



# Legalizing Misandry

FROM PUBLIC SHAME TO  
SYSTEMIC DISCRIMINATION  
AGAINST MEN

PAUL NATHANSON

AND KATHERINE K. YOUNG

# Legalizing Misandry From Public Shame To Systemic Discrimination Against Men

**Katherine K. Young, Paul Nathanson**



## **Legalizing Misandry From Public Shame To Systemic Discrimination Against Men:**

**Legalizing Misandry** Paul Nathanson, Katherine K. Young, 2006-03-21 Paul Nathanson and Katherine Young believe that this reveals a shift in the United States and Canada to a worldview based on ideological feminism which presents all issues from the point of view of women and in the process explicitly or implicitly attacks men as a class They argue that ideological feminism is silently reshaping law public policy education and journalism

**Legalizing Misandry** Paul Nathanson, Katherine K. Young, 2006-03-21 Lurid and sensationalized events such as the public response to Lorena Bobbitt after she cut off her abusive husband's penis prurient fascination provoked by Anita Hill's allegations about Clarence Thomas and the exploitation of the mass murder of fourteen women in Montreal have been processed through popular culture since the 1990s to produce pervasive misandry contempt for men the counterpart of misogyny

**Re-Thinking Men** Anthony Synnott, 2016-04-08 Much writing on men in the field of gender studies tends to focus unduly almost exclusively on portraying men as villains and women as victims in a moral bi polar paradigm Re Thinking Men reverses the proclivity which ignores not only the positive contributions of men to society but also the male victims of life including the homeless the incarcerated the victims of homicide suicide accidents war and the draft and sexism as well as those affected by the failures of the health education political and justice systems Proceeding from a radically different perspective in seeking a more positive balanced and inclusive view of men and women this book presents three contrasting paradigms of men as Heroes Villains and Victims With the development of a comparative and revised gender perspective drawing on US Canadian and UK sources this book will be of interest to scholars across a range of social sciences

**Sanctifying Misandry** Katherine K. Young, Paul Nathanson, 2010 How some feminists have used religion to turn the Fall of Man into the fall of men

**The Trouble with Canada ... Still** William D. Gairdner, 2011-11-14 Two decades ago The Trouble with Canada sparked a conservative renewal and inspired a generation Now in this completely revised update William D Gairdner rejoins the battle showing that Canada suffered a disturbing regime change in the last quarter of the twentieth century and is now caught between two irreconcilable styles of government top down collectivism and bottom up individualism The result is a regime besotted with high taxation and big government a welfare culture that rewards laziness and a hug a thug mentality that betrays justice In The Trouble with Canada Still Gairdner puts familiar topics under a searing new light and recent issues such as immigration diversity and corruption of the law are confronted head on yielding many startling and sure to be controversial conclusions This book is a clarion call to arms for Canada to examine and renew itself before it is too late

**Men on Strike** Helen Smith, 2014-12-09 American society has become anti male Men are sensing the backlash and are consciously and unconsciously going on strike They are dropping out of college leaving the workforce and avoiding marriage and fatherhood at alarming rates The trend is so pronounced that a number of books have been written about this man child phenomenon concluding that men have taken a vacation from responsibility simply because they can But why should men

participate in a system that seems to be increasingly stacked against them As Men on Strike demonstrates men aren't dropping out because they are stuck in arrested development They are instead acting rationally in response to the lack of incentives society offers them to be responsible fathers husbands and providers In addition men are going on strike either consciously or unconsciously because they do not want to be injured by the myriad of laws attitudes and hostility against them for the crime of happening to be male in the twenty first century Men are starting to fight back against the backlash Men on Strike explains their battle cry Voicing the Silences of Social and Cognitive Justice, 2017-01-01 Voicing the Silences of Social and Cognitive Justice Dartmouth Dialogues represents another transformative dialogue that results from a political project that was designed to prepare critical transformative leaders policy makers and analysts in South Coast Massachusetts In this volume a diverse group of scholars debates crucial issues within and beyond our field in an effort to help develop a multiplicity of analyses dissecting the challenges facing a strong epistemologically just theory and pedagogy of society The volume explores why it has been historically difficult to produce a hegemonic critical theory and pedagogy of society The volume also examines how social justice has been depoliticized from the cultural politics of everyday life through teacher proof curricula that forces a segregated uniformity examines the multi dimensional nature of language within relationships of power and discourses of reproduction production and resistance unpacks how democracy has been challenged by an eugenic educational system dissects the impact of corporate models of education on learning processes examines how the use of zero tolerance policies in the U S s public schools has led to the criminalization of non violent acts within the nation s public schools thereby creating oppressed student populations unveils how alternative proficiency assessment is not a good measure of student progress and dissects the rationale behind standardized testing and its corresponding profits suggesting other motives for high stakes testing mandates In these challenging times Jo o Paraskeva and Elizabeth Janson s book lifted me up with its sharp theoretical and historical critique of education from elementary schools through doctoral programs Every chapter provided original critiques of the dominant neoliberal approach to organizing schools and society and provided ideas for how to challenge anti intellectualism and neoliberalism As a long time teacher of every level and subject I appreciated the empirical research and detailed narrative descriptions of programs and classes I know I will keep the book nearby as I reread chapters helping me to both expand my theoretical critique and critical practice A must read for all educators really committed with critical transformative leadership David Hursh Warner Graduate School of Education University of Rochester Rochester NY author of most recently The End of Public Schools The Corporate Reform Agenda to Privatize Education 2015 General Election Manifesto Mike Buchanan, 2015-01-29 The human rights of men and boys in the United Kingdom have been increasingly assaulted by the state s actions and inactions for over 30 years as they have across much of the developed world Justice for men boys and the women who love them is the only political party in the English speaking world campaigning for the human rights of men and boys including the right of all children to

enjoy good access to both parents following family breakdowns and the restoration of fatherhood and strong families The British state has become ever more hostile towards men and boys although the state is largely funded by men through income tax receipts Men collectively pay 72% and women 28% of the income taxes collected by the state In 2011 12 British men paid 68 billion 68 000 000 000 more income tax than women yet the state disadvantages men and boys in many areas usually to advantage women and girls There are no areas in which the state disadvantages women and girls A state which is hostile towards half its citizens also affects women who are mothers of boys or who are men's partners relatives colleagues friends or acquaintances In the case of abortion foetal alcohol syndrome and fatherlessness girls including those yet unborn are also assaulted by the actions and inactions of the state The result is both inevitable and predictable an ever more dysfunctional society with increasing alienation of the sexes In this manifesto we provide details of the state's disadvantaging of men and boys in 20 areas and we make proposals in each of them The areas are presented in a broadly chronological order Abortion Foetal alcohol syndrome Genital mutilation Fatherlessness restoring strong families Education Employment Access to children after family breakdowns Domestic violence Sexual abuse Armed Forces veterans mental health issues Homelessness Suicide Criminal justice system Paternity fraud Anonymity for suspected sexual offenders Divorce Health Political representation State interference in company director appointments Expectation of retirement years The social engineering programmes which seek equality of gender outcomes are having an increasingly damaging impact on British society and the Conservative led coalition is no less keen on driving those programmes than the preceding Labour administrations We have a vision of Britain as a nation that doesn't disadvantage half its citizens A society in which men and women have equal opportunities but are able to make their own choices in life without state intervention to advantage one sex over the other It's said that under the first past the post system votes for parties other than the major parties are wasted but voting is the only mechanism democracy affords citizens to seriously challenge politicians who embrace the all pervading anti male ideology which has dictated the state's policy directions for over 30 years The major parties are institutionally committed to advantaging women and girls at the expense of men and boys regardless of the consequences as we recognized after engaging in parliamentary inquiries which demonstrated that the government simply doesn't respond to rational arguments against anti male policy directions The only choice for citizens concerned about the state's assaults on the human rights of men and boys is to vote and to vote for J4MB In the short to medium term our challenge is to improve public understanding about the state's assaults on the human rights of men and boys We do that in various ways including the use of social media Our television and radio appearances may be found on our YouTube channel Our longer term strategy however is to develop our party to the point that we can field many candidates in general elections in marginal constituencies where the major parties are vulnerable They will then have no choice but to take heed of the voices we represent engage with us and seek to appease them by modifying their policies and their direction of travel At the 2015 general election we'll

be fielding three candidates in adjacent constituencies near Nottingham where in 2010 MPs were elected with very slim majorities I'll be standing in Ashfield where Gloria De Piero retained the seat for Labour with 192 more votes than a Liberal Democrat candidate She's the Shadow Minister for Women Equalities Ian Young formerly a victim of domestic violence will be standing against a Conservative Mark Spencer in Sherwood Ian lives in the constituency in Hucknall Ray Barry leader of the campaign group Real Fathers for Justice will be standing against another Conservative Anna Soubry in Broxtowe I should like to take this opportunity to thank all the men and women who have supported J4MB since its launch in February 2013 including those who have contributed to this manifesto We've gone to considerable lengths to ensure that all the information we present is factually correct If you should find any mistakes or you believe any of the content to be misleading please draw this to our attention If you feel able to support J4MB in any way please contact us I invite you to make a donation which will support our campaigning Nobody associated with J4MB has ever drawn any personal income from donations and we don't expect that to change in the foreseeable future if ever Thank you for your support and for seeking justice for men and boys and the women who love them

Feminism: The Ugly Truth Mike Buchanan, 2017-05-21 Extracts from Erin Pizzey's Foreword Mike Buchanan is a very brave man I've known other men who've tried to draw the public's attention to the damage done by the radical feminist movement Many lost their jobs and none of them were able to find a publisher for their books Men have been thrown out of their own houses and unjustly accused of domestic violence towards their partners and some of sexually abusing their children The legitimate interests of men in Western society are being systematically assaulted by radical feminists and this book goes a long way to providing the evidence Men are starting to campaign more effectively for their interests though they have a long way to go before they halt the tide of radical feminist influence let alone start to reverse it Feminists can also expect more challenging from another quarter An increasing number of women are summoning up the courage to openly criticise them This shouldn't surprise us given that the vast majority of women don't share the radical feminists' political ideology With every year that passes more women become aware of the damage man-hating and family-hating radical feminists wreak on society in general and women's interests in particular These women are becoming more vocal and their number is on the rise How much more damage will feminists be allowed to wreak before they're more widely recognised as the evil women they are This book provides long-awaited answers to over 50 of the most challenging questions in the modern era including

- 1 Are you a misogynist if you only hate feminists
- 2 What is feminism in the modern era
- 3 How do radical feminists view the world
- 4 Are feminists less intelligent than normal women
- 5 Are feminists less attractive than normal women
- 6 Do feminists suffer from PPS Permanent Premenstrual Syndrome
- 7 Why do feminists deny the different natures of men and women
- 8 Why must taxpayers stop financing Women's Studies and Gender Studies courses
- 9 What are the big fat feminist fantasies, lies, delusions and myths
- 10 Are feminists delusional Is the pope a Catholic Do bears crap in woods
- 11 How are feminists killing men and women
- 12 Are some feminists e.g. Tracey Emin a pain in the arts

The book

contains an appendix of quotations and ends with a sample chapter titled Would you like to have sex with my wife from Mike Buchanan s international bestseller Two Men in a Car a businessman a chauffeur and their holidays in France It also contains the plate section from the book 16 photographs      *Detoxing American Schools* Ernest J. Zarra III,2020-09-15 Detoxing America Schools From Social Agency to Academic Urgency examines the issue of toxicity in public education institutions Today s students are exposed to personal beliefs lifestyle practices and politicized educational policies many of which are in contrast to the values of their upbringing The innate toxic intentions of some teachers are revealed by their unabashed calls for students to take sides through avenues of shaming and even civil disobedience Schools have become vessels of social agency The time has come to detox American education and to call for teachers to return to the urgent fundamental mission of educating students academically Too many teachers are following the paradigm found on many college campuses as they use prior experience to stir up students and bring new levels of emotion into their classrooms The classroom environment has flipped and what was once tolerance has become the new toxic intolerance Fractious Americans seem addicted to the use of polarized issues as social and emotional intoxicants Groups are strategic in seizing upon differences to ensure augmentation and marginalization upon ideological lines intensified often by the flames of social media and intolerant activism College students emerging from Gen Z are more radicalized from their time at college Unless American educators agree to step back from certain poisonous rhetoric and noxious activism our nation will continue to lose sight of the academic urgency before us and with it a generation of children      **After #MeToo** Gerard Casey,2020-04-02 In After MeToo Gerard Casey provides a critical assessment of the MeToo movement situating it in the context of the radical feminism of which it is just the latest manifestation Apart from its legitimating an indiscriminate attack on men and masculinity Casey argues that the MeToo movement has exposed a conceptual fault line in radical feminist anthropology Are women fully developed moral agents able to exercise moral choice and to take responsibility for what they do or are women elements of a collective made up of the victims of sexual crimes whose suffering is not just that of any one individual woman but of the group as a whole Casey s analysis of the MeToo movement is prefaced by a brief typology of forms of feminism and by an account of the supposedly universal oppression of women by a malign patriarchy He argues that if there is such a thing as the patriarchy it is singularly and spectacularly ineffectual in its operation inasmuch as women on the whole are not only not oppressed in comparison to men but are rather the beneficiaries of legal and social privileges After MeToo concludes with a consideration of the changing legal definitions of rape Once understood to be essentially a crime of violence rape has now come to be regarded as a violation of personal autonomy In common law systems a certain conception of consent is now central to the definition of rape a conception that Casey argues is unworkable at once infantilising women and at the same time potentially criminalising every sexual encounter in which a man is involved      **Perspectives in Male Psychology** ,2021-04-26 PERSPECTIVES IN MALE PSYCHOLOGY Discover a balanced perspective on men s psychology in this accessible new

resource Male psychology is a new field within the discipline of psychology which focuses on men and boys Male psychology moves us towards a more scientific and balanced understanding of the psychology of men and of boys drawing on a range of perspectives and away from an overreliance on social constructionism and preoccupations with notions such as patriarchy and privilege too often seen in the narrative about men In Perspectives in Male Psychology An Introduction two of the most prominent authors in this new field Louise Liddon and John Barry introduce and deliver an insightful exploration of some of today's most hotly contested issues regarding men and masculinity This book puts forward a balanced perspective that has been missing from academic and media narratives around topics such as child development education sport and exercise the workplace crime the military health and wellbeing mental health therapy masculinity and sex differences and considers the role that evolution biology and culture play in shaping male behavior This book will also help readers to better understand some key issues such as Why there are controversies around sex differences research How bias in research has led to a distorted view of the psychology of men and boys The ways in which the mental health and other needs of men and boys are routinely overlooked In turn this helps us ask some important questions such as If there are more similarities than differences between men and women does that mean the differences are unimportant How can we undo our distorted understanding of men and masculinity What are the best ways of identifying and meeting the psychological needs of men and boys Readers whether students or lecturers will also benefit from the inclusion of our companion Wiley website containing additional resources to support the development of knowledge and understanding of male psychology Perfect for undergraduate and graduate students in psychology medicine and sociology as well as established professionals in these and related fields Perspectives in Male Psychology An Introduction will also earn a place in the libraries of anyone interested in the psychology of sex and gender differences in various aspects of mental health and human behaviour

Freedom's Progress? Gerard Casey, 2021-10-04 In Freedom's Progress Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in



this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in Freedom's Progress who don't usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert Freedom's Progress also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory

**Mind Reeling** Homer B. Pettet, 2020-12-01 Mind Reeling investigates how cinema displays and mirrors psychological disorders such as bipolar disorder amnesia psychotic delusions obsessive compulsive behavior trauma paranoia and borderline personalities It explores a range of genres including biopics comedies film noirs contemporary dramedies thrillers Gothic mysteries and docufictions The contributors open up critical approaches to audience fascination with film depictions of serious disturbances within the human psyche Many films examined here have had little scholarly attention and commentary These essays focus on how cinematic techniques contribute to popular culture's conception of mental dysfunction trauma and illness This book reveals the complex artistic and generic patterns that produce contemporary images of psychopathology in cinema

**Gendered Lives** Nadine T. Fernandez, Katie Nelson, 2022-01-01 Gendered Lives takes a regional approach to examine gender issues from an anthropological perspective with a focus on globalization and intersectionality Chapters present contributors ethnographic research contextualizing their findings within four geographic regions Latin America the Caribbean South Asia and the Global North Each regional section begins with an overview of the broader historical social and gendered contexts which situate the regions within larger global linkages These introductions also feature short project people profiles that highlight the work of community leaders or non governmental organizations active in gender related issues Each research based chapter begins with a chapter overview and learning objectives and closes with discussion questions and resources for further exploration This modular regional approach allows instructors to select the regions and cases they want to use in their courses While they can be used separately the chapters are connected through the book's central themes of globalization and intersectionality An OER version of this course is freely available thanks to the generous support of SUNY OER Services Access the book online at <https://milneopentextbooks.org/gendered-lives-global-issues>

**Media, Gender and Identity** David Gauntlett, 2008-03-18 Popular media present a vast array of stories about women and men What impact do these images and ideas have on people's identities The new edition of Media Gender and Identity is a highly readable introduction to the relationship between media and gender identities today Fully revised and updated including new case studies and a new chapter it considers a wide range of research and provides new ways for thinking about the media's influence on gender and sexuality David Gauntlett discusses movies such as Knocked Up and Spiderman 3 men's and women's magazines TV shows self help books YouTube videos and more to show how the media play a role in the

shaping of individual self identities The book includes a comparison of gender representations in the past and today from James Bond to Ugly Betty an introduction to key theorists such as Judith Butler Anthony Giddens and Michel Foucault an outline of creative approaches where identities are explored with video drawing or Lego bricks a Companion Website with extra articles interviews and selected links at [www.theoryhead.com](http://www.theoryhead.com)

**Speak Now** Kenji Yoshino, 2016-02-16 A renowned legal scholar tells the definitive story of *Hollingsworth v Perry* the trial that stands as the most potent argument for marriage equality *Speak Now* tells the story of a watershed trial that unfolded over twelve tense days in California in 2010 A trial that legalized same sex marriage in our most populous state A trial that interrogated the nature of marriage the political status of gays and lesbians the ideal circumstances for raising children and the ability of direct democracy to protect fundamental rights A trial that stands as the most potent argument for marriage equality this nation has ever seen In telling the story of *Hollingsworth v Perry* the groundbreaking federal lawsuit against Proposition 8 Kenji Yoshino has also written a paean to the vanishing civil trial an oasis of rationality in what is often a decidedly uncivil debate Above all this book is a work of deep humanity in which Yoshino brings abstract legal arguments to life by sharing his own story of finding love marrying and having children as a gay man Intellectually rigorous and profoundly compassionate *Speak Now* is the definitive account of a landmark civil rights trial Winner Stonewall Book Award

*The World's Religions after September 11* Arvind Sharma, 2008-11-30 This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Convening on the fifth anniversary of the terrorist attack on the World Trade Center the global congress *The World s Religions after September 11* explored the negative and positive possibilities of the religious dimensions of life The presentations from the congress have been pulled together in this set which addresses religion s intersection with human rights spirituality science healing the media international diplomacy globalization war and peace and more This comprehensive set includes contributions from such well known scholars of religion as Arvind Sharma and a host of others from all the world s religious traditions This set is an unprecedented examination of religion s influence on modern life an honest assessment of how religion can either destroy us or preserve us and a thorough exploration of what steps might be necessary for all religions to join together as a force for good Because of the attack on the World Trade Center on September 11 2001 the very concept of religion underwent a paradigm shift Instead of standing for virtue and piety peace and harmony the word religion also came to be inextricably associated with evil aggression and terror People around the world began to question whether the religious and secular dimensions of modern life can be reconciled whether the different religions of the world can ever coexist in harmony Indeed the very future of religion itself has sometimes seemed to be uncertain or at least suspect

*Bureaucratic Culture and Escalating World Problems* Bernard S Phillips, J. David Knottnerus, 2015-12-03 On the fiftieth anniversary of the publication of *The Sociological Imagination* by C Wright Mills

the bureaucratic ethos that he described continues to define our world more than ever before In *Bureaucratic Culture and Escalating World Problems* eleven contributors systematically continue and develop Mills broad vision of the scientific method They analyse escalating bureaucratic barriers that prevent us from solving our many pressing social environmental and economic problems     Reaction and Resistance Dorothy E. Chunn, Susan Boyd, Hester Lessard, 2011-11-01 The image of backlash is pervasive in contemporary debates about the impact of second wave feminism on law and policy But does it really explain the resistance to feminist initiatives for social change in contemporary culture In this timely volume contributors from various disciplines analyze reaction and resistance to feminism in several areas of law and policy child custody child poverty sexual harassment and sexual assault and in a number of institutional sites such as courts legislatures families the mainstream media and the academy Collectively their studies paint a more complicated often contradictory picture of feminism law and social change than the popular image of backlash suggests *Reaction and Resistance* offers feminists and other activists empirically grounded knowledge that can be used to develop legal and political strategies for change

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### **Legalizing Misandry From Public Shame To Systemic Discrimination Against Men Introduction**

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