



Gospel Women

Studies of the
Named Women
in the Gospels

**Richard
Bauckham**

Gospel Women Studies Of The Named Women In The

Craig L. Blomberg



Gospel Women Studies Of The Named Women In The:

Gospel Women Richard Buckham, 2002-05-15 There have been many studies of the women in the Gospels but this is a new kind of book on the subject Rather than offering a general overview of the Gospel women or focusing on a single theme Richard Bauckham studies in great depth both the individual women who appear in the Gospels and the specific passages in which they appear This unique approach reveals that there is much more to be known about such women than previous studies have assumed Employing historical and literary readings of the biblical texts Bauckham successfully captures the particularity of each woman he studies An opening look at the Old Testament book of Ruth introduces the possibilities of reading Scripture from a woman's perspective Other studies examine the women found in Matthew's genealogies the prophet Anna Mary of Clopas Joanna Salome and the women featured in the Gospel resurrection narrative A number of these women have never been the subject of deep theological enquiry Unlike most recent books Bauckham's work is not dominated by a feminist agenda It does not presume in advance that the Gospel texts support patriarchal oppression but it does venture some of the new and surprising possibilities that arise when the texts are read from the perspective of their female characters Astute sensitive to issues of gender and written by one of today's leading theologians **Gospel Women** will be of interest to a wide range of readers

Gospel Women and the Long Ending of Mark Kara Lyons-Pardue, 2020-01-23 Kara Lyons Pardue examines the issue of the ending of the gospel of Mark showing how the later additions to the text function as early receptions of the original gospel tradition providing an ancient fix to the problem of the ending in which the women flee the tomb in terror and silence Lyons Pardue suggests that the long ending functions canonically smoothing out the problem of 16:8 in ways that support the nascent four gospel canon Lyons Pardue argues that the long ending represents an ancient reception of the preceding gospel that continues to the unique portrait of discipleship that is characteristically Markan Mary Magdalene forms the renewed paradigm of an unlikely person or outsider here a woman being the one to go and tell the good news This pattern is then projected onto all disciples who are called to proclaim the news to the entire created order 16:15

Character Studies in the Fourth Gospel Hunt, et al, 2016 Using various narrative approaches and methodologies an international team of forty-four Johannine scholars here offers probing essays related to individual characters and group characters in the Gospel of John These essays present fresh perspectives on characters who play a major role in the Gospel Peter Nicodemus the Samaritan woman Thomas and many others but they also examine characters who have never before been the focus of narrative analysis the men of the Samaritan woman the boy with the loaves and fishes Barabbas and more Taken together the essays shed new light on how complex and nuanced many of these characters are even as they stand in the shadow of Jesus Readers of this volume will be challenged to consider the Gospel of John anew Women Who Do Holly J. Carey, 2023-10-24 Meet the women who followed Jesus even when the Twelve failed To be a disciple is to follow Jesus And that requires action But in the Gospels the disciples often falter The Twelve even abandon Jesus at his crucifixion in many of

the narratives Yet it is female disciples who remain faithful to Jesus to the end What do we make of this In *Women Who Do* Holly J Carey examines what it means to be a disciple and contends that it is the women who best embody discipleship in the Gospels Carey describes the expectations and social roles for women in first century Greco Roman and Jewish contexts Then she offers a close reading of each of the four Gospels as well as Acts of the Apostles What emerges is a cohesive narrative critical case that the Twelve are not an equivalent group to the disciples In fact the Twelve are set as foils against the faithful active and often nameless disciples who populate the narratives many of whom are women *Women Who Do* is essential reading for students and scholars seeking a fuller understanding of women's roles in Jesus's ministry Carey's argument not only clarifies the narrative of the Gospels but also raises questions about how the church conceives of women's leadership today

A Theology of Matthew's Gospel Michael J. Wilkins, 2025-10-07 A Theology of Matthew's Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity's redemption Matthew's Gospel establishes Jesus's identity as the heir to the promises of Israel's throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 1 1 So this first Gospel offers evangelistic hope in Jesus's message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11 2 6 But strikingly Matthew's Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28 19 The book emphasizes the three horizons that comprise Matthew's gospel history theology and literature The first horizon focuses on Jesus's history ministry Here Matthew provides for us a record of God's activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew's theological perspective for his audience's Here we attempt to understand and isolate Matthew's unique theological perspective of God's activities in Jesus Messiah This is a central focus emphasizing Matthew's theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today's reader's engaging with Matthew's Gospel as literature Here we attempt to capture the significance of the perspective of today's reader's understanding of Jesus Messiah's activities in history and Matthew's theological perspective for the contemporary church In this book we view Matthew's perspective of God's activities in Jesus's unfolding earthly ministry The alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey Therefore Matthew's Gospel is at least in a part a manual on discipleship to Jesus Messiah in the kingdom of heaven In the six Narratives Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses The six Narratives provide the example that Jesus's disciples are commanded to obey In the five Discourses Matthew records Jesus's instructions commands parables directives and prophecies that will guide his followers in their discipleship to Jesus until the end of the age Combined the narratives of Jesus

s life provide Jesus's example to follow and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus

Jesus and the Gospels (2nd Edition) Craig Blomberg, 2020-05-21 A clear and comprehensive introduction to the study of Jesus and the Gospels Craig Blomberg's award winning Jesus and the Gospels prepares readers for an intensive study of Matthew Mark Luke John and the events they narrate Blomberg considers the historical context of the Gospels and sheds light on the confusing interpretations brought forth over the last two centuries This updated edition incorporates new scholarship debate critical methods and the ongoing quest for the historical Jesus and ensures the work will remain a valuable tool for exploring the life of Christ through the first four books of the New Testament

Jesus and the Gospels, Third Edition Craig L. Blomberg, 2022-11-15 In Jesus and the Gospels New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth

Ecclesiology in Africa David K. Ngaruiya, Rodney L. Reed, 2024-11-14 In spite of persecution and waning in some areas of the world Christianity in Africa has continued to grow Yet alongside the flourishing of the church comes challenges of syncretism and pluralism In this ninth volume from the annual conference of the Africa Society of Evangelical Theology contributors explore the African Christian's understanding of church through contextual ecclesiology These African theologians address irrefutable realities for the African church while covering an extensive range of topics such as the priesthood of all believers the functions and ministries of church in society and church growth strategies Presenting ecclesiology through the lenses of scriptural examinations historical theology systematic examinations and practical theology these essays work together to build a contemporary understanding of the burgeoning church in Africa through African voices

A New Vision, a New Heart, a Renewed Call David Claydon, 2005 *Paul's Non-Violent Gospel* Jeremy Gabrielson, 2014-08-28 Rather than viewing the Apostle Paul's many references to peace and non retaliation as generalized ethical principles drawn from Paul's background Jeremy Gabrielson argues that peace and non retaliation should be understood in relation to Paul's history of being a violent persecutor of Jesus followers After his Damascus road experience Paul zealously announced the gospel and abandoned his violent ways His apostolic vocation included calling and equipping assemblies of people whose common in life was ordered by a politics characterized by peaceableness This political dimension of Paul's gospel in continuity with the earliest evidence we possess regarding Jesus and his disciples stands in stark contrast to the politics of both the contemporary Roman imperial power and those who would seek to replace Rome by violent means

A Dual Reception Clayton Coombs, 2016-12-01 The ending of Mark's Gospel is one of the great unsolved mysteries However interest in the Markan conclusion is not a modern phenomenon alone Comments about the different attested endings date back to Eusebius Ad Marinum in the fourth century Responding to the apparent discrepancy between the timing of the resurrection in Matthew and Mark Eusebius notes one may solve the difficulty in one of two ways either ignore the passage on the basis of the manuscript evidence or harmonize the two

passages Unfortunately Eusebius comments are all too often viewed through the lens of the modern text critical endeavor and for that reason his intent has largely been missed This volume argues that Eusebius double solution can be read as recognizing the authority of both the Longer and the Abrupt conclusions to Mark s Gospel The solution represents his ecumenical synthesis of those authors who preceded him the faithful and pious from whom the Scriptures have been received Only with this understanding of the double solution may we fully appreciate Eusebius dual reception which is indicative of a different approach to the issue one that prioritizes the question of reception over authorship and one that is comfortable affirming a pluriform canon

A Case for Female Deacons Jamin Hübner, 2014-11-06 The subject of women in ministry has attracted considerable attention in the past half century of Western Christianity While much of the debate has centered around ordination and female pastors few works have focused specifically on female deacons *A Case for Female Deacons* challenges reformed and evangelical Christians to accept the legitimacy of female deacons without getting distracted by the more controversial debate about female pastors The heart of the book contains a thorough exegesis of key passages and a fascinating look at what the church believed about deacons in centuries past As a graduate thesis readers will find a cohesive logical argument supported by a wealth of scholarly research As a contemporary work in theology many complementarians and traditionalists will be challenged to revise their position The end result is a compelling biblical theological and historical case for female deacons

Narrative Criticism of the New Testament James L. Resseguie, 2022-10-25 Narrative criticism is a relatively recent development that applies literary methods to the study of Scripture James Resseguie suggests that this approach to reading the Bible treats the text as a self contained unit and avoids complications raised by other critical methods of interpretation Resseguie begins with an introductory chapter that surveys the methods of narrative criticism and how they can be used to discover important nuances of meaning through what he describes as a close reading of the text He then devotes chapters to the principal rhetorical devices setting point of view character rhetoric plot and reader Readers will find here an accessible introduction to the subject of narrative criticism and a richly rewarding approach to reading the Bible

The Resurrection of Jesus in the Gospel of Peter Jeremiah J. Johnston, 2016-01-28 All four canonical gospels identify the resurrection of Jesus yet none detail the exact moment of its happening The absence of this narrative detail was hotly contested in the second century when critics derided a resurrection account without credible witness Thus the discovery of the Akhmim fragment at the end of the 19th century which purports to provide exactly that detail is a huge and surprisingly under utilised addition to Biblical scholarship of the Apocryphal gospels Johnston examines both the impact of this discovery on the scholarship at the time and argues for the dating of the fragment to the second century AD He identifies shared characteristics with other documents from this period including a rise in anti semitic feeling and developments in concepts of the afterlife and makes a claim for this fragment being the text that aided the development of these movements The Second Century was the key time in which the non canonical Biblical texts were established It was also the era in which theologies

which would become orthodox in the third century were penned and defined The significance then of dating the Akhmim fragment to the second century AD is huge This work will be of great use to scholars of Second Temple Judaism and those with an interest in the creation of the ideas that surround scholarship of the Bible

Recovering from Biblical Manhood and Womanhood: How the Church Needs to Rediscover Her Purpose Aimee Byrd, 2020-05-05 This book dismantles every mistruth that you've heard about the role of women in the Bible her place in the church and the patriarchal lie of so called biblical manhood and womanhood In its place Aimee Byrd details a truly biblical vision of women as equal partners in Christ's church and kingdom The church is the school of Christ commissioned to discipleship The responsibility of every believer men and women together is being active and equal participants in and witnesses to the faith And yet many women are trying to figure out what their place is in the church fighting to have their voices heard and filled with questions Do men and women benefit equally from God's word Are we equally responsible in sharpening one another in the faith and passing it down to the next generation Do we really need men's Bibles and women's Bibles or can the one Holy Bible guide us all The answers lie neither with radical feminists who claim that the Bible is hopelessly patriarchal nor with the defenders of biblical manhood whose understanding of Scripture is captive to the culture they claim to distance themselves from Recovering from Biblical Manhood and Womanhood presents a more biblical account of gender marriage and ministry It explores the feminine voice in Scripture as synergistic with the dominant male voice It fortifies churches in a biblical understanding of brotherhood and sisterhood in God's household and the necessity of learning from one another in studying God's word Until both men and women grow in their understanding of their relationship to Scripture there will continue to be tension between the sexes in the church Church leaders can be engaged in thoughtful critique of the biblical manhood and womanhood movement the effects it has on their congregation and the homage it ironically pays to the culture of individualism that works against church family and a Christ-like vision of community

The Mary We Forgot Jennifer Powell McNutt, 2024-10-15 Mary Magdalene's life was transformed when she was healed by Christ and joined his ministry from Galilee to Jerusalem The Gospels teach that she was also a witness at the cross and the first one sent by Christ to preach his resurrection Yet her story is often confused scandalized and undervalued by the church In *The Mary We Forgot* award winning church historian and theologian Jennifer Powell McNutt unpacks Scripture and history to reveal the real Mary Magdalene the first apostle of the good news and a model of discipleship for both men and women today McNutt also invites readers along on her journey through southern France tracing the path remembered by some church traditions as where Mary Magdalene spread the gospel Christians will learn from the disciple known as the apostle to the apostles how to embrace Jesus's calling to go and tell with faith and courage They'll also be encouraged by the reminder that God calls ordinary imperfect and unexpected people to share the good news of Jesus Christ The hope of remembering Mary Magdalene is ultimately to better know the one to whom she pointed the risen Christ

Early Christianity in Alexandria M. David Litwa, 2023-12-21 Utilizing the Nag

Hammadi codices and early Christian writings this book explores the earliest development of Christianity in Alexandria

The Gospels Through Old Testament Eyes Nicholas P. Lunn, 2023-09-22 Recognising veiled allusions to the Old Testament in the four Gospels has long contributed to our understanding of the Gospels message Nicholas Lunn takes the investigation of allusion a significant step further in *The Gospels Through Old Testament Eyes* He explores allusions not just in isolated verses but rather occurring throughout whole passages demonstrating that many Gospel episodes interact with specific Old Testament accounts through an extended sequence of allusions Furthermore his examination is not restricted to episodes presented by a single Gospel but includes allusions distributed across two or more Gospel treatments of the same event In *The Gospels Through Old Testament Eyes* Lunn offers a series of self contained studies that bring to light allusions many of them previously unnoted that affirm the intricate interweaving of New Testament texts with those of the Old This volume will greatly enhance your appreciation of the Gospels presentation of Jesus s life and ministry It will inform and equip scholars pastors preachers Bible teachers and readers to appreciate new depths in the Gospels *The Gospel of Peter and Early Christian Apologetics* Timothy P. Henderson, 2011 Slightly revised version of the author s thesis Ph D Marquette University 2010 **Tribals, Empire and God** Zhodi Angami, 2017-04-06 Tribal biblical interpretation is a developing area of study that

is concerned with reading the Bible through the eyes of tribal people While many studies of reading the Bible from the reader s social cultural and historical location have been made in various parts of the world no thorough study that offers a coherent and substantive methodology for tribal biblical interpretation has been made This book is the first comprehensive work that offers a description of tribal biblical interpretation and shows its application by making a lucid reading of Matthew s infancy narrative from a tribal reader s perspective Using reader response criticism as his primary method Zhodi Angami brings his tribal context of North East India into conversation with Matthew s account of the birth of Jesus Since tribal people of North East India see themselves as living under colonial rule a tribal reader sees Matthew s text as a narrative that actively resists and subverts imperial rule Likewise the tribal experience of living at the margins inspires a tribal reader to look at the narrative from the underside from the perspective of those who are sidelined ignored belittled or forgotten Tribal biblical interpretation presented here follows a process of conversation between tribal worldview and Matthew s narrative Such a method animates the text for the tribal reader and makes the biblical narrative not only more intelligible to the tribal reader but allows the text to speak directly to the tribal context

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