



The New Testament Library

John

A COMMENTARY

MARIANNE MEYE THOMPSON

John A Commentary New Testament Library

Joshua B. Davis, Douglas Harink



John A Commentary New Testament Library:

John Marianne Meye Thompson, 2015-11-06 Almost from the earliest days of the church John's distinctive presentation of Jesus has provoked discussion about its place among the other Gospels. One cannot help but see the differences from the Synoptics and wonder about the origins and character of John. In this new volume in the New Testament Library series Marianne Meye Thompson explores the ministry and significance of Jesus of Nazareth as presented in the Gospel of John, paying special attention to the social, cultural, and historical contexts that produced it. John's Gospel, Thompson posits, is the product of a social, cultural world whose language, commitments, and contours must be investigated in order to read John's narrative well. In doing so, Thompson studies the narrative structure, central themes, and theological and rhetorical arguments found in the Fourth Gospel. Thompson's expert commentary unpacks and illuminates John's unique witness to Jesus, who he was, what he did, and what that means. The New Testament Library series offers authoritative commentary on every book and major aspect of the New Testament, providing fresh translations based on the best available ancient manuscripts, critical portrayals of the historical world in which the books were created, careful attention to their literary design, and a theologically perceptive exposition of the biblical text. The contributors are scholars of international standing. The editorial board consists of C. Clifton Black (Princeton Theological Seminary), M. Eugene Boring (Brite Divinity School), and John T. Carroll (Union Presbyterian Seminary).

Luke John T. Carroll, 2012-10-26 This new authoritative commentary on the Gospel of Luke epitomizes the New Testament Library series. Combining scholarly rigor and theological insight, Carroll not only focuses on the Gospel text but also makes frequent reference to Luke's second volume, the Acts of the Apostles, to show how the two writings work together to present a full picture of the life of Christ and the work of the apostles. In addition, Carroll includes several illuminating notions about special topics in Luke's Gospel: a comparison of the birth announcements to Mary and Zechariah; an examination of the role of women; a discussion of wealth and poverty; and insights on the reign of God and the Roman Empire. *I, II & III John* Judith Lieu, 2008-01-01 The New Testament's three letters attributed to John have always provided remarkable theological riches for the Christian tradition, including the assertion that God is love. Scholars have struggled to discern if these documents are from the same person who wrote the Gospel of John, and have worked to see each of these writings within their own situation and context. Each letter shows how an early Christian author responded to threats against authority by recourse to the correct teachings of the faith and a proper understanding of the relationship between Jesus and God. Together, these letters argue for a bond of unity among believers based on fidelity to the truth of God. *Mark* M.

Eugene Boring, 2006-11-17 The first New Testament Library volume to focus on a Gospel, this commentary offers a careful reading of the book of Mark. Internationally respected interpreter M. Eugene Boring brings a lifetime of research into the Gospels and Jesus into this lively discussion of the first Gospel. The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament, as well as classic volumes of scholarship. The commentaries in this

series provide fresh translations based on the best available ancient manuscripts offer critical portrayals of the historical world in which the books were created pay careful attention to their literary design and present a theologically perceptive exposition of the text *Latinx Perspectives on the New Testament* Leticia A. Guardiola-Sáenz, Osvaldo D. Vena, 2022-03-17

Going against the false perception that all Latinx views on the Bible are homogeneous the contributors in this book use different hermeneutic perspectives to interpret the New Testament Each chapter examines one of the twenty seven documents thematically instead of following the traditional verse by verse commentary format *Ecclesiology and Theosis in the Gospel of John* Andrew J. Byers, 2017-06-16 John's Gospel directs attention to the vision of community Andrew Byers argues that ecclesiology is as central a Johannine concern as Christology

Priesthood and Temple in John's Apocalypse Timothy B. Tse, 2024-12-12 Timothy B Tse argues that while John uses language drawn from the Hebrew Bible's descriptions of YHWH's dwelling place scholarship has overlooked the importance of his spatial transformation of that language Tse thus uses theories relating to Relevance Resistance Theory Critical Space Theory and Conceptual Metaphor to demonstrate that a significant part of John's apocalyptic strategy of resistance is to re-present his vision to his audience spatially so that they can experience a divinely ordained alternative to the world in which they live Tse first demonstrates John's attempts to relegate his audience's experience of space to his own revelation John's description of the visionary world creates the metaphors the earth is a Sanctuary and the Saints are its priests Tse argues that under this view life on earth must be evaluated according to the concerns of the Sanctuary which by definition requires the removal of everything impure and the Saints namely all Christians in both the historic and visionary worlds must take priestly responsibility for the earth John therefore portrays the Saints joining in the removal of all impurity upon the earth by fighting as priests in God and the Lamb's war against Satan Babylon and all her impurities Tse concludes that overall John means to realign the church's experience of space so that they understand themselves as priests of the Sanctuary and live according to that reality

Hearing John's Voice M. Eugene Boring, 2019-11-05 This book is written in the conviction that the church is called into being and nourished by the Word of God that comes through Scripture But how can Scripture offer any specific guidance for hearers' lives today What are modern readers to make of the dragons and slaughtered lambs in the book of Revelation What are we to make of a man who turns water into wine while comparing himself to bread Can people today know what the Bible says and means The world of the Bible is strange and distant not only in time and space but also in language culture and in its basic assumptions about reality The first task in both pulpit and pew is not to be in too great a hurry to overcome this distance but to acknowledge it and respect it Communication across the gap is the task of the church's preachers and teachers Drawing on his years of teaching and study Gene Boring offers a way of opening the ears of those who take the message of the Bible seriously a message from a world different from our own Beginning with Revelation Gene provides a historically informed and pastorally sensitive reading of the various Johannine voices in the New Testament for contemporary

preachers and teachers *What Is Scripture?* L. Timothy Swinson, 2014-10-15 Analysis of the literary scheme of the letters to Timothy suggests that *graphe* as it is employed in each letter may legitimately be understood to include some of the apostolic writings that now appear in the New Testament In affirming the Pauline authorship of the Pastoral Epistles Swinson argues that a form of the Gospel of Luke stands as the source of the second referent of *graphe* in 1 Tim 5 18 Second Swinson contends that *pasa graphe* in 2 Tim 3 16 includes the apostolic writings extant in Paul's day specifically Luke's Gospel and some of Paul's own writings These parallel lines of analysis demonstrate that Paul ascribes to his own writings and to those of his coworkers an authoritative standing equal to that of the sacred writings *ta hiera grammata* found in the Old Testament While many questions surrounding biblical authority and the biblical canon remain Paul's use of *graphe* in 1 and 2 Timothy nevertheless advances a high view of both Old Testament and New Testament Scripture *Apocalyptic and the Future of Theology* Joshua B. Davis, Douglas Harink, 2012-11-07 Ernst Kasemann famously claimed that apocalyptic is the mother of Christian theology J Louis Martyn's radical interpretation of the overarching significance of apocalyptic in Paul's theology has pushed Kasemann's claim further and deeper Still despite the recognition that apocalyptic is at the core of New Testament and Pauline theology modern theology has often dismissed domesticated or demythologized early Christian apocalyptic A renewed interest in taking apocalyptic seriously is one of the most exciting developments in recent theology The essays in this volume taking their point of departure from the work of Martyn and Kasemann wrestle critically with the promise and possible peril of the apocalyptic transformation of Christian theology With original contributions from established scholars including Beverly Gaventa Stanley Hauerwas Robert Jenson Walter Lowe Joseph Mangina Christopher Morse and Fleming Rutledge as well as younger voices this volume makes a substantial contribution to the discussion of apocalyptic and theology today A unique feature of the book is a personal reflection on Ernst Kasemann by J Louis Martyn himself **Prayer in John's Farewell Discourse** Scott Adams, 2020-03-12 It was reported that a doctoral student at Princeton once asked Albert Einstein What is there left in the world for original dissertation research He replied by saying Find out about prayer Somebody must find out about prayer Since Einstein's day a great deal has been written on the topic of prayer in general However relatively little has been written about prayer in John's Farewell Discourse in particular Therefore this analysis not only seeks to understand the relationship between Johannine and Jewish Greco Roman and Christian prayer traditions but also seeks to discern the unique function and application of prayer as it is prescribed in the Farewell Discourse *Eucharist as a Celebration of Forgiveness* Francis J. Moloney, SDB, 2017 An in depth study of the history and theology of the Eucharist as primarily a celebration of forgiveness rather than as a tool for exclusion and the ethical consequences that arise from such a study *Naming the Spirit* W. David O. Taylor, Daniel Train, 2025-09-02 Discover the deep connection between theology the arts and the work of the Holy Spirit in *Naming the Spirit* In this book W David O Taylor and Daniel Train bring together a remarkable group of theologians scholars and artists to offer a fresh perspective on pneumatology

through the creative lens of the arts Each chapter unpacks a particular name for the Holy Spirit and examines its significance using examples from a variety of artistic mediums music poetry visual art film and even landscape architecture Far from being just a theoretical exploration the book seeks to be a catalyst for renewal in theology and the arts aiming to inspire new avenues of thought and engagement within classrooms churches and beyond Curated by Taylor and Train two leading voices in theology and the arts Naming the Spirit is a rich interdisciplinary work that promises to deepen our understanding of the Holy Spirit s work in the world through the profound lens of artistic expression This book is an essential resource for professors students ministry leaders and artists who are looking to enrich their understanding of art in relation to the Holy Spirit Order Naming the Spirit today and discover a new way to engage with the Holy Spirit through the beauty of the arts

Holy Imagination Prof. Judy Fentress-Williams,2021-03-03 The many voices in scripture form a dialogue with readers which produce theological truths that are larger than the individual parts This introduction is informed by both literary theory and theology It groups sections of the whole Bible together by genre Each section identifies and describes the genre such as historiography poetry prophecy gospel letter apocalypse and then moves into a discussion about the literary characteristics and theological insights The words of scripture not only come a long way to find us but like a poem must be read with attention Poetry doesn t yield meaning easily and it doesn t promise to make sense We know to look past the words on the page and find the images tropes sounds and metaphors that are meaning full This type of writing invites rather demands the imagination We must accept that we will only get so close but that this is close enough Our imagination spans the gaps left by sparse language and incomplete narratives We return again and again with more information and perhaps more experiences The words are the same but we are not and for that reason there are always new discoveries At last an introduction that students will enjoy reading because it is at once engaging informative and eye opening as well as completely lucid Fentress Williams shows how many books of the Bible reflect the experience of marginalized persons and communities in precarious situations and therefore how they speak in ways both realistic and encouraging to contemporary readers Do your students and yourself a favor adopt this text and get ready for serious conversation about ancient texts that never go out of date Ellen F Davis Amos Ragan Kearns Distinguished Professor of Bible and Practical Theology Duke Divinity School

San Pablo, el Espíritu y las Virtudes Nélica Naveros,2023-08-15 Poniendo a Pablo dentro del mundo de la epoca helenista judia y griega este libro examina su nuevo mensaje sobre la posicion preeminente del espiritu en su doctrina sobre las virtudes La pregunta central es como el concepto del espiritu se hace la fuente principal de todas las virtudes cristianas en la vida ordinaria de los judios y gentiles creyentes y como se refleja en sus cartas El libro examina las siete cartas indiscutibles de Pablo e ilustra la ensenanza fundamental del poder del espiritu en la adquisicion de las virtudes y la evitacion de los vicios De hecho se da un enfasis a las virtudes y vicios reflejadas en cada una de las siete cartas Tambien investiga como la vida de los creyentes en la comunidad cristiana fluye del Espiritu recibido de Dios El libro ofrece al lector

un estudio completo del entendimiento del termino espiritu en las tradiciones helenista judias y griegas dando un enfoque a la manera como Pablo usa el lenguaje filosofico en su exhortacion etica un lenguaje que probablemente habria sido comun para muchos de sus oyentes gentiles creyentes con el fin de ofrecer un entendimiento persuasivo de su exhortacion a la vida virtuosa

The Shema in John's Gospel Lori A. Baron,2022-10-11 The Shema Deut 6 4 5 is the lens through which Lori A Baron explores Johannine Christology and the fraught relationship between John s Gospel and Judaism She begins by examining the use of the Shema in the Hebrew Bible and Second Temple literature where it is frequently evoked in scenes of covenant renewal to support adherence to Jewish law and in prophetic oracles of restoration The Shema functions similarly in John s Gospel where Jesus unity with God is expressed in terms of the oneness of the Shema e g 10 30 17 21 23 Jesus is within the divine unity While the Synoptic Gospels cite the Shema explicitly and while Paul uses the Shema Christologically in John the Shema is an apologetic foil against accusations of bitheism it is used polemically against Jesus opponents and it signals that followers of Jesus represent the promised restoration of Israel

Interpreting the Gospel of John Gary M. Burge,2013-11-19 This tried and true classroom favorite by respected New Testament scholar Gary Burge has been praised for its usefulness The expanded second edition has been revised throughout to take account of current scholarship and introduces software tools that have become available since the original edition was published Combining original insight with how to guidance this textbook helps students interpret the Gospel of John and apply it in teaching and preaching

The Role of Jewish Feasts in John's Gospel Gerry Wheaton,2015-02-26 In the first three Gospels Jesus rarely travels to Jerusalem prior to his final week The Fourth Gospel however features Jesus repeated visits to the city which occur primarily during major festivals This volume elucidates the role of the Jewish feasts of Passover Tabernacles and Dedication in John s presentation of Jesus Gerry Wheaton examines the Gospel in relation to pertinent sources from the Second Temple and Rabbinic periods offering a fresh understanding of how John appropriates the symbolic and traditional backgrounds of these feasts Wheaton situates his inquiry within the larger question of Judaism in John s Gospel which many consider to be the most anti Semitic New Testament text The findings of this study significantly contribute to the ongoing debate surrounding the alleged anti Jewish posture of the Gospel as a whole and it offers new insights that will appeal to scholars of Johannine theology New Testament studies and Jewish studies

The Use of the Jewish Scriptures in the Johannine Passion Narrative David M. Allen,2024-05-13 How do Israel s Scriptures inform the account of Jesus s cruciform death in the Gospel of John What does it mean for John s portrayal of Jesus s death to be according to the Scriptures The Use of the Jewish Scriptures in the Johannine Passion Narrative That the Scripture May Be Perfected argues that they are the focal element of the Johannine portrayal and without them John s Passion Narrative simply makes no sense Whether through the evangelist s appeal to the fulfilment of Scripture with such fulfilment accompanying the very moment of Jesus s death or whether through allusions to the narratives of Creation or Passover Israel s Scriptures provide the Passion Narrative s veritable heartbeat This book also

considers the impact of John's scriptural usage on the very concept of Scripture itself contending that Scripture is brought to perfection by Jesus's actions and to a new standing or status in this regard David M Allen examines how the use of Scripture in the Passion account impacts the Fourth Gospel's own self understanding arguing that its capacity to pronounce on Scripture's fulfilment attests to the Gospel's own self avowed scriptural credentials **1, 2, 3 John Scot**

McKnight, 2025-08-05 Three Keys for a Revolutionary Way of Living Step into the timeless wisdom of 1 3 John with a profound exploration of life light and love Though brief in length these three letters offer rich theological insight and serve as a guiding light for Christians calling us to embrace the abundant and eternal life found in Christ They invite us to walk in the light of God's truth while nurturing a life grounded in love the central theme of the apostle John's writings In this volume of the New Testament Everyday Bible Study series Scot McKnight illuminates the communal life we share with the Father Son and Spirit Drawing from personal reflections and the lived experiences of Jesus McKnight encourages readers to encounter Jesus not merely as a theological concept or historical figure but as a living and present reality who continues to shape our faith relationships and understanding What you will find in this Bible study is in depth exploration of these three letters from the apostle John By immersing yourself in these writings you will be guided toward a more intimate relationship with the Savior empowering you to embody his teachings in every facet of your life Prepare to be spiritually enriched and transformed as you uncover the timeless lessons within these exhortations In the New Testament Everyday Bible Study series widely respected biblical scholar Scot McKnight combines interpretive insights with pastoral wisdom for all the books of the New Testament Each volume provides Original Meaning Brief precise expositions of the biblical text and offers a clear focus for the central message of each passage Fresh Interpretation Brings the passage alive with fresh images and what it means to follow King Jesus Practical Application Biblical connections and questions for reflection and application for each passage

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