

| Unit | Theme                              | Essential Core Lessons                                                 | Intervention Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Assessment                                                                                                                     | Dates Complete by:           |
|------|------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1.   | The Origins of a Nation            | 1-Lit. Analysis Workshop/The Epic, ...Medieval                         | See sample lesson plan for more examples and suggestions for differentiation and intervention.<br><br><b>MAP (NWEA)</b><br>Fall 3-12<br>Winter 3-12<br>Spring 3-8<br>Interventions:<br>-CORE Teaching Reading Sourcebook<br>-6 Min. Solution<br>*Achieve 3000<br>-Pearson Hi/Lo Abridged Book Classics (3 <sup>rd</sup> -6 <sup>th</sup> grade reading level)<br>*Lexia<br>- <a href="http://www.TumbleBookCloud.com">www.TumbleBookCloud.com</a><br>username: <b>ipa</b><br>look<br>password: <b>login</b><br>*mandatory PM<br><b>ILT to prep students &amp; Teachers a week to two weeks before inupiat unit starts.</b><br>5 extra weeks to be used for SBA prep & testing and research paper | Every 5 weeks - Unit Assessment - McDougall                                                                                    | Begin 8/18/14                |
|      |                                    | 2-Beowulf                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MAP Benchmark 9/2-24/14                                                                                                        |                              |
|      |                                    | 3-Iliad                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 4- A History of the English Church & People                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 5-The Canterbury Tales                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 6-Sir Gawain and the Green Knight                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 7-Writing Workshop                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
| 2    | A Celebration of Human Achievement | 8-Assessment File Unit & Benchmark Tests Unit 1                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Achieve 3000 or Lexia Progress Monitoring for students below Lexile 1050, record data every 2 weeks on Intervention data sheet |                              |
|      |                                    | 9-Review/Practice Alaska SBA Assessments                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                | Begin 9/16/14                |
|      |                                    | 1- Lit. Analysis Workshop/Sonnet Form                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 2-Pastoral Poems & Sonnets                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 3-Macbeth                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 4-Utopia, 5- Paradise Lost, 6- Metaphysical                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 7-Writing Workshop,                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
| 3.   | Tradition & Reason                 | 8-Assessment File Unit & Benchmark Tests Unit 2                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 9-Review/Practice Alaska SBA Assessments                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | District Writing Assessment<br><b>Sample Due to CO Nov. 30</b>                                                                 | Begin 10/28/14               |
|      |                                    | 1-Lit. Analysis Workshop/Nonfiction...                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 2-Robinson Crusoe,                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Map Benchmark 1/12-2/2/15                                                                                                      |                              |
|      |                                    | 3- Lit. Analysis Workshop/Satire                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 4-Gulliver's Travels                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 5-The Life of Samuel Johnson,                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
| 4.   | Emotion & Experimentation          | 6- The Journal & Letters of Fanny Burney                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                | Begin 1/13/15                |
|      |                                    | 7- A Vindication of the Rights of Woman                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 8-Wtg Workshop                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 9-Assessment Unit 3, 9-Rev/Prac. Alaska SBAs                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 1-Lit. Analysis Workshop/Romanticism                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 2-...Neoclassicism, 3- The Lake Poets-The Rime of the Ancient Mariner, |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 4- Lit. Analysis Workshop/...Poetry                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
| 5.   | An Era of Rapid Change             | 4-The Late Romantics-Pride & Prejudice and                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 5-Frankenstein,                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 6-Wtg. Workshop                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 7-Assessment Unit 4,                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 8-Rev/Practice Alaska SBA Assessments                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Unit 4 Test                                                                                                                    |                              |
|      |                                    | 1-Lit. Analysis Workshop/...Fiction                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Achieve 3000/Lexia Progress Monitoring                                                                                         | Begin 2/10/15                |
|      |                                    | 2-The Lady of Shalott                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
| 6    | Inupiat Unit                       | 3-Elizabeth Barrett Browning & Robert Browning                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 4- Jane Eyre, 5-Realism, 6-Victorian Viewpoints                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 7-Writing Workshop                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 8-Assessment Unit 5                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | 9-Rev/Prac Alaska SBA Assessments                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    | ASRC: <a href="http://tkut.Quliagtuanaat">tkut Quliagtuanaat</a>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ACCESS - ELL - 1/19/15                                                                                                         | 3/17/15                      |
|      |                                    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
| 7.   | Invest/Dis                         | Research Workshop/Writing Workshop                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                              |
|      |                                    |                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                | Begin 4/14/15<br>End 5/13/15 |

# Harcourt Storytown Common Core Pacing Guide

**Michal Rosen-Zvi**



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