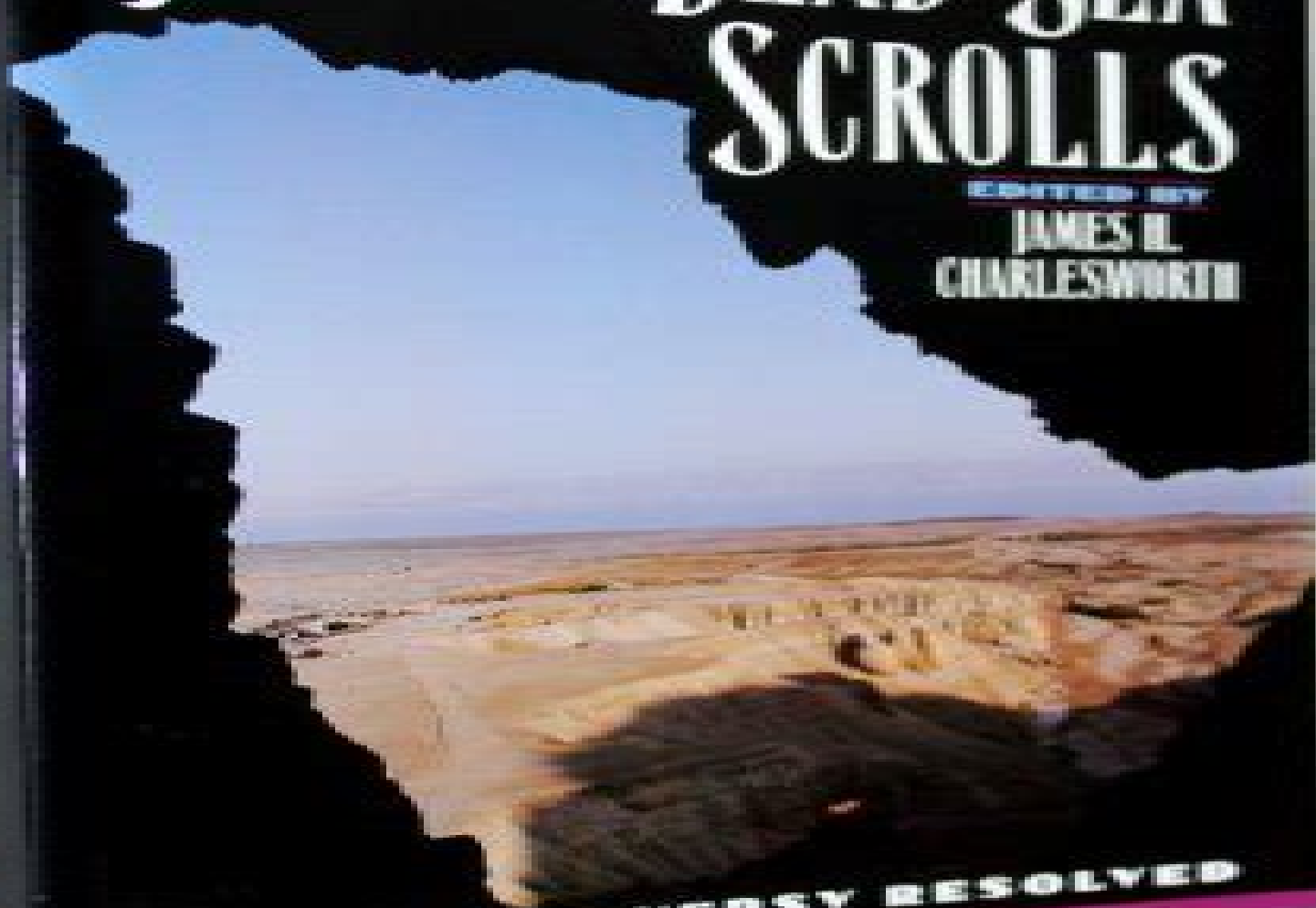


JESUS AND THE DEAD SEA SCROLLS

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Charles B. Puskas, C. Michael Robbins



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Jesus and the Dead Sea Scrolls James H. Charlesworth, 1992 **Jesus and Divine Christology** Brant Pitre, 2024-08-15

Did Jesus see himself as divine Since the beginning of the quest for the historical Jesus scholars have dismissed the idea that Jesus could have identified himself as God Such high Christology is frequently depicted as an invention of the councils of Nicaea and Chalcedon centuries later Yet recent research has shown that the earliest Jewish followers of Jesus already regarded him as divine Brant Pitre tackles this paradox in his bold new monograph Pitre challenges this widespread assumption and makes a robust case that Jesus did consider himself divine Carefully explicating the Gospels in the context of Second Temple Judaism Pitre shows how Jesus used riddles questions and scriptural allusions to reveal the apocalyptic secret of his divinity Moreover Pitre explains how Jesus acts as if he is divine in both the Synoptics and the Gospel of John Carefully weighing the historical evidence Pitre argues that the origins of early high Christology can be traced to the historical Jesus s words and actions *Jesus and Divine Christology* sheds light on long neglected yet key evidence that the historical Jesus saw himself as divine Scholars and students of the New Testament and anyone curious about the Jewish context of early Christianity will find Pitre s argument a necessary and provocative corrective to a critically underexamined topic *The Conceptual Worlds of the Fourth Gospel* Charles B. Puskas, C. Michael Robbins, 2021-01-08 Over under and through John s story of Jesus are unforgettable ideas and concepts profoundly simple and simply profound for the author s own audience and beyond These ideas did not originate in a vacuum They have recurred and been repeated before and after the writing of the Fourth Gospel For this reason we will examine the meaning of its words and themes in the context of its Jewish Greco Roman milieu Much of our intertextual understanding will be derived from alleged parallels that involve comparisons of similar vocabulary and phrases as well as parallel concepts and images from the Old Testament the Dead Sea Scrolls Philo and other relevant writings Such parallels will help to determine the meaning of a word or expression the translation of a particular language determining any direct influences upon the Fourth Gospel parallel traditions or the influence of its ideas as a creative and inspiring work of later antiquity *The Jewish Jesus* Zev Garber, 2011-04-12 There is a general understanding within religious and academic circles that the incarnate Christ of Christian belief lived and died a faithful Jew This volume addresses Jesus in the context of Judaism By emphasizing his Jewishness the authors challenge today s Jews to reclaim the Nazarene as a proto rebel rabbi and invite Christians to discover or rediscover the Church s Jewish heritage The essays in this volume cover historical literary liturgical philosophical religious theological and contemporary issues related to the Jewish Jesus Several of them were originally presented at a three day symposium on Jesus in the Context of Judaism and the Challenge to the Church hosted by the Samuel Rosenthal Center for Judaic Studies at Case Western Reserve University in 2009 In the context of pluralism in the temper of growing interreligious dialogue and in the spirit of reconciliation encountering Jesus as living history for Christians and Jews is both necessary and proper This book will be of particular

interest to scholars of the New Testament and Early Church who are seeking new ways of understanding Jesus in his religious and cultural milieu as well Jewish and Christian theologians and thinkers who are concerned with contemporary Jewish and Christian relationships God Walks into a Bar . . . Grenville Kent,2025-10-01 In the beginning were the billiard balls chemical particles blasting out from the Big Bang following the laws of physics and forming everything planets paddfish people completely by chance Or was there a Mind behind the universe writing the laws and making it all work Could there be a God that wanted us loves us like children and offers an afterlife with more happiness than we ve ever imagined That s attractive compared to ending up as worm food after you ve hurtled around the sun seventy or eighty times using your 3 900 weekends on pleasures while part of you wonders about the point of it all Clearly religion has been used to push guilt and manipulate people for power and money A blind leap of faith No thanks Yet a good God could offer us a deeper purpose hope in hard times and care when we mess up So is there any evidence for God Jesus the Bridegroom Brant Pitre,2018-02-13 The bestselling follow up to Jesus and the Jewish Roots of the Eucharist Includes a reader s guide and an excerpt from Pitre s The Case for Jesus In Jesus the Bridegroom Brant Pitre once again taps into the wells of Jewish Scripture and tradition and unlocks the secrets of what is arguably the most well known symbol of the Christian faith the cross of Christ In this thrilling exploration Pitre shows how the suffering and death of Jesus was far more than a tragic Roman execution Instead the Passion of Christ was the fulfillment of ancient Jewish prophecies of a wedding when the God of the universe would wed himself to humankind in an everlasting nuptial covenant To be sure most Christians are familiar with the apostle Paul s teaching that Christ is the Bridegroom and the Church is the Bride But what does this really mean And what would ever possess Paul to compare the death of Christ to the love of a husband for his wife If you would have been at the Crucifixion with Jesus hanging there dying is that how you would have described it How could a first century Jew like Paul who knew how brutal Roman crucifixions were have ever compared the execution of Jesus to a wedding And why does he refer to this as the great mystery Ephesians 5 32 As Pitre shows the key to unlocking this mystery can be found by going back to Jewish Scripture and tradition and seeing the entire history of salvation from Mount Sinai to Mount Calvary as a divine love story between Creator and creature between God and Israel between Christ and his bride a story that comes to its climax on the wood of a Roman cross In the pages of Jesus the Bridegroom dozens of familiar passages in the Bible the Exodus the Song of Songs the Wedding at Cana the Woman at the Well the Last Supper the Crucifixion and even the Second Coming at the End of Time are suddenly transformed before our eyes Indeed when seen in the light of Jewish Scripture and tradition the life of Christ is nothing less than the greatest love story ever told Jesus as the Son of 1-2 Samuel's David Marc Grønbech-Dam,2024-05-21 Although the Gospel of Matthew emphasizes Jesus as the son of David no one has systematically investigated how 1 2 Samuel influence Matthew s portrayal of Jesus as the son of David This work addresses that lacuna and shows how the sustained use of 1 2 Samuel in Matthew evokes the themes of mercy and righteousness as the

hallmarks of a proper Davidic shepherd The book s systematic intertextual and narrative approach offers another way to understand Matthew s Christology and portrayal of the kingdom of heaven It helps the reader appreciate the justice focused nature of Jesus rule and its religious and political implications

Judge Jesus Jeremiah L. Stallman,2021-09-14 How do you understand the messianic judgeship of Jesus Interpreting certain themes in the Gospels is often done through a twenty first century Western perspective Judge Jesus will seek to help a modern reader of the Gospel of John see the concept of Jesus s messianic judgeship through the eyes of a first century Jewish audience Judge Jesus will explore how the themes of judgment and messianic expectation throughout Early Judaism impacted how John s Jewish audience would have understood the words of his Gospel As a twenty first century interpreter of the Gospel of John your studies will be greatly enhanced as you start to see these themes in the same way that John s Jewish audience originally understood the words that he wrote

The Temple Scroll Lawrence H. Schiffman,Andrew Gross,2021-07-15 In this volume Schiffman and Gross present a new edition of all of the manuscript evidence for the Temple Scroll from Qumran It includes innumerable new readings and restorations of all of the manuscripts as well as a detailed critical apparatus comparing the manuscripts of the Temple Scroll as well as Qumran biblical manuscripts and the ancient versions Each manuscript is provided with a new translation and a commentary is presented for the main text Also included are a general introduction bibliography of published works on the text catalog of photographic evidence and concordance including all vocables in all the manuscripts and their restorations This work promises to move research on the Temple Scroll to a new level

Corpus Christologicum Gregory R Lanier,2021-01-01 A compendium of approximately three hundred texts in Greek Hebrew Aramaic Latin Ethiopic Syriac Coptic and other languages that are important for the study of Jewish messianism and early Christology In recent decades the study of Jewish messianic ideas and how they influenced early Christology has become an incredibly active field within biblical studies Numerous books and articles have engaged with the ancient sources to trace various themes including Messiah language itself exalted patriarchs angel mediators wisdom and word eschatology and much more But anyone who attempts to study the Jewish roots of early Christianity faces a challenge the primary sources are wide ranging involve ancient languages and are often very difficult to track down Books are littered with citations and a host of other sometimes obscure writings and it can be difficult to sort them all out This book makes a much needed contribution by bringing together the most important primary texts for the study of Jewish messianism and early Christology nearly three hundred in total and presenting the reader with essential information to study them the critical text itself with apparatus a fresh translation a current bibliography and thematic tags that allow the reader to trace themes across the corpus This volume aims to be the starting point for all future work on the primary sources that are relevant to messianology and Christology About the Author Gregory R Lanier PhD University of Cambridge is Associate Professor of New Testament at Reformed Theological Seminary in Orlando Florida He has written extensively on early Christology and published Old Testament Conceptual Metaphors and the

Christology of Luke's Gospel Bloomsbury 2018 Septuaginta A Reader's Edition Hendrickson 2018 and Is Jesus Truly God How the Bible Teaches the Divinity of Christ Crossway 2020 He also serves as associate pastor of River Oaks Church in Lake Mary Florida

The Once and Future Bible Gregory C. Jenks, 2011-01-10 This book offers a way to engage with the Bible as a set of sacred texts that can serve as a song sheet for believers in exile those people Bishop John Shelby Spong calls the church alumni association This includes those internally displaced persons of faith who have not yet become spiritual refugees but who feel the pressure to conform to traditional expressions of faith that no longer serve as springs of living water for the journey of life These ancient texts come from another world and another time but they can serve as maps for the journey of life They can best do this when the sacred wisdom of the Bible is accepted as permission to voice the new questions we face today in the confidence that authentic faith has always required such boldness Religious progressives are people who live the questions not dodge them Our task is not to guard a set of traditional answers but to live life boldly taking risks for God's sake and our own One of the hallmarks of this book is that the problems posed by the Bible are acknowledged In particular the contributions of recent critical scholarship are embraced rather than being ignored or neutralized by pious ambivalence The intended reader of this book is not a traditional believer secure in her assumptions about God and salvation but someone struggling to live with integrity in a time when traditional religion seems increasingly irrelevant The goal is not to persuade the reader that the Bible is credible but more modestly to offer an account of the Bible that may encourage religious progressives to reclaim the Bible as a valued part of our spiritual baggage

Jesus and the Forces of Death Matthew Thiessen, 2020-06-30 Named a Sejong Book of 2021 Publication Industry Promotion Agency of Korea KPIPA 2020 Center for Biblical Studies Book Award New Testament Runner Up Utterly fresh and innovative important both exegetically and ethically Paula Fredriksen Review of Biblical Literature Although most people acknowledge that Jesus was a first century Jew interpreters of the Gospels often present him as opposed to Jewish law and customs especially when considering his numerous encounters with the ritually impure Matthew Thiessen corrects this popular misconception by placing Jesus within the Judaism of his day Thiessen demonstrates that the Gospel writers depict Jesus opposing ritual impurity itself not the Jewish ritual purity system or the Jewish law This fresh interpretation of significant passages from the Gospels shows that throughout his life Jesus destroys forces of death and impurity while upholding the Jewish law

Jesus Research James H. Charlesworth, Jolyon G. R. Pruzsinski, 2019-02-07 Most experts who seek to understand the historical Jesus focus only on the Synoptic Gospels of Mark Matthew and Luke However the contributors of this volume come to an important consensus that the Gospel of John preserves traditions that are independent of the Synoptics and which are often as reliable as any known traditions for understanding the historical Jesus As such the contributors argue for the use of John's Gospel in Jesus research The volume contains various critical approaches to historical inquiry in the Gospel of John including new evaluations of the relationship between John and the Synoptics literary and rhetorical approaches comparative analysis

of other early traditions the judicious use of archaeological data and historical interpretation of John's theological tendencies Contributing scholars include Dale C Allison Jr Paul N Anderson Harold W Attridge James H Charlesworth R Alan Culpepper Michael A Daise Craig S Keener George L Parsenios Petr Pokorn Jan Roskovec and Urban C von Wahlde who help to reassess fully the historical study of John's gospel particularly with respect to the person of Jesus **Matthew and the Mishnah**

Akiva Cohen,2016-06-10 Akiva Cohen investigates the general research question how do the authors of religious texts reconstruct their community identity and ethos in the absence of their central cult His particular socio historical focus of this more general question is how do the respective authors of the Gospel according to Matthew and the editor's of the Mishnah redefine their group identities following the destruction of the Second Temple Cohen further examines how after the Destruction both the Matthean and the Mishnaic communities found and articulated their renewed community bearings and a new sense of vision through each of their respective author redactor's foundational texts The context of this study is thus that of an inner Jewish phenomenon two Jewish groups seeking to re establish their community identity and ethos without the physical temple that had been the cultic center of their cosmos *Law, Literature, and Society in Legal Texts from Qumran* Jutta Jokiranta,Molly Zahn,2019-02-11

Reflecting the increasing recognition of the importance of legal texts and issues in early Judaism the essays in this collection examine halakhic and rule texts found at Qumran in light of the latest scholarship on text production social organization and material culture in early Judaism The contributors present new interpretations of long lived topics such as the sobriquet seekers of the smooth things the Treatise of the Two Spirits and 4QMMT and take up new approaches to purity issues the role of the ma kil and the Temple Scroll The volume exemplifies the range of ways in which the Qumran legal texts help illuminate early Jewish culture as a whole **Union with God in Christ**

Matthew Friedman,2017-10-26 A significant number of Muslim communities throughout the world reflect varying degrees of involvement in Islamic mysticism What bridges are present in this context that will facilitate not only evangelism but also discipleship and community formation Matthew Friedman guides the reader on a journey examining the response of the early Christian community to the challenges of ancient Jewish and Hellenic mysticism focusing on the central idea of union with God in Christ Far from finding this to be a leftover from the early Church he discovers that this theme remained crucial into the Reformation particularly in the writing and work of eighteenth century figures John and Charles Wesley Join Friedman as he explores resources for discipleship and community building that will be relevant to both scholars and practitioners alike and will be effective for witness within modern contexts of Islamic mysticism worldwide Communal Participation in the Spirit

Christopher G. Foster,2022-10-11 Christopher G Foster identifies Jewish mystical elements in the Dead Sea Scrolls and compares them with analogous features in the Corinthian correspondence to illuminate through differences and similarities how Paul advocates a mystical and communal participation in the Spirit After defining early Jewish mysticism and introducing the method of heuristic comparison Part I identifies and investigates mystical elements in Dead Sea Scrolls Part

II compares these findings with corresponding aspects in 1 and 2 Corinthians to demonstrate the largely corporate tenor of participation and transformation in and by the spirit for Paul

Negotiating Identities Anders Runesson, Cecilia Wassén, Karin Hedner Zetterholm, Magnus Zetterholm, 2022-10-03 Covering the period from 200 BCE to 600 CE this book describes important aspects of identity formation processes within early Judaism and Christianity and shows how negotiations involving issues of ethnicity stereotyping purity commensality and institution building contributed to the forming of group identities Over time some of these Jewish group identities evolved into non Jewish Christian identities others into a rabbinic Jewish identity while yet others remained somewhere in between The contributors to this volume trace these developments in archaeological remains as well as in texts from the Qumran movement the New Testament and the reception of Paul's writings rabbinic literature and apocryphal and pseudepigraphical writings such as the Book of Dreams and the Pseudo Clementine Homilies The long timespan covered in the volume together with the combined expertise of scholars from various fields make this book a unique contribution to research on group identity Jewish and Christian identity formation the Partings of the ways between Judaism and Christianity and interactions between Jews and Christians

Why Resurrection? Carlos Blanco, 2011-03-11 Few questions exert such a great fascination on human conscience as those related to the meaning of life history and death The belief in the resurrection of the dead constitutes an answer to a real challenge What is the meaning of life and history in the midst of a world in which evil injustice and ultimately death exist Resurrection is an instrument serving a broader more encompassing reality the Kingdom of God Such a utopian Kingdom gathers the final response to the problem of theodicy and to the enigma of history This book seeks to understand the idea of resurrection not only as a theological but also as a philosophical category as expression of the collective aspirations of humanity combining historical theological and philosophical analyses in dialogue with some of the principal streams of contemporary Western thought

The Genesis of Good and Evil Mark S. Smith, 2019-01-01 For centuries the Garden of Eden story has been a cornerstone for the Christian doctrine of the Fall and original sin In recent years many scholars have disputed this understanding of Genesis 3 because it has no words for sin transgression disobedience or punishment Instead it is about how the human condition came about Yet the picture is not so simple The Genesis of Good and Evil examines how the idea of the Fall developed in Jewish tradition on the eve of Christianity In the end the Garden of Eden is a rich study of humans in relation to God that leaves open many questions One such question is Does Genesis 3 4 and 6 taken together support the Christian doctrine of original sin Smith's well informed close reading of these chapters concludes that it does In this book he addresses the many mysterious matters of the Garden story and invites readers to explore questions of their own

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Table of Contents Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library

1. Understanding the eBook Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - The Rise of Digital Reading Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Advantages of eBooks Over Traditional Books
2. Identifying Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - User-Friendly Interface
4. Exploring eBook Recommendations from Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Personalized Recommendations
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library User Reviews and Ratings
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library and Bestseller Lists
5. Accessing Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library Free and Paid eBooks
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library Public Domain eBooks
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library eBook Subscription Services
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library Budget-Friendly Options

6. Navigating Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library eBook Formats
 - ePub, PDF, MOBI, and More
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library Compatibility with Devices
 - Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Highlighting and Note-Taking Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Interactive Elements Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
8. Staying Engaged with Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
9. Balancing eBooks and Physical Books Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Setting Reading Goals Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Fact-Checking eBook Content of Jesus And The Dead Sea Scrolls The Anchor Yale Bible Reference Library
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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