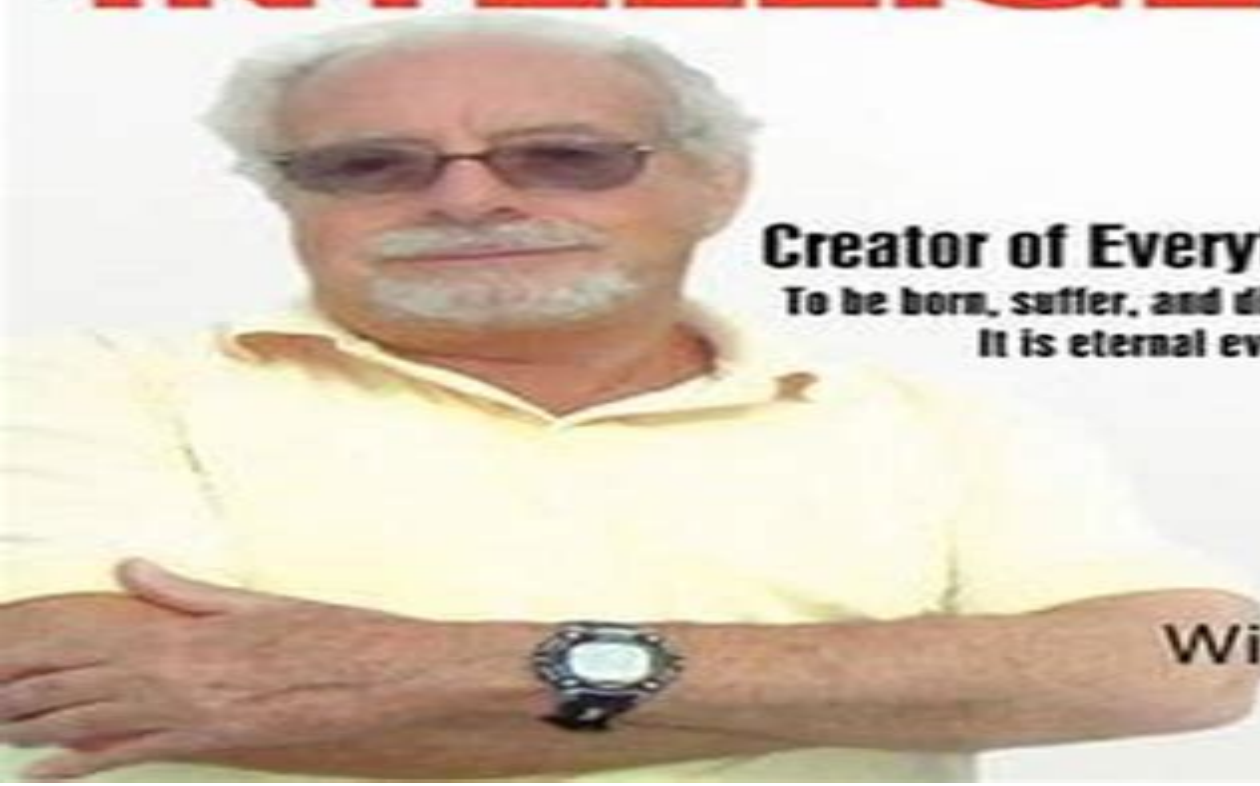


GOD!

The Realities of the Creator

Our Creation is not a mysterious malfunction:
It was planned by a

SUPREME INTELLIGENCE



Creator of Everything That Exists

To be born, suffer, and die - life is more than these.
It is eternal evolution of the soul to spirit

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F. Samuel Brainard



God The Realities Of The Creator God The Realities Of The Creator:

God! the Realities of the Creator William Moreira (Canno),2010-08-31 On December 11 2009 Author William Moreira embarked upon a South American cruise aboard the Costa Concordia In the wee hours of that first sleepless night as the cruiser steamed for its first port of call he decided to take a stroll along the ships top deck There was no moon and the dark ocean and sky met and fused into one The only demarcation between heaven and hell was the glistening light of the infinite galaxies and stars Suddenly filled with an incredible feeling of inspiration Moreira put pen to paper words exploding onto the page He wrote and wrote not stopping until a burst of morning sunshine climbed over the horizon to announce the arrival of a new day of Gods great creation Over the course of seven similar nights God The Realities of the Creator was born This labor of love inspired by the great canvas known as the universe explores the deep theological and philosophical questions that reside deep within our hearts Who is God What is God How did the Universe come to be Moreira weaves his answers into a larger tapestry of personal stories and anecdotes making God The Realities of the Creator both engaging and relatable He concludes by offering an eleventh commandment to deal with complexities of a changing world Models of God and Alternative Ultimate Realities Jeanine Diller,Asa Kasher,2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a the major philosophical models of God gods and other ultimate realities implicit in the world s philosophical schools and religions and of b the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable **Is God a Reality?** Carmel Paul Attard,2017-02-10 Why is there something rather than nothing Was there a beginning to our universe or was it always there Everything around us winds down was the universe wound up Is there evidence of design in our universe or was it the result of dumb luck Are there other universes besides ours Is life common in our universe Did life on earth start spontaneously from inanimate matter Is there evidence of intelligence in the living cell Is there enough evidence for evolution Did all life have a universal common ancestor Does thinking emerge from brain complexity Does the self exist or is it just an illusion Can science explain our consciousness Can the soul or self be separated from the body Is there any evidence for an afterlife Is there any positive evidence for the existence of God or is it all inferred Is proposing the existence of a creator pseudoscience Does survival of the fittest imply a malevolent creator Why all this pain and suffering in life Is there any meaning to life Do heaven hell and purgatory exist where are they Is God a Reality is a lifetime study of these questions by a scientist *Reality and Mystical Experience* F. Samuel Brainard,2008-03-05 Responding to our modern disillusionment with any claims to absolute truth regarding morality or reality this book offers a conceptual approach for discussing absolutes without denying either the relevance of divergent religious and philosophical teachings or the evidence supporting postmodern and poststructuralist critiques Case studies of mysticism within Advaita Ved _nta Hinduism M

_dhyamika Buddhism and Nicene Christianity demonstrate the value of this approach and offer many fresh insights into the metaphysical presuppositions of these religions as well as into the nature and value of mystical experience Like Douglas Hofstadter s G _del Escher Bach this book finds ultimate reality to be rationally graspable only as an eternal fugue of pattern and paradox Yet it does not so much counter other philosophical views as provide a conceptual tool for understanding and classifying incommensurable views

Reality Is All The God There Is Avatar Adi Da Samraj,2008-09-02 Contemporary renderings of the dharma of the great sages of Advaita Vedanta and Buddhism from the Realized Spiritual Master Avatar Adi Da Samraj Includes transmissions of wisdom teachings of the great sages Gotama Sakyamuni Nagarjuna Shankara and Ribhu Presents classic texts of spiritual realization from the perspective of a Realized Teacher Provides insight into the ultimate realization possible when dualistic consciousness has been transcended In this book Avatar Adi Da Samraj offers his unique renderings of the dharma of the great sages of Advaita Vedanta and Buddhism including Gotama Sakyamuni Nagarjuna Shankara and Ribhu Rather than simply translate their teachings from available source texts Avatar Adi Da himself a Realized Master speaks them as one who has personally realized their truth revealing that the Buddhist Nirvana and the Advaitic Brahman point to the same transcendental condition Avatar Adi Da s transmissions restore to these texts the profound communication intended by the spiritual masters who created them The ego nurtures the illusion of separation an illusion that cannot be removed by the ego s own efforts It is only the spiritual master who makes possible the realization of egoless consciousness The great sages proclaimed a state of spiritual realization that exceeded both worldly dualism and mystical seeking They had awakened to a reality that spoke of abiding in a state of consciousness only Avatar Adi Da brings these remarkable declarations back to life and then concludes with his own unique description of a realization that transcends even these extraordinary utterances the realization of Reality As It Is free of all forms of the ego s search

A Theology of the Jewish-Christian Reality Paul Matthews Van Buren,1995 This is the first and most referred to Christian systemic theology to make clear for the Church the relevance of the continuing existence of the Jewish people to every aspect of its theology The three volumes set out to correct a major and central deficiency in the field that the continuing existence of Israel the people of God and the people of Jesus whose ancestors produced by far the largest part of the Church s Bible and who have lived by the covenant of those Scriptures through the ages has been either ignored or treated negatively A Theology of the Jewish Christian Reality continues to stimulate fresh thinking about the foundations for responsible theological reflection This second volume makes an original contribution to the Church s theology by drawing on the insights and discoveries of Jewish thought and life Van Buren argues that God s election of the Jewish people as his witnesses remains in force and calls the Church to listen to that witness IOriginally published in 1983 by Harper and Row Publishers

Man and God Xavier Zubiri,2009-07-29 Man and God is the first of three major works by Xavier Zubiri 1898 1983 on the subject of theology All three books are posthumous publications based on lectures given by Zubiri a famous contemporary Spanish

philosopher Man and God is divided into three parts the first part serving as an essential introduction to the core of the work This section together with the introductions by translators Joaquín Redondo and Dr Thomas B Fowler provide the reader with the necessary preparation to enjoy the philosophical riches of this book Here Zubiri suggests that God is transcendent in all things therefore by experiencing the world man has the fundamental experience of God Translators Redondo Fowler and Dr Nelson Orringer have sought to render the original text into natural and readable English while maintaining fidelity to the original work This translation is the product of three experts in the thought of Zubiri with the final revision given here collaboration between Dr Fowler and Dr Orringer This translation was made possible by a grant from the Spanish Ministry of Culture

Ethics Dietrich Bonhoeffer, Clifford J. Green, Douglas W. Stott, Charles C. West, 2008-10-23 The crown jewel of Bonhoeffer's body of work Ethics is the culmination of his theological and personal odyssey Based on careful reconstruction of the manuscripts freshly and expertly translated and annotated this new critical edition features an insightful Introduction by Clifford Green and an Afterword from the German edition's editors Though caught up in the vortex of momentous forces in the Nazi period Bonhoeffer systematically envisioned a radically Christocentric incarnational ethic for a post war world purposefully recasting Christians relation to history politics and public life This edition allows scholars theologians ethicists and serious Christians to appreciate the cogency and relevance of Bonhoeffer's vision

Grasping Truth and Reality Donald Le Roy Stults, 2009-02-26 When Lesslie Newbigin returned to Britain in 1974 after years of missionary service he observed that his homeland was as much a mission field as India where he had spent the majority of his missionary career He concluded that the Western world needed a missionary confrontation Instead of the traditional approach to missions however Newbigin realized that the Western world needed to be confronted theologically From his earliest days at Cambridge University Newbigin developed the theological convictions that shaped his understanding of the Christian faith and he used these theological convictions as criteria to evaluate the belief system of Western culture and to provide an answer to its dilemma The Enlightenment reintroduced humanism and dualism into Western culture which resulted on the loss of purpose and the rise of scepticism This book discusses Newbigin's theological convictions and how they factored into both his critique of and his solution to Western culture's spiritual and worldview problems Donald Le Roy cleverly explains Newbigin's solution to reintroduce the Christian belief system into Western culture in order to restore purpose and truth to Westerners and put them back in contact with true reality through Jesus Christ

3rd-Heaven Manuscripts A Patient Dude, 2025-01-22 Is it possible to beat around the bush and still give the exact answer to a question Is it possible to give an answer that's satisfying to all ends and spaces of a spectrum no matter how controversial and contrary the ends are This book accomplishes all that How is this even possible Because truths are clusters and this book explores a major cluster that connects all people and their perspective What's sin God's voice and Genesis mysteries This book ties the knot comfortably and all together The Holy Spirit with third heaven revelation is the one who reveals whole entire clusters of redemption and

universal hope Truth is a one way transparent interrogation window On the Holy Spirit s side there s light and transparency and you re not the one being interrogated Finding Ultimate Reality David W. Gooding, John C. Lennox, 2018-11-16 We need a coherent picture of our world Life s realities won t let us ignore its fundamental questions but with so many opposing views how will we choose answers that are reliable In this series of books David Gooding and John Lennox offer a fair analysis of religious and philosophical attempts to find the truth about the world and our place in it By listening to the Bible alongside other leading voices they show that it is not only answering life s biggest questions it is asking better questions than we ever thought to ask In Book 2 Finding Ultimate Reality they remind us that the authority behind ethics cannot be separated from the truth about ultimate reality Is there a Creator who stands behind his moral law Are we the product of amoral forces left to create moral consensus Gooding and Lennox compare ultimate reality as understood in Indian Pantheistic Monism Greek Philosophy and Mysticism Naturalism and Atheism and Christian Theism **The Reality of God and the Problem of Evil** Brian Davies, 2006-10-11 An important new book on how we can still believe in a God of love and confront the problem of evil in the world Probably the most important book on the subject since John Hick s book *Evil and the God of Love* Professor Davies says we should tackle this problem by attending to the basics by asking whether there is a God and then What is God he starts by summarizing the arguments so far from Seneca to the present day He then moves to what he describes as the basics see above and demonstrates that much of what has been written about on the topic of evil is in fact irrelevant or just plain wrong This is a lively book on a tricky subject written at all times with humour and much practical example *God, Purpose, and Reality* John Bishop, Ken Perszyk, 2023-01-01 What must reality be like if the God of Abrahamic theism exists How could the worldview of Abrahamic theism be understood if not in terms of the existence of a supremely powerful knowledgeable and good personal being John Bishop and Ken Perszyk argue that it is reasonable to reject what many analytic philosophers take to be the standard conception of God as the personal omniGod They argue that a version of a logical Argument from Evil is still very much in play contrary to the widely held view that this line of argument is bankrupt This book provides a new presentation and defence of the alternative that Bishop and Perszyk have called euteleology Its core claims are that reality is inherently purposive and that the Universe exists ultimately because its overall end telos which is the supreme good is made concretely real within it There is no supreme agent standing by while horrors take place God is no thing in euteleology s basic ontology Rather talk of God as a personal being is a cognitive construction treating ultimate reality by analogy with our ordinary ways of experiencing and talking about the world But euteleological theism is also emphatically realist Analogizing God talk enables humans to align themselves with reality and is aptly deployed in prayer and worship practices whose broad function is a human contribution to and enjoyment of the fulfilment of reality s inherent ultimate purpose God and the Knowledge of Reality Thomas Molnar, 2021-09-28 Written simply yet comprehensively Molnar s analysis of the history of philosophy and false mysticism leads him to conclude that a return to a

moderate realism will save the philosophical enterprise from a series of epistemological and societal absolutes that are embodied in contemporary rationalism and mysticism alike. Issues that have been systematically excluded from discourse will have to be reintroduced into the discussion of person and providence. Molnar divided the philosophical systems into two groups according to their vision of God and consequently of reality. One group removes God from the human scope, therefore rendering the world unreal, unknowable, and meaningless. The second group holds that God is immanent in the human soul, thereby emphasizing the human attainment of divine status and reducing the extra-mental world to a condition of utter imperfection. Either way, the result is a pseudo-mysticism, a denial of the creaturely status of human beings. What is most needed, Molnar claims, is a theory of knowledge whose ideal is not fusion but distinction between God and Man, subject and object, the self and the society. By thus raising the question of philosophy over against magic, Molnar seeks to awaken the reader from neo-dogmatic assumptions and restore speculative thought to its traditional place.

The Implicit Theology of the Lord's Prayer Jan Muis, 2021-01-15. The postmodern and secular culture of the West requires a new reflection on God. The *Implicit Theology of the Lord's Prayer: A Biblical and Theological Investigation* reflects on God on the basis of an original and central expression of the Christian faith, the Lord's Prayer. First, Jan Muis interprets the divine names central to this prayer in their biblical contexts. Next, Muis understands the divine attributes implied by these names from the biblical narrative of God's self-revealing actions and explains them in a contemporary framework. God's Name indicates his particular personal presence and encounter with human beings. The holiness of God's Name and the justice of his Kingship are more than just aspects of the love of the Father, the Son, and the Spirit. The Creator is not a human blown large in his companionship with humans; he remains the Exalted who lives both within and beyond created temporal reality. In the context of a secular age, Muis discusses in what sense this God exists.

Plotinus and African Concepts of Evil Christian Mofor, 2008. This book explores the concepts of evil in the world views of Plotinus and the Nso people of Cameroon. The author analyzes the theories of the natural structure and social organization of these world views of the world. He stresses the importance of comparing Plotinus and African philosophy. The book offers a proper appreciation of fundamental differences, parallels, and similarities and seeks to build on shared values and common existential concerns in the world views of Plotinus and the Nso. This book highlights the assumption that the world understood in terms of its wider dimensions is not a purposeless conglomerate of phenomena and events that bear no relation to each other but is rather a structured whole defined by hierarchy and order.

God and the Processes of Reality David A. Pailin, 2024-12-06. Can belief in God be rational? David A. Pailin identifies the reasons behind this questioning of theistic faith in his book *God and the Processes of Reality*, originally published in 1989, and demonstrates how the supposed incoherences in the concept of God are due to the generalization of partial insights. He establishes the basic character of the concept of God and examines the nature of the major attributes of the divine and of the relationship of God to the processes of reality, looking at God as creator, the relation of God to historical

events and the role of God as the basis for individual fulfilment The book takes up many of the insights developed by Whitehead and Hartshorne in what is commonly known as process thought Pailin explains these insights and counters common misapprehensions about them critically sometimes radically so to present a credible understanding of the God of theistic belief and a coherent understanding of the relationship of that God to the processes of reality This book will be of interest to students and researchers of religion and philosophy

Is God The Only Reality John Marks Templeton, Robert L. Herrmann, 1994 The great paradox of science in the twentieth century is that the more we learn the less we seem to know In this volume John Templeton and scientist Robert Herrmann address this paradox Reviewing the latest findings in fields from particle physics to archaeology from molecular biology to cosmology the book leads the reader to see how mysterious the universe is even to the very science that seeks to reduce it to a few simple principles Far from concluding that religion and science are in opposition the book shows how these two fields of inquiry are intimately linked and how much they can offer to one another Formerly published by Continuum in 1994

The Reality Of God Forces Other Realities Nasir Hakim, 2008-12 This book was written to put forth the concept that since those who were ignorant of the reality of God worshipped him according to their own lack of understanding they simply worshipped what was commonly characterized as a spirit In the schools of thought today universally the two major camps are believers and non believers There are those who say they believe in God as a spirit and those who say that since they cannot empirically substantiate the reality of God he or it doesn't exist What's consistent with them both is ignorance of the reality therefore it stands to reason that if the reality is made manifest all that's built upon their ignorance will automatically unravel

New Proofs for the Existence of God Robert J. Spitzer, 2010-07-27 With the incredible popularity of recent books championing agnosticism or atheism many people might never know that such books almost completely ignore the considerable evidence for theism uncovered in both physics and philosophy over the past four decades *New Proofs for the Existence of God* responds to these glaring omissions From universal space time asymmetry to cosmic coincidences to the intelligibility of reality Robert Spitzer tackles a wealth of evidence He considers string theory quantum cosmology mathematical thoughts on infinity and much more This fascinating and stunning collection of evidence provides solid grounding for reasonable and responsible belief in a super intelligent transcendent creative power standing at the origins of our universe

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