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GRUNDFRAGEN DER
ANTIKEN SKLAVEREI

EINE INSTITUTION ZWISCHEN
THEORIE UND PRAXIS

CLASSICS

Grundfragen Antiken Sklaverei Institution Zwischen

Nicole Priesching

Grundfragen Antiken Sklaverei Institution Zwischen:

Grundfragen der antiken Sklaverei Elisabeth Herrmann-Otto, 2015-06-17 Trotz der Abschaffung von Sklaverei und Sklavenhandel im 19 Jahrhundert und trotz wiederholter Verk ndung der Menschenrechte im 20 21 Jahrhundert erlebt die Sklaverei in vielf ltigen Formen in unserer globalisierten Welt einen Aufschwung ungeahnten Ausma es Da Versklavung und Sklavenhaltung ein Ph nomen der Menschheitsgeschichte zu sein scheinen wird hier eine R ckbesinnung auf die Grundfragen der antiken Sklaverei vorgelegt die sich mit Theorie und Praxis dieser mehr als tausendj hrigen in der Antike selbstverst ndlichen Institution auseinandersetzt Ziel der Untersuchungen ist unter anderem der Versuch einer Antwort auf die Frage ob es hnlichkeiten zwischen der heutigen und der antiken Sklaverei gibt oder ob den antiken Gesellschaften ein ganz anderes politisches konomisches und ethisch philosophisches Selbstverst ndnis zugrunde liegt Zu diesem Zweck werden die Motive zur Sklavenhaltung und die theoretischen Grundlagen der Sklaverei einer quellenbasierten Analyse unterzogen Despite the abolition of slavery and the slave trade in the 19th century and despite repeated proclamations of human rights in the 20th and 21st centuries slavery in many forms is experiencing a revival on an unforeseen scale in our globalised world Since enslavement and slave owning appear to be a phenomenon of human history this study returns to the basic issues surrounding ancient slavery and examines the theory and practice of an institution which was taken for granted for over a thousand years in the ancient world One of the aims of the study is to try and answer the question of whether there are similarities between contemporary and ancient slavery or whether the self conception of ancient societies had a completely different political economic and ethical philosophical basis To this end the motives for slave owning and the theoretical foundations of slavery are subjected to a source based analysis

Norms of Dependency in Late Antique and Early

Medieval Societies Martin Schermaier, Julia Winnebeck, Matthias Becher, 2025-06-02 Late antique and early medieval normative sources frequently employ Roman legal terminology to denote a person s legal inferiority and thus suggest the continued relevance of the concepts associated with these terms However it is far from clear to what extent the use of identical terminology actually indicates the similarity of social phenomena There is ample evidence of important changes regarding the rights and duties of enslaved persons and the development or emergence of other new forms of asymmetrical dependency This raises the question to what extent consistency in terminology and legal practice is actually an indicator of the stability of social structures Against this background a group of scholars of legal ecclesiastical and social history were invited to a conference at the BCDSS in March 2022 to scrutinise different law codes and legal sources for their evidence of dependency The result are these ten papers that truly enhance our understanding of slavery and other dependency relations in late antique and early medieval societies from c 100 to c 900 CE

Theologie und Sklaverei von der Antike bis in die

frühe Neuzeit Nicole Priesching, Heike Grieser, 2016-04-01 Die Institution der Sklaverei ist lter als das Christentum Die Forschung hat immer wieder auf den humanisierenden Einfluss der christlichen Erl sungsreligion aufmerksam gemacht in

der auch Sklaven als Menschen in den Blick genommen wurden Doch auch unter christlichen Vorzeichen existierte Sklaverei weiter und geh rte noch bis ins 19 Jahrhundert hinein zur Realit t christlicher und muslimischer Gesellschaften im Mittelmeerraum Wie lie sich diese Praxis mit dem Christentum vereinbaren das jeden Menschen als Ebenbild Gottes versteht Die acht Beitr ge dieses Sammelbandes sind aus einem von der DFG gef rderten gleichnamigen Forschungsprojekt hervorgegangen Sie widmen sich dieser Frage erstmals in einem theologiegeschichtlichen Zugriff So werden Humanisierungstendenzen und ihre Grenzen bei christlichen Autoren vom 2 bis zum 17 Jahrhundert u a Tatian Basilius von Caesarea Johannes Chrysostomus Thomas von Aquin Martin Luther Cornelius a Lapide und im M nchtem herausgearbeitet Dabei lassen sich neue Einsichten in Legitimations und Bew ltigungsstrategien sowie Rezeptionsprozesse gewinnen The institution of slavery pre dates Christianity Scholarship has often drawn attention to the humanising influence of the Christian religion of salvation which views slaves too as human But slavery continued to exist in Christian contexts and until the 19th century formed part of the reality of Christian and Muslim societies in the Mediterranean region How could this practice be reconciled with Christianity which sees all people as made in God s image The eight contributions to this volume have their origins in a DFG sponsored project of the same name For the first time they approach this question from the perspective of the history of theology examining humanising tendencies and their limits in the work of Christian authors from the 2nd to the 17th century including Tatian Basil of Caesarea John Chrysostom Thomas Aquinas Martin Luther and Cornelius a Lapide and in monasticism This approach offers new insights into strategies of legitimisation and coping and into processes of reception

The Position of Roman Slaves

Martin Schermaier, 2023-03-06 Slaves were property of their dominus objects rather than persons without rights These are some components of our basic knowledge about Roman slavery But Roman slavery was more diverse than we might assume from the standard wording about servile legal status Numerous inscriptions as well as literary and legal sources reveal clear differences in the social structure of Roman slavery There were numerous groups and professions who shared the status of being unfree while inhabiting very different worlds The papers in this volume pose the question of whether and how legal texts reflected such social differences within the Roman servile community Did the legal system reinscribe social differences and if so in what shape Were exceptions created only in individual cases or did the legal system generate privileges for particular groups of slaves Did it reinforce and even promote social differentiation All papers probe neuralgic points that are apt to challenge the homogeneous image of Roman slave law They show that this law was a good deal more colourful than historical research has so far assumed The authors primary concern is to make this legal diversity accessible to historical scholarship

Frühes Christentum und antike Sklaverei

Bernd Kollmann, 2025-04-14 Die Haltung des fr hen Christentums gegen ber der Sklaverei steht immer wieder in der Kritik Seit dem sp ten 19 Jh werden Paulus und weitere neutestamentliche Autoren mit dem Vorwurf bedacht sie h tten die inhumane Praxis der Sklaverei nicht nur bef rwortet sondern auch noch theologisch untermauert anstatt sie im Geiste des Liebesgebots Jesu

anzuprangern und energisch zu bekämpfen Vor diesem Hintergrund setzt sich die vorliegende Studie die Aufgabe die in den Schriften des Urchristentums erkennbare Positionierung der Autoren zur Institution der Sklaverei präzise herauszuarbeiten um sie dann unter Einbeziehung der Frage nach Alleinstellungsmerkmalen vergleichend in ihr antikes Umfeld einzuordnen Dazu bedarf es zunächst einer Sichtung dessen welche Theorien und Formen der Sklaverei in der griechisch-römischen Welt und im antiken Judentum ausgeprägt waren Danach richtet sich der Fokus auf die Sklavengleichnisse Jesu und die Aussagen der neutestamentlichen Briefliteratur zur Sklaventhematik wie Sklavenmetaphorik Abgerundet wird die Darstellung durch einen Blick auf das von fröhlichen auferkanonischen Schriften vermittelte Bild der Sklaverei Am Ende steht ein differenziertes Urteil darüber inwieweit die fröhchristlichen Autoren im Rahmen des in ihrer Zeit Denkbaren und Möglichen einen hinreichenden Beitrag zur kritischen Auseinandersetzung mit der inhumanen Praxis der Sklaverei geleistet haben Dabei zeigt sich dass dem Apostel Paulus vor dem Hintergrund seiner apokalyptischen Naherwartung und einer rechtsgeschichtlichen Neubewertung des Philemonbriefs wenig vorgeworfen werden kann während das nachpaulinische Zeitalter durch vertane Chancen zur Verbesserung der Situation von Sklavinnen und Sklaven gekennzeichnet ist Insgesamt sind in der fröhchristlichen Literatur kaum emanzipatorische Impulse oder hoffnungsstiftende Visionen im Hinblick auf die Beendigung der Sklaverei erkennbar *The Popes, the Catholic Church and the Transatlantic Enslavement of Black Africans 1418-1839* Pius Onyemechi Adiele, 2017-09-01 Mehr als 400 Jahre lang erlitten schwarzafrikanische Männer Frauen und Kinder während des transatlantischen Sklavenhandels schlimmste Formen der Versklavung und Erniedrigung durch Katholiken und das westliche Christentum Damals wie heute glaubte niemand an die tiefe Verwicklung der Kirche und des Papsttums in den schwarzafrikanischen Holocaust Trotz jüngster Behauptungen des päpstlichen Officiums in Rom wonach die Päpste jegliche Form von Sklaverei verurteilten so auch im Falle der Versklavung von Schwarzafrikanern verweisen neuere Studien innerhalb dieses Forschungsfeldes auf das Gegenteil Die Kirche und die Päpste nahmen vielmehr zentrale Rollen in diesem schlimmsten Verbrechen gegen die Schwarzafrikaner seit Beginn der schriftlichen Dokumentation ein Mithilfe zahlreicher päpstlicher Bullen aus den Geheimarchiven des Vatikans und einer Vielzahl an künstlichen Dokumenten aus dem portugiesischen Nationalarchiv in Lissabon strebt der vorliegende Band eine kritische und analytische Untersuchung dieses Aspekts des transatlantischen Sklavenhandels an der bisher so viele Jahre von den westlichen Historikern und Gelehrten verschleiert wurde For over 400 years Black African men women and children suffered the worst type of enslavement and humiliation from the hands of Catholics and other Western Christians during the transatlantic slave trade Before now no one could ever believe that the Popes of the Church were deeply involved in this Holocaust against Black African people Despite the claims made by the hallowed papal office in Rome in recent years that the Popes condemned the enslavement of peoples wherever it existed including that of Black Africans recent researches in these fields of study have proved the contrary to be true The Church and her Popes were rather among the major role players in this worst crime against Black Africans in

recorded history With the help of a considerable number of papal Bulls from the Vatican Secret Archives and a great amount of Royal documents from the Portuguese National Archives in Lisbon the present book is aiming to undertake a critical and analytical inquiry of this aspect of the transatlantic slavery that has been kept in the dark for so many years by the Western historians and scholars The results of this studious but fruitful academic inquiry are laid bare in this notable work of the 21st century Pius Onyemechi Adiele is a Catholic priest of Ahiara Diocese Mbaise and an alumnus of Seat of Wisdom Seminary Owerri and Bigard Memorial Seminary Enugu in Nigeria He obtained his licentiate in Theology from the famous University of M nster and his doctoral degree in Church History from the renowned University of T bingen in Germany At present he is a research fellow in the areas of African Church History and Enslavement of peoples as well as the pastor in charge of the merged parishes of Lauchheim Westhausen Lippach R ttlingen and H len in Germany

Rethinking Subsidiarity

Martin Schlag, Boglárka Koller, 2024-04-11 This book takes a fresh and interdisciplinary approach to the concept of subsidiarity While subsidiarity is commonly understood as an organizational principle that assigns competences to the appropriate level within an organization its application extends beyond politics This innovative book offers a comprehensive analysis that includes religious and secular perspectives exploring the relevance of subsidiarity to society business law and politics By bridging the gap between theology philosophy political science law and history this volume fills a significant gap in the literature It reexamines the ideological foundations of subsidiarity within the Catholic social tradition investigates its practical implications and questions how it can address the challenges faced by contemporary business environments particularly issues of social inequity With a normative and conceptual approach the book critically reflects on the links between subsidiarity and themes such as responsible business practices ecological concerns individual autonomy and the common good By exploring the potential of subsidiarity to overcome dichotomies and promote a middle ground between government based solutions and individual freedom the volume offers valuable insights and practical solutions This volume stands out as the first major study dedicated to subsidiarity in society business law and politics Through its multidisciplinary lens it sheds light on unexplored connections and highlights the role of subsidiarity in fostering ethical and socially responsible behavior It is an essential resource for researchers PhD and graduate students as well as professionals in theology philosophy political sciences law and history who seek a comprehensive understanding of subsidiarity and its implications for contemporary issues

Selbstversklavung im klassischen römischen Recht Magnus Goffin, 2024-08-06 iure civili si quis se maior viginti annis ad pretium participandum venire passus est D 1 5 5 1 Marc 1 inst Nicht nur wer als Sklave geboren oder im Krieg versklavt wurde konnte statusrechtlich zum Sklaven werden Die klassischen Rechtsquellen kennen vereinzelt weitere Fälle in denen zumindest die Berufung auf die Freiheit im Statusprozess verwehrt wurde Zum Beispiel z hlt Marcian noch denjenigen auf der sich in einem Alter von ber zwanzig Jahren in die Sklaverei verkaufen lie um am Kaufpreis zu partizipieren Aber konnten sich freie Personen auf diese Weise auch selbst versklaven Und warum sollte sich jemand

freiwillig in die Sklaverei begeben Der Band analysiert im ersten Teil klassische Rechtsquellen insbesondere zum Fall des Verkaufs um am Kaufpreis zu partizipieren ad pretium participandum und zum Fall des Verkaufs um Gesch ftsf hrer zu werden ad actum gerendum Im zweiten Teil werden nichtjuristische Quellen in den Blick genommen Auf der Basis der gesamten Quellenlage wird im dritten Teil das Ph nomen der Selbstversklavung teils unter juristischem teils unter sozialhistorischem Blickwinkel untersucht [Der Brief an Philemon](#) Martin Ebner,2017-10-02 Der Philemonbrief bringt wie kaum ein anderer Brief des Paulus auf den Punkt worum es im Christentum das in der Zeit des Paulus noch nicht so genannt wurde eigentlich geht um eine im Glauben begr ndete und durch den Glauben provozierte Ver nderung sozialer Beziehungsnetze innerhalb eines gesellschaftspolitisch ganz anders gepr gten Raumes Der Text der urspr nglich das Begleitschreiben war mit dem Paulus einen entflohenen Sklaven zu seinem Herrn zur ckgeschickt hat versucht die Geleise darf zu legen dass der Sklavenherr mit dem Sklaven ab sofort wie mit einem Bruder umgeht ganz einfach deshalb weil der Sklave gl ubig geworden ist und sich hat taufen lassen gem Gal 3 27f also zu den S hnen Gottes geh rt unter denen die fr die Antike typische Einteilung der Menschen in Sklaven und Freie nicht mehr gilt Damit zeigt der Philemonbrief exemplarisch wie Paulus als theologischer Diplomat erster Garnitur um die praktische Umsetzung der Konsequenzen seines Evangeliums im Haushalt eines reichen Christen sein ganzes K nnen einsetzt Der vorliegende Kommentar analysiert das Schreiben unter diesen Leitgedanken philologisch dem griechischen Urklang auf der Spur epistemologisch im Blick auf die Briefschreibgewohnheiten der Zeit sozialgeschichtlich im Blick auf den gesellschaftlichen Kontext und typisch fr den EKK wirkungsgeschichtlich fokussiert auf besonders wichtige Brennpunkte **Achtung Lebensgefahr!** Ernst Künzl,2016-09-29

[Berufliche Didaktiken](#) Jörg-Peter Pahl,2021-04-19 Seit es berufsf rmige Arbeit gibt wird Wissen weitergegeben durch Mitmachen Zeigen Vor sowie Nachmachen und m ndliche Unterweisung Wie die heutigen differenzierten beruflichen Aus und Weiterbildungen mit ihren speziellen beruflichen Didaktiken entstanden sind und vor welchen Herausforderungen die berufsdidaktische Praxis der Zukunft steht werden von J rg Peter Pahl in diesem Buch beschrieben Die Kapitel umfassen eine breite Themenspanne von den Grundlagen beruflicher Didaktiken bis zu Zielen Inhalten Methoden und Medien in verschiedenen Bereichen beruflichen Lehrens und Lernens Der Autor frt durch die Ver nderungen der Berufswelt und der Beruflichkeit bis zu den Folgen von Digitalisierung und Globalisierung Die didaktischen Untersuchungsfelder richten sich sowohl zur auf die Makroebene berufliche Ausbildungsst tten als auch auf die Mikroebene der Ausbildungs und Unterrichtsverfahren Abschlie end werden vom Autor ein Ausblick auf zuk nftige Arbeitsschwerpunkt der beruflichen Didaktiken ihre Perspektiven Probleme und Wege gegeben [Sklaverei im Urteil der Jesuiten](#) Nicole Priesching,2017-03-01 Der vorliegende Band untersucht am Beispiel der Jesuiten die zwischen 1550 und 1650 an der r mischen Jesuitenuniversit t Collegio Romano lehrten wie katholische Theologen Sklaverei thematisierten und deuteten Dabei beschr nkt sich die theologiegeschichtliche Untersuchung nicht auf die Rechtfertigung der Sklaverei in der Naturrechtsdebatte sondern wird

erstmals auf die verschiedenen damals vorhandenen theologischen F cher ausgeweitet Bibelexegeze Scholastische Theologie Moraltheologie und Kasuistik Mit einem eigenen Kapitel ber Jesuitenmissionare werden zudem Erfahrungen mit Sklaverei beleuchtet Jesuiten konnten selbst Sklaven oder Sklavenhalter sein Auf diese Weise werden M glichkeiten und Grenzen des christlichen Humanisierungsethos ausgelotet Gemeinsam mit ihrer Kollegin Heike Grieser Mainz leitete Nicole Priesching Paderborn das DFG Projekt Theologie und Sklaverei von der Antike bis zur Fr hen Neuzeit 2012 2015 aus dem zahlreiche Ver ffentlichungen hervorgegangen sind Der vorliegende Band pr sentiert die Ergebnisse des Teilprojektes Fr he Neuzeit Based on the example of the Jesuits who taught at Rome s Jesuit University Collegio Romano between 1550 and 1650 this volume looks at the ways in which Catholic theologians thematised and interpreted slavery The examination of the theological history is not restricted to the justification of slavery in the debates about natural law but for the first time is expanded to take account of the various contemporary theological disciplines biblical exegesis scholastic theology moral theology and casuistry A chapter devoted to the Jesuit missions sheds light on actual encounters with slavery Jesuits themselves could be slaves or slave owners Thus the possibilities and boundaries of the Christian ethics of humanisation are explored Alte Geschichte zwischen Wissenschaft und Politik Sarah Velte,2009 Der Band vereinigt die Beitrage zu der internationalen Tagung Alte Geschichte zwischen Wissenschaft und Politik die vom 4 6 April 2008 zum Gedenken an den kurz zuvor verstorbenen angesehenen Marburger Althistoriker Karl Christ veranstaltet wurde Die Tagungsbeiträge folgen dem von Christ im Fach Alte Geschichte seit den 1970er Jahren etablierten wissenschaftsgeschichtlichen Ansatz Einerseits werden aktuelle rezeptionsgeschichtliche Themen wie z B Wie lange wollen wir noch mit Alexander dem Grossen siegen Antiker Sklavenhandel Moderner Menschenhandel oder Das Liviabild im Wandel behandelt Andererseits geht es um die Weiterentwicklung moderner Wissenschaftsgeschichte gerade auch unter politischem Aspekt Deren Spektrum reicht von Klassikern wie dem z Zt heftig diskutierten J G Droysen als Politiker über Eduard Meyer und die Religionsgeschichte und dem mit dem Ansatz von Christ eng verbundenen fuhrenden italienischen Althistoriker Arnaldo Momigliano bis hin zu dem stimulierenden Vergleich von Hermann Bengtson und Alfred Heuss und Zur Entwicklung der Alten Geschichte in der Zwischen und Nachkriegszeit Der Tagungsband dokumentiert den aktuellen Status althistorischer Wissenschafts und Rezeptionsgeschichte die innerhalb der Geschichtswissenschaft eine Vorreiterrolle einnimmt Нерон. Безумие и реальность Александр Бэтц,2025-02-04 PDF A4 *Justinian als Ökonom* Constantin Willem,2017 Angaben zur beteiligten Person Willem Constantine Willem ist Professor für Bürgerliches Recht und Rmisches Recht an der Philipps Universität Marburg **Südosteuropa zwischen Antike und Mittelalter** Joachim Henning,2022-02-21 Keine ausführliche Beschreibung für Südosteuropa zwischen Antike und Mittelalter verfügbar **Einführung in die Theologische Ethik** Martin Honecker,2019-07-22 Keine ausführliche Beschreibung für Einführung in die Theologische Ethik verfügbar *Forschungen zur antiken Sklaverei* Richard Klein,1988 **Asien, Afrika, Lateinamerika**,1993 **Leben im Antiken**

Rom Aidan J. Lloyd, 2025-09-18 Hinter den Marmorstatuen und politischen Intrigen entdecken Sie die authentischen Stimmen der einfachen Räume die die beständigste Zivilisation der Geschichte schufen Leben im antiken Rom verhindert unser Verständnis der antiken Welt indem es die tatsächlichen Erfahrungen von Kaufleuten Soldaten Sklaven und Familien enthält deren Leben ein Reich prägte das sich über drei Kontinente erstreckte Anhand bahnbrechender archäologischer Entdeckungen und vergessener persönlicher Berichte erweckt der Historiker Aidan J. Lloyd die geschäftigen Straßen Pompejis die Grenzsiedlungen Britanniens und die vielfältigen Gemeinschaften die Rom zu einem wahrhaft kosmopolitischen Ort machten zum Leben. Von einem keltischen Schmied der die römische Staatsbürgerschaft erlangte bis hin zu einem syrischen Kaufmann der die Handelsrouten des Mittelmeers befuhrt diese unerzählten Geschichten beleuchten wie Millionen von Menschen aus unterschiedlichsten Kulturen Raum wurden und dabei ihre einzigartige Identität bewahrten. Diese umfassende Reise umfasst acht Jahrhunderte von Roms bescheidenen Anfängen als italienischer Stadtstaat bis zu seiner Entwicklung zur globalen Supermacht. Entdecken Sie wie revolutionäre Staatsbürgerschaftsgesetze die erste wirklich multikulturelle Gesellschaft der Geschichte schufen erkunden Sie die komplexen Wirtschaftsnetzwerke die Großbritannien mit Ägypten verbanden und erleben Sie die religiöse Vielfalt die innerhalb der römischen Grenzen lange vor dem Aufstieg des Christentums florierte. Lloyd verknapft meisterhaft archäologische Funde persönliche Inschriften und historische Dokumente um zu zeigen wie die einfachen Leute wichtige historische Ereignisse erlebten. Erfahren Sie mehr über die alten Kolonien die die römische Kultur verbreiteten die Mysterienreligionen die spirituelle Alternativen boten und die komplexen sozialen Dynamiken die dieses riesige Reich zusammenhielten. Diese fesselnde Erzählung ist perfekt für Geschichtsinteressierte und Gelegenheitsleser gleichermaßen und stellt alles in Frage was Sie über das antike Rom zu wissen glaubten. Anstatt sich ausschließlich auf Kaiser und Schlachten zu konzentrieren wird Leben im antiken Rom die menschlichen Geschichten die die Grundlagen der westlichen Zivilisation bildeten.

The Top Books of the Year Grundfragen Antiken Sklaverei Institution Zwischen The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the fascinating narratives that have enthralled audiences this year. The Must-Read : Colleen Hoovers "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Grundfragen Antiken Sklaverei Institution Zwischen : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and gripping novel that will keep you speculating until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<http://www.armchairempire.com/public/detail/Documents/Java%20Concepts%20Early%20Objects.pdf>

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