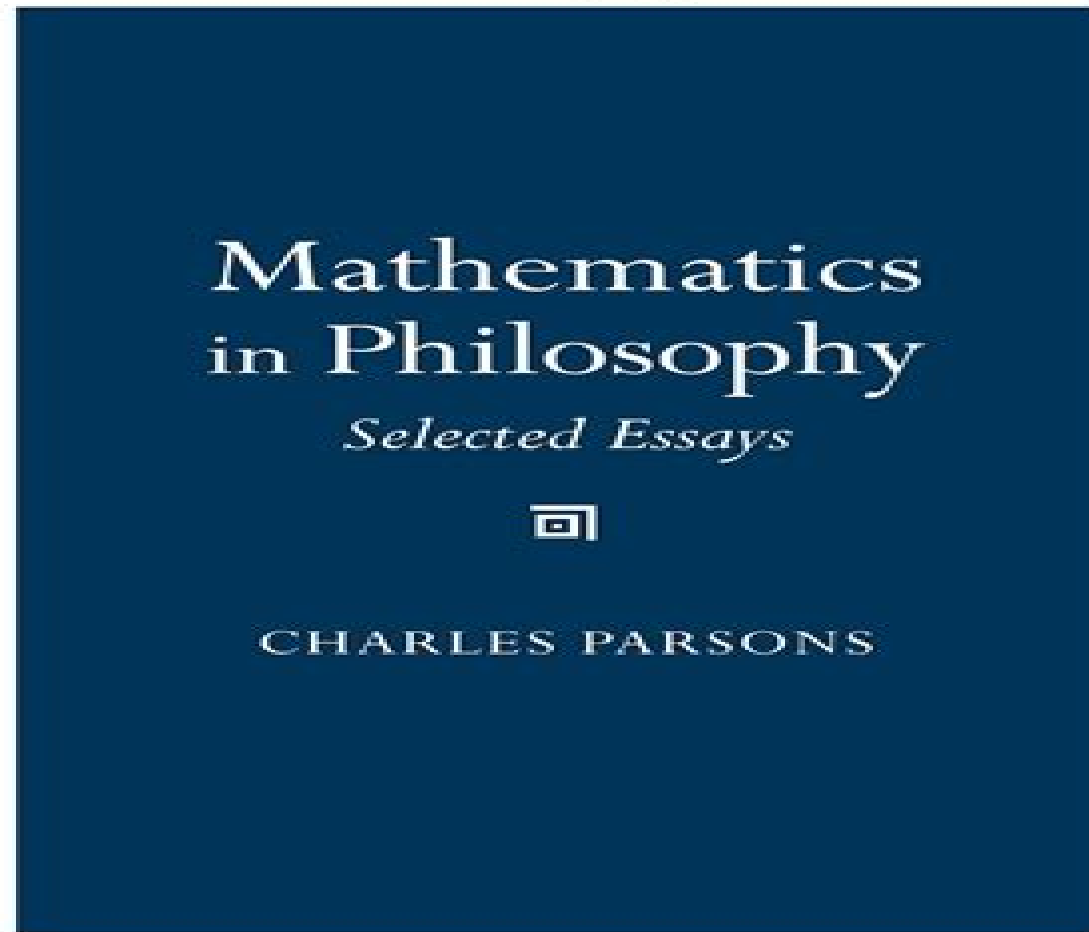




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Mathematics In Philosophy Selected Essays

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Metaphor U. I. Manin, 2007 Includes essays that are grouped in three parts Mathematics Mathematics and Physics and Language Consciousness and Book reviews This book is suitable for those interested in the philosophy and history of mathematics physics and linguistics **Philosophy of Mathematics in the Twentieth Century** Charles

Parsons, 2014-03-17 In this illuminating collection Charles Parsons surveys the contributions of philosophers and mathematicians who shaped the philosophy of mathematics over the course of the past century Parsons begins with a discussion of the Kantian legacy in the work of L E J Brouwer David Hilbert and Paul Bernays shedding light on how Bernays revised his philosophy after his collaboration with Hilbert He considers Hermann Weyl's idea of a vicious circle in the foundations of mathematics a radical claim that elicited many challenges Turning to Kurt Gödel whose incompleteness theorem transformed debate on the foundations of mathematics and brought mathematical logic to maturity Parsons discusses his essay on Bertrand Russell's mathematical logic Gödel's first mature philosophical statement and an avowal of his Platonistic view *Philosophy of Mathematics in the Twentieth Century* insightfully treats the contributions of figures the author knew personally W V Quine Hilary Putnam Hao Wang and William Tait Quine's early work on ontology is explored as is his nominalistic view of predication and his use of the genetic method of explanation in the late work *The Roots of Reference* Parsons attempts to tease out Putnam's views on existence and ontology especially in relation to logic and mathematics Wang's contributions to subjects ranging from the concept of set minds and machines to the interpretation of Gödel are examined as are Tait's axiomatic conception of mathematics his minimalist realism and his thoughts on historical figures Propositions, Functions, and Analysis Peter Hylton, 2005-09-22 The work of Bertrand Russell had a decisive

influence on the emergence of analytic philosophy and on its subsequent development The essays collected in this volume by one of the leading authorities on Russell's philosophy all aim at recapturing and articulating aspects of Russell's philosophical vision during his most influential and important period the two decades following his break with Idealism in 1899 One theme of the collection concerns Russell's views about propositions and their analysis and the relation of those ideas to his rejection of Idealism Another theme is the development of Russell's logicism culminating in Whitehead's and Russell's *Principia Mathematica* and Hylton offers a revealing view of the conception of logic which underlies it Here again there is an emphasis on Russell's argument against Idealism on the idea that his logicism was a crucial part of that argument

A further focus of the volume is Russell's views about functions and propositional functions. This theme is part of a contrast that Hylton draws between Russell's general philosophical position and that of Frege; in particular, there is a close parallel with the quite different views that the two philosophers held about the nature of philosophical analysis. Hylton also sheds valuable light on the much disputed idea of an operation which Wittgenstein advances in the *Tractatus Logico-Philosophicus*.

Models and Methods in the Philosophy of Science Patrick Suppes, 2014-03-14 **Philosophy of Mathematics in the Twentieth Century** Charles Parsons, 2014-03-10

In these selected essays Charles Parsons surveys the contributions of philosophers and mathematicians who shaped the philosophy of mathematics over the past century: Brouwer, Hilbert, Bernays, Weyl, Gödel, Russell, Quine, Putnam, Wang, and Tait.

Dictionary Of Modern American Philosophers John R. Shook, 2005-05-15

The *Dictionary of Modern American Philosophers* includes both academic and non-academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, the *Dictionary of Modern American Philosophers* offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

Understanding the Infinite Shaughan Lavine, 1998-01-13

How can the infinite, a subject so remote from our finite experience, be an everyday tool for the working mathematician? Blending history, philosophy, mathematics, and logic, Shaughan Lavine answers this question with exceptional clarity. Making use of the mathematical work of Jan Mycielski, he demonstrates that knowledge of the infinite is possible even according to strict standards that require some intuitive basis for knowledge.

Essays on Gödel's Reception of Leibniz, Husserl, and Brouwer Mark van Atten, 2014-11-21

This volume tackles Gödel's two-stage project of first using Husserl's transcendental phenomenology to reconstruct and develop Leibniz monadology and then founding classical mathematics on the metaphysics thus obtained. The author analyses the historical and systematic aspects of that project and then evaluates it with an emphasis on the second stage. The book is organised around Gödel's use of Leibniz, Husserl, and Brouwer. Far from considering past philosophers irrelevant to actual systematic concerns, Gödel embraced the use of historical authors to frame his own philosophical perspective. The philosophies of Leibniz and Husserl define his project, while Brouwer's intuitionism is its principal foil. The close affinities between phenomenology and intuitionism set the bar for Gödel's attempt to go far beyond intuitionism. The four central essays are: *Monads and sets*, *On the philosophical development of Kurt Gödel*, *Gödel and intuitionism*, and *Construction and*

constitution in mathematics The first analyses and criticises G del s attempt to justify by an argument from analogy with the monadology the reflection principle in set theory It also provides further support for G del s idea that the monadology needs to be reconstructed phenomenologically by showing that the unsupplemented monadology is not able to found mathematics directly The second studies G del s reading of Husserl its relation to Leibniz monadology and its influence on his published writings The third discusses how on various occasions Brouwer s intuitionism actually inspired G del s work in particular the Dialectica Interpretation The fourth addresses the question whether classical mathematics admits of the phenomenological foundation that G del envisaged and concludes that it does not The remaining essays provide further context The essays collected here were written and published over the last decade Notes have been added to record further thoughts changes of mind connections between the essays and updates of references

From Kant to Husserl Charles Parsons,2012-03-15 In From Kant to Husserl Charles Parsons examines a wide range of historical opinion on philosophical questions from mathematics to phenomenology Amplifying his early ideas on Kant s philosophy of arithmetic the author then turns to reflections on Frege Brentano and Husserl

The A to Z of Kant and Kantianism Helmut Holzhey,Vilem Mudroch,2010-02-12 Few philosophers stand out as boldly as Immanuel Kant While he did not write as much as others his principle works Critique of Pure Reason Critique of Practical Reason and Critique of Judgment are known worldwide During his time schools of Kantianism quickly sprang up and were later joined by schools of Neokantianism Admittedly not all of Kant s concepts have aged well but many are still taught among the basics of philosophy today and therefore must be known by every student The A to Z of Kant and Kantianism provides a comprehensive dictionary that will aid not only students but also teachers and the general public since it contains hundreds of entries describing Kant s life and works and explaining his concepts as well as the contributions of his followers and also some opponents Furthermore much of the writings of the Neokantians as well as the literature dealing with this movement are not available in English thus this book provides an introduction to this phenomenon to the English language reader Given the inevitable problems of language the glossary is particularly helpful while the bibliography makes the massive amounts of literature more accessible

Historical Dictionary of Kant and Kantianism Vilem Mudroch,Helmut Holzhey,2020-07-06 Immanuel Kant was one of the most significant philosophers of the modern age Historical Dictionary of Kant and Kantianism Second Edition contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on key terms of Kant s philosophy Kant s major works and cover his most important predecessors and successors concentrating especially on the relation of these thinkers to Kant himself This book is an excellent resource for students researchers and anyone wanting to know more about Immanuel Kant

The Development of Modern Logic Leila Haaparanta,2009-06-18 This volume contains newly commissioned articles covering the development of modern logic from the late medieval period fourteenth century through the end of the twentieth century It is the first volume to discuss the field

with this breadth of coverage and depth It will appeal to scholars and students of philosophical logic and the philosophy of logic Two Dozen (or so) Arguments for God Jerry Walls,Trent Dougherty,2018-08-07 Thirty years ago Alvin Plantinga gave a lecture called Two Dozen or so Theistic Arguments which served as an underground inspiration for two generations of scholars and students In it he proposed a number of novel and creative arguments for the existence of God which have yet to receive the attention they deserve In Two Dozen or so Arguments for God each of Plantinga s original suggestions many of which he only briefly sketched is developed in detail by a wide variety of accomplished scholars The authors look to metaphysics epistemology semantics ethics aesthetics and beyond finding evidence for God in almost every dimension of reality Those arguments new to natural theology are more fully developed and well known arguments are given new life Not only does this collection present ground breaking research but it lays the foundations for research projects for years to come

Quine, Structure, and Ontology Frederique Janssen-Lauret,2020-10-22 W V Quine a champion of philosophical naturalism and pioneer of mathematical logic was one of the most important philosophers of the 20th century Contemporary thought in ontology epistemology and the philosophy of logic and language owes much to his influence yet recent work in these areas has become increasingly dismissive of his views This is often because of mistaken or overly simplified conceptions of his philosophy which overlook the development of his views over time in particular the growing importance of a kind of structuralism to his system as it evolved This volume provides a fuller richer picture of Quine s views and their development With contributions from leading philosophers in a range of subfields including philosophical logic philosophy of language history of philosophy mathematics philosophy of time and set theory it is the first to investigate Quine s views on structure and how it permeates and shapes his attitude to a range of philosophical questions Philosophical Letters of David K. Lewis David Kellogg Lewis,2020 The life long correspondence of David K Lewis one of the most influential philosophers of the twentieth century reveals the development breadth and depth of his philosophy in its historical context The first of this two volume collection of letters focuses on his contributions to metaphysics arguably where he made his greatest impact

Philosophical Letters of David K. Lewis David K. Lewis,2020-10-29 David Kellogg Lewis 1941 2001 was one of the most influential philosophers of the twentieth century He made significant contributions to almost every area of analytic philosophy including metaphysics philosophy of language philosophy of mind and philosophy of science and set the agenda for various debates in these areas which carry on to this day In several respects he remains a contemporary figure yet enough time has now passed for historians of philosophy to begin to study his place in twentieth century thought His philosophy was constructed and refined not just through his published writing but also crucially through his life long correspondence with fellow philosophers including leading figures such as D M Armstrong Saul Kripke W V Quine J J C Smart and Peter van Inwagen His letters formed the undercurrent of his published work and became the medium through which he proposed many of his well known theories and discussed a range of philosophical topics in depth A selection of his vast

correspondence over a 40 year period is presented here across two volumes As metaphysics is arguably where Lewis made his greatest contribution this forms the focus of Volume 1 Arranged under the broad areas of Causation Modality and Ontology the letters offer an organic story of the origins development breadth and depth of his metaphysics in its historical context as well as a glimpse into the influence of his many interlocutors This volume will be an indispensable resource for contemporary metaphysics and for those interested in the Lewisian perspective

Reference, Rationality, and Phenomenology Michael Frauchiger, 2013-05-02 Having its seeds in the 2nd International Lauener Symposium held in honour of Dagfinn Føllesdal the present collection contains a rich kaleidoscopic ensemble of previously unpublished contributions by leading authors representing diverse approaches to a variety of philosophical themes on which Føllesdal has had a longstanding formative impact Føllesdal himself contributes an orientating essay continuing to develop his pioneering theory of reference as well as in depth commentaries on each of the other authors elaborated papers plus candid answers in the added interview The volume assembles a wealth of original articles containing in part direct discussions of Føllesdal's work and covering a broad range of topics like subjectivity intersubjectivity objectivity rationality logics and mathematics choice theory values modalities intentionality individuation perception communication meaning reference the slingshot one and two sorted semantics evidence neuropsychology space and time science and society methodology fallibilism the relative a priori justification holism the life world reflective equilibrium empathy and ethics Moreover the book includes an incisive memoir of Føllesdal the philosopher as well as a spanning interview with him which are both critically directing toward Føllesdal's subtly differentiated understanding of the dynamic philosophical horizon he shares in With contributions from Dagfinn Føllesdal Charles Parsons Patrick Suppes Jon Elster John Perry Michael Friedman Dag Prawitz Wilhelm K. Essler David Woodruff Smith Olav Gjelsvik Graciela De Pierris Nils R. Hansen Christian Beyer Ystein Linnebo Michael Frauchiger

The Poverty of Conceptual Truth R. Lanier Anderson, 2015-01-22 The Poverty of Conceptual Truth is based on a simple idea Kant's distinction between analytic and synthetic judgments underwrites a powerful argument against the metaphysical program of his Leibnizian Wolffian predecessors an argument from fundamental limits on its expressive power In that tradition metaphysics promised to reveal the deep rational structure of the world through a systematic philosophy consisting of strictly conceptual truths which flow from a logically perspicuous relation of containment among concepts That is all truths would be analytic in Kant's sense Kant's distinction shows to the contrary that far reaching and scientifically indispensable parts of our knowledge of the world including mathematics the foundations of natural science all knowledge from experience and the central principles of metaphysics itself are essentially synthetic and could never be restated in analytic form Thus the metaphysics of Kant's predecessors is doomed because knowledge crucial to any adequate theory of the world cannot even be expressed in the idiom to which it restricts itself and which was the basis of its claim to provide a transparently rational account of things Traditional metaphysics founders on the expressive poverty of conceptual truth To establish these claims R

Lanier Anderson shows how Kant's distinction can be given a clear basis within traditional logic and traces Kant's long difficult path to discovering it. Once analyticity is framed in clear logical terms it is possible to reconstruct compelling arguments that elementary mathematics must be synthetic and then to show how similar considerations about irreducible syntheticity animate Kant's famous arguments against traditional metaphysics in the *Critique of Pure Reason*. *By Good and Necessary Consequence* Carlos R. Bovell, 2009-06-05 *By Good and Necessary Consequence* presents a critical examination of the reasoning behind the good and necessary consequence clause in the Westminster Confession of Faith and makes five observations regarding its suitability for contemporary Reformed and evangelical adherents. 1 In the seventeenth century religious leaders in every quarter were expected to respond to a thoroughgoing cultural skepticism. 2 In response to the onslaught of cultural and epistemological skepticism many looked to mimic as far as possible the deductive methods of mathematicians. 3 The use to which biblicist foundationalism was put by the Westminster divines is at variance with the classical invention, subsequent appropriation and contemporary estimation of axiomatic and deductive methodology. 4 Although such methodological developments in theology might have seemed natural during the seventeenth century their epistemological advantage is not evident today. 5 When a believer's faith is epistemologically ordered in a biblicist foundationalist way, once the foundation, the axiomatic use of a veracious scripture is called into question, the entire faith is in serious danger of crashing down. In a nutshell, Bovell argues that it is not wise to structure the Christian faith in this biblicist foundationalist way and that it is high time alternate approaches be sought.

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