

# *City of Coral Gables*

## COMMUNITY RECREATION

### GOLF & GROUNDS MAINTENANCE SAFETY MANUAL

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# Grounds Maintenance Manual

**Garden Club of Virginia**



## **Grounds Maintenance Manual:**

**Grounds Maintenance Manual** Phillip C. Nilsson,1996      Gardens and Grounds Maintenance Manual ,198?      Good School Maintenance Illinois Association of School Boards, Springfield,1996 This manual published by the Illinois Association of School Boards was designed to be used as a teaching tool and reference source for overseeing effective school maintenance Section 1 describes the basics of good school maintenance including managing the program using computers controlling energy costs ensuring safe practices designing buildings for efficient maintenance and being informed about environmental issues Section 2 details guidelines for operating cleaning and general building services such as custodial operations area cleaning programs and equipment and supplies A custodian s glossary is included The third section provides guidelines for building maintenance specifically caring for the exterior and roof Procedures for maintaining school grounds are detailed in the fourth section The fifth section describes the maintenance of mechanical equipment including heating and air conditioning systems sanitary systems and fixtures sewage treatment plants and electrical systems A management tools appendix contains a list of environmental resources sections on cleaning and general building services grounds maintenance and mechanical equipment and annual inspection checklists LMI      Manual for Grounds Maintenance United States. Soil Conservation Service,      Landscape Management Technician Landscape Horticulture Center for Personnel Development,1988      **The Green Office Manual** Wastebusters Ltd,2013-11-05 This revised second edition highlights the opportunities for achieving cost savings and environmental improvements to enhance competitiveness in organizations of all sizes with specific guidance for small businesses The manual sets out effective and simple mechanisms to encourage participation and commitment from both staff and suppliers It builds on the advice of the first edition with a wide range of new case studies from different sectors including retailers hotels and hospitality schools and educational institutions airports and prisons and plenty of office based examples A new chapter on environmental reporting considers international developments in environmental management reporting and sustainable business including the Global Reporting Initiative and the European Environmental Reporting Awards with a link to DETR guidance An extended chapter on energy and utilities provides an update on environmental legislation government position and industry trends An office waste chapter looks at examples of successful waste exchanges that save disposal costs to donors and purchase costs to recipients      Organic Grounds Maintenance Pauline Pears,JoJo Norris,Judy Steele,Maggi Brown,Henry Doubleday Research Association,2006-03-01      Manual for the Monitoring of Grounds Maintenance A. G. Darg,1990-01-01      *Air Force Manual* United States. Department of the Air Force,1952      Aviation Unit and Intermediate Maintenance Manual for Army AH-64A Helicopter ,1990      *Garden Maintenance Manual* Garden Club of Virginia,2011      *Technical Manual* United States. War Department,1943      **Planning Guide for Maintaining School Facilities** Tom Szuba,2003      **Index of Technical Manuals, Technical Regulations, Technical Bulletins, Supply Bulletins, Lubrications Orders, and Modification**

**Work Orders** United States. Department of the Army,1954      The U.S. Army Corps of Engineers and Natural Resources Management on Army Installations, 1941-1987 ,      *Good School Maintenance : a Manual of Programs and Procedures for Buildings, Grounds, Equipment* Illinois Association of School Boards,1976      **Field Manuals** United States. War Department,1948      Ground control approach radar repairer United States. Department of the Army,1979      *United States Government Publications Monthly Catalog* ,1941      **Government-wide Index to Federal Research & Development Reports** ,1967

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