

Nehemiah Goreh

## Four Lectures Delivered in Substance to the Brahmos in Bombay and Poona

Anatiposi

# Lectures Delivered Substance Brahmos Bombay

**British Museum. Department of  
Printed Books**



## Lectures Delivered Substance Brahmos Bombay:

Four Lectures Delivered in Substance to the Brahmos in Bombay and Poona in April and July 1875 Nehemiyā Nīlakaṇṭhaśāstrī Gorhe, 1875 *Journal of the Asiatic Society of Bombay* Asiatic Society of Bombay, 1876 Vol 1 new ser v 7 include the society's Proceedings for 1841 1929 title varies **Journal of the Bombay Branch of the Royal Asiatic Society** Royal Asiatic Society of Great Britain and Ireland Bombay Branch, 1876 Journal of the Bombay Branch of the Royal Asiatic Society, 1876 The Emergence of Feminism in India, 1850-1920 Padma Anagol, 2017-03-02 Grounded in a variety of rich and diverse source materials such as periodicals meant for women and edited by women song and cookbooks book reviews and court records the author of this pioneering study mobilises claims for the existence of an Indian feminism in the nineteenth century Anagol traces the ways in which Indian women engaged with the power structures both colonialist and patriarchal which sought to define them Through her analysis of Indian male reactions to movements of assertion by women Anagol shows that the development of feminist consciousness in India from the late nineteenth century to the coming of Gandhi was not one of uninterrupted unilinear progression The book illustrates the ways in which such movements were based upon a consciousness of the inequalities in gender relations and highlights the determination of an emerging female intelligentsia to remedy it The author's innovative study of women and crime challenges the notion of passivity by uncovering instances of individual resistance in the domestic sphere Her study of women's perspectives and participation in the Age of Consent Bill debates clearly demonstrates how the rebellion of wives and their assertion in the colonial courts had resulted in male reaction to reform rather than the current historiographical claims that it was a response purely to threats posed by colonial masculinity Anagol's investigation of the growth of the women's press their writings and participation in the wider vernacular press highlights the relationship between symbolic or hidden resistance and open assertion by women **Early Writings on India** H.K. Kaul, 2017-04-07 This book first published in 1975 is a comprehensive list of all the books on India written in English before 1900 It is an invaluable reference source on India of the eighteenth and nineteenth centuries Apart from the work of professional writers there are the writings of a cross section of society from soldiers to scientists We find dictionaries of obscure dialects written by government officials descriptions of their travels by visiting clerics homely details of everyday life by housewives as well as technical and scientific works written by scholars **Jesus as Guru** J.P. Schouten, 2008-01-01 People in India form images of Jesus Christ that link up with their own culture Hindus have given Jesus a place among the teachers and gods of their own religion seeing in his life something of the wisdom and mysticism that is so central to Hinduism Christians in India also make use of the concepts provided by Hinduism when they wish to express the meaning of Christ Thus in any case Jesus is for Hindus and Christians a guru a teacher of wisdom who speaks with divine authority But for many Hindu philosophers and Christian theologians there is much more that can be said about him within the Indian framework He can be described as an avatara a divine descent or linked to the Brahman the all encompassing

Reality This study looks at both Hindu and Christian views of Christ starting with that of the Hindu reformer Rammohan Roy at the beginning of the nineteenth century as well as those of the first Christian theologians of India The views of Mahatma Gandhi and the monks of the Ramakrishna Mission are discussed and those of influential Christian schools such as the Ashram movement and dalit theology Five intermezzos indicate how artists in India portray Jesus Christ

**British Museum Catalogue of Printed Books** ,1893 Gender and imperialism Clare Midgley,2017-03-01 This book marks an important new intervention into a vibrant area of scholarship creating a dialogue between the histories of imperialism and of women and gender By engaging critically with both traditional British imperial history and colonial discourse analysis the essays demonstrate how feminist historians can play a central role in creating new histories of British imperialism Chronologically the focus is on the late eighteenth to early twentieth centuries while geographically the essays range from the Caribbean to Australia and span India Africa Ireland and Britain itself Topics explored include the question of female agency in imperial contexts the relationships between feminism and nationalism and questions of sexuality masculinity and imperial power

**Catalogue. [With] Accessions** India office libr,1888 *Church Quarterly Review* ,1877 **The Church Quarterly Review** Arthur Cayley Headlam,1877 Philosophical Trends in Modern Maharāṣṭra Matthew Lederle,1976 On various intellectual movements in Maharashtra 1800 1950 *General Catalogue of Printed Books* British Museum. Department of Printed Books,1963 **Four Lectures Delivered in Substance to the Brahmos in Bombay and Poona, in April and July 1875** Neh Goreh,1875 The British Library general catalogue of printed books to 1975 British Library,1984 India's Minorities Jagdish Saran Sharma,1975 Annotated bibliography of materials on minority groups in India published during the last 100 years or so *Catalogue of Printed Books* British Museum,1892 **The British Museum Catalogue of Printed Books, 1881-1900** British Museum. Department of Printed Books,1946 The Church Quarterly Review ,1969

## The Enigmatic Realm of **Lectures Delivered Substance Brahmos Bombay**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Lectures Delivered Substance Brahmos Bombay** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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