

Alexander Nikolaievich Kojève

Lectures on Ultra-universalism



Lectures Ultra Universalism Wilson McClure

William Rounseville Alger



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Lectures on Ultra-Universalism Alexander Wilson M'Clure, 1838 *The Spirit of the Pilgrims*, 1832 We Shall Be No More Richard Bell, 2012-03-20 Suicide is a quintessentially individual act yet one with unexpectedly broad social implications. Though seen today as a private phenomenon in the uncertain aftermath of the American Revolution, this personal act seemed to many to be a public threat that held no less than the fate of the fledgling Republic in its grip. Salacious novelists and eager newspapermen broadcast images of a young nation rapidly destroying itself. Parents, physicians, ministers, and magistrates debated the meaning of self-destruction and whether it could or should be prevented. Jailers and justice officials rushed to thwart condemned prisoners who made halters from bedsheets while abolitionists used slave suicides as testimony to both the ravages of the peculiar institution and the humanity of its victims. Struggling to create a viable political community out of extraordinary national turmoil, these interest groups invoked self-murder as a means to confront the most consequential questions facing the newly united states: What is the appropriate balance between individual liberty and social order? Who owns the self? And how far should the control of the state or the church or a husband or a master extend over the individual? With visceral prose and an abundance of evocative primary sources, Richard Bell lays bare the ways in which self-destruction in early America was perceived as a transgressive challenge to embodied authority, a portent of both danger and possibility. His unique study of suicide between the Revolution and Reconstruction uncovers what was at stake personally and politically in the nation's fraught first decades. The Biblical Repertory and Theological Review, 1832 **Universalism in America** Richard Eddy, 1886 *Author List of the New Hampshire State Library, June 1, 1902 ...* New Hampshire State Library, 1904

The Literature of the Doctrine of a Future Life, Or, A Catalogue of Works Relating to the Nature, Origin, and Destiny of the Soul Ezra Abbot, 1871 **The North American Review**, 1839 **Author List of the New Hampshire State Library, June 1, 1902 ...**, 1904 The New England Historical and Genealogical Register, 1866 Beginning in 1924 Proceedings are incorporated into the Apr number **The New Princeton Review**, 1832 Includes index **The Biblical Repertory and Theological Review** Charles Hodge, 1832 The Destiny of the Soul William Rounseville Alger, 1878 **A Critical History of the Doctrine of a Future Life. With a complete bibliography of the subject [by Ezra Abbot].** William Rounseville Alger, 1864 **A critical history of the doctrine of a future life, with a complete bibliography of the subject [by E. Abbot].** William Rounseville Alger, 1866 The Devil's Redemption : 2 Volumes Michael J.

McClymond, 2018-06-05 2018 Book Award Winner The Gospel Coalition Academic Theology A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good or does some evil remain stubbornly opposed to God and God's goodness? Will even the devil be redeemed? Addressing a theological issue of perennial interest, this comprehensive book in two volumes surveys the history of Christian universalism from the second to the twenty-first century and offers an interpretation of how and why universalist belief arose. The author explores what the church has taught about universal salvation and hell and

critiques universalism from a biblical philosophical and theological standpoint He shows that the effort to extend grace to everyone undermines the principle of grace for anyone The New England Historical & Genealogical Register and Antiquarian Journal ,1866 **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1974 **Documents of the Assembly of the State of New York** New York (State). Legislature. Assembly,1866 *Dictionary of American Biography Including Men of the Time* Francis Samuel Drake,1879

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Lectures Ultra Universalism Wilson McClure**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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