



# MAUDU'

A Way of Union with God

MUHAMMAD ADLIN SILA

# Maudu A Way Of Union With God Islam In Southeast Asia

**Muhammad Adlin Sila**



### **Maudu A Way Of Union With God Islam In Southeast Asia:**

Maudu' Muhammad Adlin Sila, 2015-11-06 This volume offers a fascinating case study of the Sayyid community of Cikoang in South Sulawesi in particular an examination of the role of the descendants of Sayyid Jalaluddin al Aidid a Hadhrami merchant teacher of great authority and charisma who is said to have initially settled in Gowa in the 17th century It is of particular interest because the migration of Sayyid Jalaluddin occurred well before the major Hadhrami diaspora to Southeast Asia in the mid 19th century Of particular interest is the way Sayyid Jalaluddin and his descendants became integrated within the Makassar community Sayyid Jalaluddin's legacy to the Cikoang community is the Tarekat Bahr ul Nur whose mystic teachings expound the creation of the world from the Nur Muhammad A consequence of this teaching is an enormous emphasis on the celebration of Maudu Maulid or the Birth of the Prophet as expressed in the local assertion My existence on this earth is for nothing but Maudu Every year this prompts the Cikoang community to hold one of the most elaborate and colourful Maulid celebrations in Indonesia This study was originally submitted as an MA thesis at ANU in 1998 but soon became recognised as an important contribution to Hadhrami studies Its author M Adlin Sila has since gone on to complete his PhD at ANU Being Muslim in Bima of Sumbawa Indonesia Practice Politics and Cultural Diversity This study of Bima and its religious history establishes him as a major researcher on the diverse traditions of Islam in eastern Indonesia

**Maudu': to 25; Pages:26 to 50; Pages:51 to 75; Pages:76 to 100; Pages:101 to 125; Pages:126 to 150; Pages:151 to 164** Muhammad Adlin Sila, 2015      **Contemplating Sufism** Khairudin Aljunied, 2025-04-14 A pioneering study on Islamic spirituality in Southeast Asia presenting a fresh approach to the longevity of the Sufi dialogical tradition Contemplating Sufism explores the factors and forces that have enabled Islam to assert and embed itself in Southeast Asia Using a unique contemplative histories methodology Khairudin Aljunied reveals the multiple undercurrents that continue to influence Sufi thought and practices The book argues that the Sufis employed creative and spirited dialogues with themselves and those they encountered to sustain their importance in Southeast Asia for many centuries Engaging and highly readable Contemplating Sufism is filled with vignettes and anecdotes of Southeast Asian Sufism including the author's ethnographic observations and personal experiences living and learning about Sufism Concise chapters illustrate the inventiveness of the Sufis in spreading their ideas while highlighting their influence on ideological emotional cultural political and social changes in Southeast Asia Uncovering how and why Sufism became an energetic force in Southeast Asian history this book Provides an accessible and coherent synthesis of the latest scholarship in the field Explores the various modes of Sufi engagement across Southeast Asia with special attention paid to dialogue and the making of traditions Offers vivid descriptions and rich analyses of texts ideas people practices and institutions that aided in the development of Sufism Incorporates new data from repositories in Singapore Malaysia Indonesia Brunei South Thailand Britain Australia the Netherlands and the United States Contemplating Sufism Dialogue and Tradition across Southeast Asia is an excellent

textbook for undergraduate and graduate courses on Sufism across disciplines such as philosophy political science history religious studies and anthropology It is also a valuable resource for academics analysts social scientists legal scholars and historians with an interest in the subject      **Defending Traditional Islam in Indonesia** Syamsul Rijal,2023-12-01

Defending Traditional Islam in Indonesia examines the rise of young preachers of Arab descent habaib and their sermon groups in the region and shows how Islam and politics coexist flourish interlace and strive in Indonesia in complex pragmatic and mutually beneficial relationships The book argues that the emergence of Arab preachers in the late 1990s when traditional forms of Islamic authority came under growing challenge from a diverse array of Muslim groups and ideologies is closely tied to contestation between traditionalists and their puritanical rivals the Salafi Wahhabi Not only have the habaib featured prominently in defending traditionalism they have also used this contestation as an opportunity to build their authority and religious capital through marketisation and their ties to the Middle East The author explores the ways in which habaib promote themselves to the mostly young urban Muslim community and also analyses the use of new media and marketing strategies by habaib to attract young followers The use of merchandise utilising popular culture and group identity markers is especially salient in the preachers outreach to urban audiences In addition public staging and entertainment during preaching activities are means by which the habaib cast their Islamic preaching dakwah as the Prophet s mission and encourage their followers participation A novel socio cultural and religious study and a contribution to the growing discussion on new media market and religion this book will be of interest to anthropologists social scientists and area studies scholars interested in Indonesia Southeast Asia and Islamic studies

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