

**Hans Freise**

**Lebenswege hinterlassen Spuren**



# Lebenswege Hinterlassen Spuren Hans Freise

**Josef Senft**



## **Lebenswege Hinterlassen Spuren Hans Freise:**

**Lebenswege hinterlassen Spuren** Hans Freise, 2015-05-29 Schon als Sch ler tat sich der Autor in religi sen Dingen hervor und kam ein Jahr fr her als blich zur ersten heiligen Kommunion 1947 verlie er sein Elternhaus um das Internat der Wei en V ter in Rietberg eine Missionsschule zu besuchen Im Mai 1950 wechselte er dann an das Internat der Wei en V ter in Gro krotzenburg bei Frankfurt am Main Hier legte er 1956 das Abitur ab Es waren strenge entbehrungsreiche Jahre die er schon als junger Mensch weit weg von seiner Familie verbringen musste Sein eigentliches Berufsziel als Missionar in Afrika zu arbeiten gab er schlie lich f r den Lehrerberuf auf 1993 wurde er als Rektor der Katholischen Grundschule Westenholz pensioniert In diesem Buch beschreibt Hans Freise seinen Werdegang bis kurz nach dem Abitur Es war ein langer und zum Teil beschwerlicher Weg den er als einfacher Bauernsohn zur cklegen musste und der ihn sehr gepr gt hat Bis heute ist er den Wei en V tern f r die gute Ausbildung bis zum Abitur dankbar es war der Grundstein f r sein sp teres Berufsleben

**Kleine Geschichte des schlechten Benehmens in der Kirche** Guido Fuchs, 2021-05-06 In der Kirche benimmt man sich anders als im Wirtshaus oder auf dem Markt Aber was ist angemessenes Verhalten in einem Gotteshaus Die Frage stellt sich nicht erst seit Kirchen mehr wegen ihrer Kunstschatze als zum Gottesdienst besucht werden Durch die Jahrhunderte hindurch wird schlechtes Benehmen in der Kirche beklagt lautes Schw tzen Schlafen w hrend der Predigt freiz gige Kleidung Rauchen Schnupfen Tabak kauen das Mitbringen von Tieren Was sind die Hintergr nde solchen Benehmens Unwissenheit oder religi ses Desinteresse Auflehnung gegen die kirchliche Obrigkeit bzw gesellschaftliche Normen oder einfach nur menschliche Schw che Findet man das nur im Volk oder auch bei den liturgischen Diensten Wer kl rt ber angemessenes Benehmen auf und wie geschieht das Und Inwieweit tr gt die Liturgie selbst dazu bei dass Menschen sich nicht immer der Feier gem verhalten *Diesseits von Afrika* Josef Senft, 2022 In ungeraden autobiographischen Dekaden und anhand gesellschaftlicher Tendenzen werden sowohl die nachwirkende Befangenheit in kolonialem Denken wie auch Schritte in Richtung einer postkolonialen Besinnung thematisiert Entsprechend der auf Afrika bezogenen Erfahrungen und Interessen des Autors der abgesehen von einer Ausnahme Afrika selbst nicht bereist hat liegt der Schwerpunkt dabei auf der Kritik der Mission und auf der Entwicklung ihres Verstandnisses sowie auf Beispielen afrikanischer Befreiungstheologien Ans tzen einer postkolonialen Theologie und dem interreligi sen Dialog Problematisiert werden gleichzeitig die Kolonialgeschichte und Lebensweise Europas besonders Deutschlands Die in Rekursen exemplarisch zur Sprache gebrachten afrikanischen Stimmen und Kurzbiographien geben zu denken

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