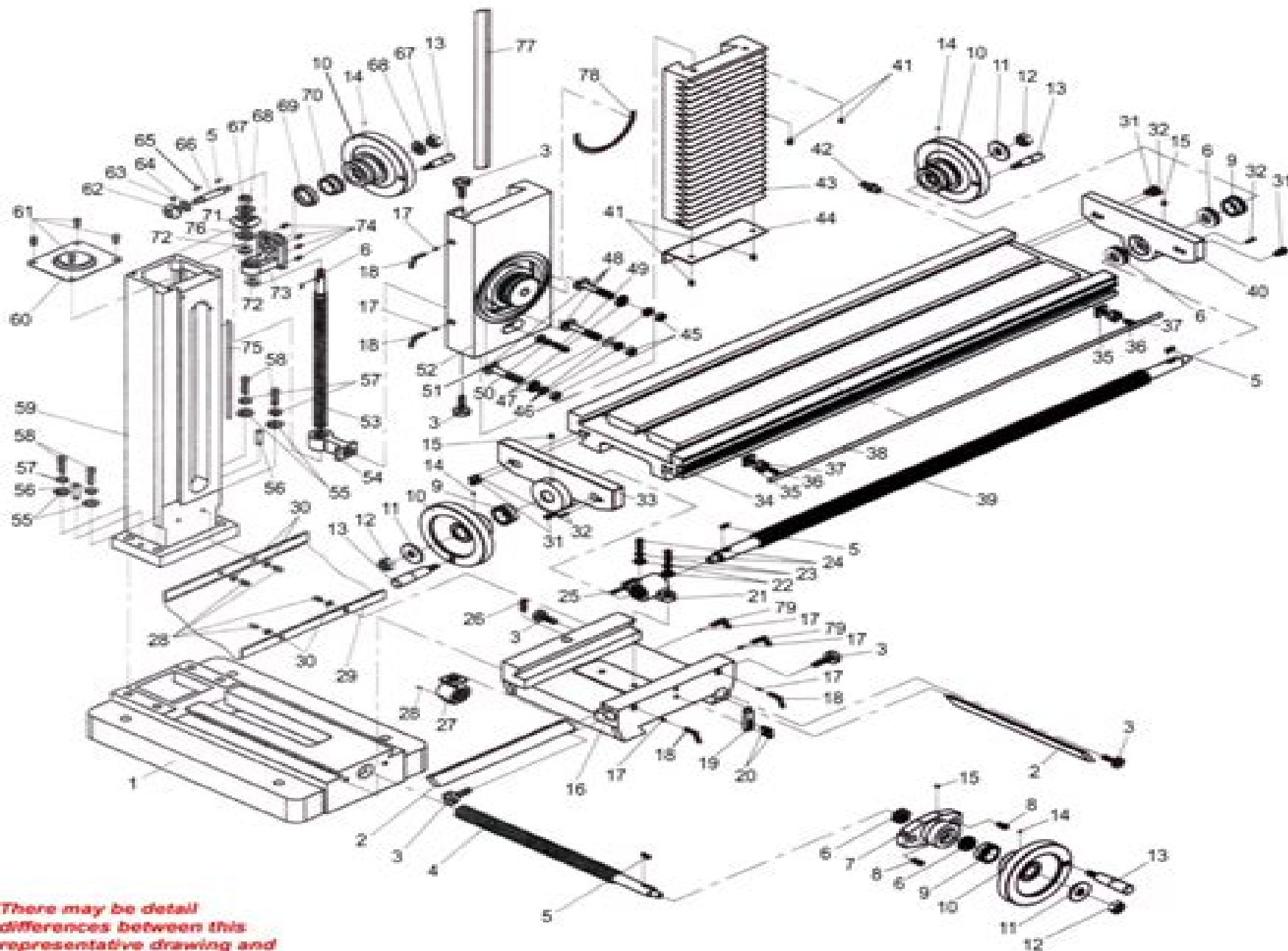


**TABLE, COLUMN, & BASE COMPONENTS Fig 3**



*There may be detail differences between this representative drawing and the machine as supplied*

# Matthews Printer Manuals

**VM Jensen**



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