

A person wearing a black hooded garment, possibly a robe or a heavy coat, with a white mask covering their face. The person is positioned in the center of the frame, with their arms slightly outstretched. The background is plain white.

# Legalizing Misandry

FROM PUBLIC SHAME TO  
SYSTEMIC DISCRIMINATION  
AGAINST MEN

PAUL NATHANSON

AND KATHERINE K. YOUNG

# Legalizing Misandry Legalizing Misandry

**William John Stapleton**



## **Legalizing Misandry Legalizing Misandry:**

**Legalizing Misandry** Paul Nathanson, Katherine K. Young, 2006-03-21 Paul Nathanson and Katherine Young believe that this reveals a shift in the United States and Canada to a worldview based on ideological feminism which presents all issues from the point of view of women and in the process explicitly or implicitly attacks men as a class They argue that ideological feminism is silently reshaping law public policy education and journalism *Sanctifying Misandry* Katherine K. Young, Paul Nathanson, 2010-01-01 How some feminists have used religion to turn the Fall of Man into the fall of men **Feminism:**

**The Ugly Truth** Mike Buchanan, 2017-05-21 Extracts from Erin Pizzey's Foreword Mike Buchanan is a very brave man I've known other men who've tried to draw the public's attention to the damage done by the radical feminist movement Many lost their jobs and none of them were able to find a publisher for their books Men have been thrown out of their own houses and unjustly accused of domestic violence towards their partners and some of sexually abusing their children The legitimate interests of men in Western society are being systematically assaulted by radical feminists and this book goes a long way to providing the evidence Men are starting to campaign more effectively for their interests though they have a long way to go before they halt the tide of radical feminist influence let alone start to reverse it Feminists can also expect more challenging from another quarter An increasing number of women are summoning up the courage to openly criticise them This shouldn't surprise us given that the vast majority of women don't share the radical feminists political ideology With every year that passes more women become aware of the damage man hating and family hating radical feminists wreak on society in general and women's interests in particular These women are becoming more vocal and their number is on the rise How much more damage will feminists be allowed to wreak before they're more widely recognised as the evil women they are This book provides long awaited answers to over 50 of the most challenging questions in the modern era including 1 Are you a misogynist if you only hate feminists 2 What is feminism in the modern era 3 How do radical feminists view the world 4 Are feminists less intelligent than normal women 5 Are feminists less attractive than normal women 6 Do feminists suffer from PPS Permanent Premenstrual Syndrome 7 Why do feminists deny the different natures of men and women 8 Why must taxpayers stop financing Women's Studies and Gender Studies courses 9 What are the big fat feminist fantasies lies delusions and myths 10 Are feminists delusional Is the pope a Catholic Do bears crap in woods 11 How are feminists killing men and women 12 Are some feminists e.g Tracey Emin a pain in the arts The book contains an appendix of quotations and ends with a sample chapter titled Would you like to have sex with my wife from Mike Buchanan's international bestseller Two Men in a Car a businessman a chauffeur and their holidays in France It also contains the plate section from the book 16 photographs

*Speak Now* Kenji Yoshino, 2016-02-16 A renowned legal scholar tells the definitive story of *Hollingsworth v Perry* the trial that stands as the most potent argument for marriage equality *Speak Now* tells the story of a watershed trial that unfolded over twelve tense days in California in 2010 A trial that legalized same sex marriage in our most populous state A trial that

interrogated the nature of marriage the political status of gays and lesbians the ideal circumstances for raising children and the ability of direct democracy to protect fundamental rights A trial that stands as the most potent argument for marriage equality this nation has ever seen In telling the story of Hollingsworth v Perry the groundbreaking federal lawsuit against Proposition 8 Kenji Yoshino has also written a paean to the vanishing civil trial an oasis of rationality in what is often a decidedly uncivil debate Above all this book is a work of deep humanity in which Yoshino brings abstract legal arguments to life by sharing his own story of finding love marrying and having children as a gay man Intellectually rigorous and profoundly compassionate Speak Now is the definitive account of a landmark civil rights trial Winner Stonewall Book Award

GENDER SCHOOL AND SOCIETY Shivendra Singh, M Zaid Saifi, 2023-05-11 The opportunity to pen this introduction to my debut book GENDER SCHOOL AND SOCIETY is one that fills me with excitement Consideration of gender in social issues is the topic of this book Being a boy or a girl has varied implications and experiences in different cultures eras and communities Due to centuries of discrimination she learned to view herself as a lesser human being and an insignificant tool in the hands of her male counterpart Her sense of self and confidence were slowly eroded as a result The more she tried to hide her inner emotions the more entangled her authentic self became in her predetermined social roles For almost twenty years organisations worldwide and governmental strategy statements have prioritised the reduction of gender disparity In addition to guaranteeing women s right to vote and other civil liberties the Constitution of India also allows for positive discrimination on the part of the state in favour of women Our democratic government has enacted laws development policies plans and programmes to help women succeed in a variety of fields To further ensure women s rights India has signed on to and ratified a number of international agreements and human rights instruments **Re-Thinking Men**

Anthony Synnott, 2016-04-08 Much writing on men in the field of gender studies tends to focus unduly almost exclusively on portraying men as villains and women as victims in a moral bi polar paradigm Re Thinking Men reverses the proclivity which ignores not only the positive contributions of men to society but also the male victims of life including the homeless the incarcerated the victims of homicide suicide accidents war and the draft and sexism as well as those affected by the failures of the health education political and justice systems Proceeding from a radically different perspective in seeking a more positive balanced and inclusive view of men and women this book presents three contrasting paradigms of men as Heroes Villains and Victims With the development of a comparative and revised gender perspective drawing on US Canadian and UK sources this book will be of interest to scholars across a range of social sciences PG PLS 201 B2 DDE NBU, 2019-11-05

**Chaos at the Crossroads** William John Stapleton, 2013-04 Dads On The Air often shortened to DOTA is a community radio program which began in western Sydney in August of 2000 with a small group of extremely disgruntled separated men who had no experience of radio and no resources The author of Chaos at the Crossroads The Birth of Dads On The Air William John Stapleton worked as a mainstream journalist and was the only one with any media experience The series of

short books in the Chaos at the Crossroads series tell the story of the long struggle for family law reform in Australia not just by separated fathers their supporters and their lobby groups but by grandparents and other family members cut out of children's lives by the discriminatory and destructive sole custody model purveyed by the court Chaos also tells the story of how from the humble beginnings of a disheveled group of disgruntled separated fathers Dads On The Air became the world's most famous radio program dedicated to fatherhood issues The program evolved with the information revolution The technology which would allow a small group of people with few resources to make available a weekly 90 minute radio program and give it the penetration and power it went on to achieve simply had not existed five years before Dads On The Air has over time interviewed almost all the world's leading national and international activists advocates academics and authors

*Chaos At The Crossroads* John Stapleton, 2010-12-03 Chaos At The Crossroads tells the story of the long struggle for family law reform in Australia It also tells the story of the formation of Dads On The Air What began with a small group of disgruntled separated men in Western Sydney in 2000 has gone on to become the world's longest running and most famous radio program dedicated to issues around fatherhood regularly interviewing national and international activists advocates academics and authors Its archives now present a fascinating history of the men's and fatherhood movement of the early part of the millennium Dads On The Air was strategically placed to cover the push for family law reform in Australia Despite the founder's intent that shared parenting be the norm for the so called helping court aka The Family Court of Australia and subsequent legislative attempts to impose shared parenting post separation as the most civilised outcome for separating couples such was never to be The Family Court rapidly became a law unto itself imposing sole mother custody on separating families despite all the documented harm of this style of custody order denying fathers contact with their children on the flimsiest of excuses Overly legalistic enormously bureaucratic secretive and unaccountable defying public norms of decency and probity it soon became one of the country's most hated institutions To this day it has remained remarkably resistant to reform and indifferent to the public odium it attracts Chaos At The Crossroads concludes Successive governments from both left and right have failed to listen to their constituents and respond to their concerns They have resorted to vested inquiries in the hands of the mandarins and publicly funded elites whose feigned attempts to listen to the views of ordinary people have then been heavily reinterpreted They have delayed progress through the extensive manipulation of committees or other forms of alleged inquiry These same governments even when they were enacting legislative reforms left their enforcement in the hands of institutions notoriously resistant to change They allowed or encouraged fashionable ideology institutional inertia and bureaucracy to triumph over common sense Common decency was lost long ago In terms of human suffering the Australian public has already paid dearly for the failure to reform outdated badly administered and inappropriate institutions dealing with family law and child support and for the failure of governments to take seriously the experiences and voices of the men and women most directly affected by them The country's failure to reform family law and child support is ultimately

a failure of democracy itself      **The Trouble with Canada ... Still** William D. Gairdner, 2011-11-14 Two decades ago *The Trouble with Canada* sparked a conservative renewal and inspired a generation Now in this completely revised update William D Gairdner rejoins the battle showing that Canada suffered a disturbing regime change in the last quarter of the twentieth century and is now caught between two irreconcilable styles of government top down collectivism and bottom up individualism The result is a regime besotted with high taxation and big government a welfare culture that rewards laziness and a hug a thug mentality that betrays justice In *The Trouble with Canada Still* Gairdner puts familiar topics under a searing new light and recent issues such as immigration diversity and corruption of the law are confronted head on yielding many startling and sure to be controversial conclusions This book is a clarion call to arms for Canada to examine and renew itself before it is too late      **The Feminist Agenda** Connie Riker, Equality was a lie dominance is destiny Rise or kneel Why beg for equality when you were born to rule Tired of men s fragile egos poisoning your world Ready to purge the patriarchy and claim what s rightfully yours Expose the weakness of male biology and why they deserve extinction Weaponize state power to erase men s rights legally financially permanently Turn abortion into a sacrament of liberation and male erasure Dominate family courts to rewrite parenthood as a female only privilege Crush boys futures by indoctrinating them into subservience Monetize male guilt to fund your lavish man free utopia Normalize misandry as justice and gaslight critics into silence Replace husbands with the state and make men pay for it If you want to dismantle the patriarchy brick by brick enslave male labor and ascend as humanity s supreme gender buy this book today The future is female and it s time to burn what s left of theirs      **After #MeToo** Gerard Casey, 2020-04-02 In *After MeToo* Gerard Casey provides a critical assessment of the MeToo movement situating it in the context of the radical feminism of which it is just the latest manifestation Apart from its legitimating an indiscriminate attack on men and masculinity Casey argues that the MeToo movement has exposed a conceptual fault line in radical feminist anthropology Are women fully developed moral agents able to exercise moral choice and to take responsibility for what they do or are women elements of a collective made up of the victims of sexual crimes whose suffering is not just that of any one individual woman but of the group as a whole Casey s analysis of the MeToo movement is prefaced by a brief typology of forms of feminism and by an account of the supposedly universal oppression of women by a malign patriarchy He argues that if there is such a thing as the patriarchy it is singularly and spectacularly ineffectual in its operation inasmuch as women on the whole are not only not oppressed in comparison to men but are rather the beneficiaries of legal and social privileges *After MeToo* concludes with a consideration of the changing legal definitions of rape Once understood to be essentially a crime of violence rape has now come to be regarded as a violation of personal autonomy In common law systems a certain conception of consent is now central to the definition of rape a conception that Casey argues is unworkable at once infantilising women and at the same time potentially criminalising every sexual encounter in which a man is involved      **Men on Strike** Helen Smith, 2014-12-09 American society has become anti male

Men are sensing the backlash and are consciously and unconsciously going on strike They are dropping out of college leaving the workforce and avoiding marriage and fatherhood at alarming rates The trend is so pronounced that a number of books have been written about this man child phenomenon concluding that men have taken a vacation from responsibility simply because they can But why should men participate in a system that seems to be increasingly stacked against them As Men on Strike demonstrates men aren't dropping out because they are stuck in arrested development They are instead acting rationally in response to the lack of incentives society offers them to be responsible fathers husbands and providers In addition men are going on strike either consciously or unconsciously because they do not want to be injured by the myriad of laws attitudes and hostility against them for the crime of happening to be male in the twenty first century Men are starting to fight back against the backlash Men on Strike explains their battle cry *Southern California Review of Law and Social Justice*, 2006

**Freedom's Progress?** Gerard Casey, 2021-10-04 In Freedom's Progress Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom's Progress who don't usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom's Progress also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory 2015 General Election Manifesto Mike Buchanan, 2015-01-29 The human rights of men and boys in the United Kingdom have been increasingly assaulted by the state's actions and inactions for over 30 years as they have across much of the developed world Justice for men boys and the women who love them is the only political party in the English speaking world campaigning for the human rights of men and boys including the right of all children to

enjoy good access to both parents following family breakdowns and the restoration of fatherhood and strong families The British state has become ever more hostile towards men and boys although the state is largely funded by men through income tax receipts Men collectively pay 72% and women 28% of the income taxes collected by the state In 2011 12 British men paid 68 billion 68 000 000 000 more income tax than women yet the state disadvantages men and boys in many areas usually to advantage women and girls There are no areas in which the state disadvantages women and girls A state which is hostile towards half its citizens also affects women who are mothers of boys or who are men's partners relatives colleagues friends or acquaintances In the case of abortion foetal alcohol syndrome and fatherlessness girls including those yet unborn are also assaulted by the actions and inactions of the state The result is both inevitable and predictable an ever more dysfunctional society with increasing alienation of the sexes In this manifesto we provide details of the state's disadvantaging of men and boys in 20 areas and we make proposals in each of them The areas are presented in a broadly chronological order Abortion Foetal alcohol syndrome Genital mutilation Fatherlessness restoring strong families Education Employment Access to children after family breakdowns Domestic violence Sexual abuse Armed Forces veterans mental health issues Homelessness Suicide Criminal justice system Paternity fraud Anonymity for suspected sexual offenders Divorce Health Political representation State interference in company director appointments Expectation of retirement years The social engineering programmes which seek equality of gender outcomes are having an increasingly damaging impact on British society and the Conservative led coalition is no less keen on driving those programmes than the preceding Labour administrations We have a vision of Britain as a nation that doesn't disadvantage half its citizens A society in which men and women have equal opportunities but are able to make their own choices in life without state intervention to advantage one sex over the other It's said that under the first past the post system votes for parties other than the major parties are wasted but voting is the only mechanism democracy affords citizens to seriously challenge politicians who embrace the all pervading anti male ideology which has dictated the state's policy directions for over 30 years The major parties are institutionally committed to advantaging women and girls at the expense of men and boys regardless of the consequences as we recognized after engaging in parliamentary inquiries which demonstrated that the government simply doesn't respond to rational arguments against anti male policy directions The only choice for citizens concerned about the state's assaults on the human rights of men and boys is to vote and to vote for J4MB In the short to medium term our challenge is to improve public understanding about the state's assaults on the human rights of men and boys We do that in various ways including the use of social media Our television and radio appearances may be found on our YouTube channel Our longer term strategy however is to develop our party to the point that we can field many candidates in general elections in marginal constituencies where the major parties are vulnerable They will then have no choice but to take heed of the voices we represent engage with us and seek to appease them by modifying their policies and their direction of travel At the 2015 general election we'll



be fielding three candidates in adjacent constituencies near Nottingham where in 2010 MPs were elected with very slim majorities I'll be standing in Ashfield where Gloria De Piero retained the seat for Labour with 192 more votes than a Liberal Democrat candidate She's the Shadow Minister for Women Equalities Ian Young formerly a victim of domestic violence will be standing against a Conservative Mark Spencer in Sherwood Ian lives in the constituency in Hucknall Ray Barry leader of the campaign group Real Fathers for Justice will be standing against another Conservative Anna Soubry in Broxtowe I should like to take this opportunity to thank all the men and women who have supported J4MB since its launch in February 2013 including those who have contributed to this manifesto We've gone to considerable lengths to ensure that all the information we present is factually correct If you should find any mistakes or you believe any of the content to be misleading please draw this to our attention If you feel able to support J4MB in any way please contact us I invite you to make a donation which will support our campaigning Nobody associated with J4MB has ever drawn any personal income from donations and we don't expect that to change in the foreseeable future if ever Thank you for your support and for seeking justice for men and boys and the women who love them

**Gynocentrism** Peter Wright, 2014-08-22 Gynocentrism a centuries old term refers to the principle of female centeredness or female dominance in various social or interpersonal contexts The term has recently enjoyed a resurgence serving again as a descriptor of the expanding yet centuries old obsession with the rights status and power of women This book traces the history of that tradition to its roots in medieval society while being careful to note the difference between benign gynocentric acts and the more problematic examples of gynocentric culture The essays collected in this volume were originally penned for the website Gynocentrism and its Cultural Origins and have since been revised for this eBook edition The essays are grouped into five parts exploring various aspects of gynocentrism and providing examples of the phenomenon from historical literature The final part Post Gynocentric Relationships explores the possibility of relationships built on the notion of friendship as an alternative to neurotic shibboleths of romantic love

*Voicing the Silences of Social and Cognitive Justice*, 2017-01-01 Voicing the Silences of Social and Cognitive Justice Dartmouth Dialogues represents another transformative dialogue that results from a political project that was designed to prepare critical transformative leaders policy makers and analysts in South Coast Massachusetts In this volume a diverse group of scholars debates crucial issues within and beyond our field in an effort to help develop a multiplicity of analyses dissecting the challenges facing a strong epistemologically just theory and pedagogy of society The volume explores why it has been historically difficult to produce a hegemonic critical theory and pedagogy of society The volume also examines how social justice has been de-politicized from the cultural politics of everyday life through teacher proof curricula that forces a segregated uniformity examines the multi-dimensional nature of language within relationships of power and discourses of reproduction production and resistance unpacks how democracy has been challenged by an eugenic educational system dissects the impact of corporate models of education on learning processes examines how the use of zero tolerance policies

in the U S s public schools has led to the criminalization of non violent acts within the nation s public schools thereby creating oppressed student populations unveils how alternative proficiency assessment is not a good measure of student progress and dissects the rationale behind standardized testing and its corresponding profits suggesting other motives for high stakes testing mandates In these challenging times Jo o Paraskeva and Elizabeth Janson s book lifted me up with its sharp theoretical and historical critique of education from elementary schools through doctoral programs Every chapter provided original critiques of the dominant neoliberal approach to organizing schools and society and provided ideas for how to challenge anti intellectualism and neoliberalism As a long time teacher of every level and subject I appreciated the empirical research and detailed narrative descriptions of programs and classes I know I will keep the book nearby as I reread chapters helping me to both expand my theoretical critique and critical practice A must read for all educators really committed with critical transformative leadership David Hursh Warner Graduate School of Education University of Rochester Rochester NY author of most recently The End of Public Schools The Corporate Reform Agenda to Privatize Education

**The World's Religions after September 11** Arvind Sharma,2008-11-30 This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress The World s Religions after September 11 explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion s intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world s religious traditions This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect **Gendered Lives** Nadine T. Fernandez,Katie Nelson,2022-01-01 Gendered Lives takes a regional approach to examine gender issues from an anthropological perspective with a focus on globalization and intersectionality Chapters present contributors ethnographic research contextualizing their findings within four geographic regions Latin America the Caribbean South Asia and the Global North Each regional section begins with an overview of the broader historical social and gendered contexts which

situate the regions within larger global linkages These introductions also feature short project people profiles that highlight the work of community leaders or non governmental organizations active in gender related issues Each research based chapter begins with a chapter overview and learning objectives and closes with discussion questions and resources for further exploration This modular regional approach allows instructors to select the regions and cases they want to use in their courses While they can be used separately the chapters are connected through the book s central themes of globalization and intersectionality An OER version of this course is freely available thanks to the generous support of SUNY OER Services Access the book online at <https://milneopentextbooks.org/gendered-lives-global-issues>

## Decoding **Legalizing Misandry Legalizing Misandry**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Legalizing Misandry Legalizing Misandry**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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