

Growth of Western Democracies: Section 1

Progress Monitoring Transparency

Use the excerpt to answer the following questions.

By 1830, Whigs and Tories were battling over a bill to reform Parliament. The Whig Party largely represented middle-class and business interests. The Tory Party spoke for nobles, landowners, and others whose interests and income were rooted in agriculture.

Parliament finally passed the Great Reform Act in 1832. It redistributed seats in the House of Commons, giving representation to large towns and cities and eliminating rotten boroughs. It also enlarged the electorate, the body of people allowed to vote, by granting suffrage to more men. The Act did, however, keep a property requirement for voting.

The Reform Act of 1832 did not bring full democracy, but it did give a greater political voice to middle-class men. Landowning nobles, however, remained a powerful force in the government and in the economy.

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1. The Great Reform Act of 1832 increased the number of voters in Britain by —
 - A granting women the right to vote.
 - B waiving the property requirement for voting.
 - C allowing more men to vote.
 - D limiting the voting power of nobles.
2. Which of the following groups would most likely have supported the Tory Party's efforts to reform Parliament?
 - A store owners
 - B farmers
 - C middle-class men
 - D business leaders

Growth Of Western Democracies Chapter 23 Section 1

Note Taking Study Guide

Richard Bailey



Growth Of Western Democracies Chapter 23 Section 1 Note Taking Study Guide:

Bulletin of the Atomic Scientists ,1993-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world *Post-identity?* Richard McMahon,2013-06-26 Collective identity the emotionally powerful sense of belonging to a group is a crucial source of popular legitimacy for nations However efforts since the 1990s to politically support European integration by using identity mechanisms borrowed from nationalism have had very limited success European integration may require new post national approaches to the relationship between culture and politics This controversial and timely volume poses the logical question if identity doesn t effectively connect culture with European integration politics what does The book brings together leading scholars from several of the disciplines that have developed concepts of culture and methods of cultural research These expert interdisciplinary contributors apply a startling diversity of approaches to culture linking it to facets of integration as varied as external policy the democratic deficit economic dynamism and the geography of integration This book examines commonalities and connections within the European space as well as representations of these in identity discourses It will be useful for students and scholars of sociology geography anthropology social psychology political science and the history of European integration

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