

**The
Grounds Of Faith:
Four Lectures
Delivered In St.
George's Church,
Southwark
(1852)**



Henry Edward Manning

Grounds Faith Lectures Delivered Southwark

Robert H. Ellison



Grounds Faith Lectures Delivered Southwark:

The Grounds of Faith. Four Lectures Delivered in St. George's Church, Southwark Henry Edward Manning, 1852

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honor of our Lord and if God so will for the help of those who seek the truth To lay broad and sure the foundations on which we believe is necessary at all times because as the end of man is life eternal and as the means to that end is the knowledge of God and of Jesus Christ whom He hath sent our whole being moral intellectual and spiritual demands that we should rightly know and by knowledge be united with the mind and will of God And what is necessary at all times is especially so at this For this land once full of light once united to the great commonwealth of Christendom and grafted into the mystical vine through whose every branch and spray life and truth circulate three hundred years ago by evil men for evil ends was isolated from the Christian world and torn from the unity of Christ Since that time what has been the religious history of England The schism which rent England from the Divine Tradition of Faith rent it also from the source of certainty the division which severed England from the unity of the Church throughout the world planted the principle of schism in England itself England carried away from Catholic unity fell as a landslip from the shore rending itself by its weight and mass England Scotland Ireland parted from each other each with a religion of its own each with its rule of faith With schism came contradiction with contradiction uncertainty debate and doubt

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Meaders, 2025-03-18 Each of God's children experiences trials tests and tribulations during their spiritual journey And it is a journey Events inevitably change them as they changed Job the early biblical character with his inertia shattering narrative In his story specific modalities focused on his raw emotional trauma One aspect was the analogy of using a hair's breadth closeness for measurement Job came that close to losing more than he did He lost his prestige wealth possessions children and friends It could have been more This book provides a comprehensive view of several of these analogies They use the facilitating device of human hair its use in religion and spirituality in prophetic usages in the Nazarite vow in its temple

practices in its use in warfare as with the tribe of Benjamin whose warriors could sling stones and not miss by a hair's breadth and with worship and adoration Approximately three hundred sources were reviewed and excerpted as supporting elements They are conspicuously noted perhaps slowing down the flow of the study's narrative However the nature of the call for this work was to restore silent voices those that though long gone are members of the Great Cloud of Witnesses through their lifetimes ministries and character witness This study will acquaint readers with substantial resources to fuel their own journey from outcast to citizen from pain to purity from hurting to holiness *A New History of the Sermon* Robert H. Ellison, 2010 This collection offers fresh perspectives on British and American preaching in the nineteenth century Drawing on many religious traditions and addressing a host of cultural and political topics it will appeal to scholars specializing in any number of academic fields

Let There Be No Divisions Among You Rev John MacLaughlin, 2017 With clear compelling logic bolstered by countless Scriptural confirmations Fr John MacLaughlin here considers the oft heard claim that it doesn't matter what Christian denomination you join so long as you're sincere Formally known as Indifferentism this view has in recent centuries taken deep root among Christians Indeed indifferentism is the enemy not only of Protestantism and Catholicism but of Christ Himself who revealed to His apostles scores of truths about Himself and the way of salvation never encouraging them to pick and choose among those truths Not only then argues Fr MacLaughlin is one Christian denomination not as good as another embracing the wrong one can lead a good hearted soul into utter unbelief jeopardizing his salvation For this reason Fr MacLaughlin devotes the second half of this immensely popular book to delineating for readers the two fundamental characteristics that will ever and always be found in the one Church that Christ founded and to which he intends all men and women to belong Among the things you will learn here How indifferentism threatens your salvation Where Christ forbids preaching some doctrines while ignoring others The two marks of the true church delineated by Christ Himself Denominational lethargy how sticking with the Faith you were born into can violate the First Commandment and risk your salvation Decrees of the Council of Jerusalem ca 50 A.D. proof that the apostles themselves denied that one Christian faith is as good as another How consideration of indifferentism draws inquirers to the true church How the profusion of Protestant sects reveals the need for a final authority The universality of the True Church It existed already at Pentecost before the Church spread beyond Jerusalem and one Church has that very same universality today The religion revealed by Christ In its essentials it's clear definite unchanging Is yours

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