

how jews



BECAME



GERMANS

THE HISTORY OF
CONVERSION AND ASSIMILATION IN BERLIN

Deborah Hertz

How Jews Became Germans The History Of Conversion And Assimilation In Berlin

Angela Kuttner Botelho



How Jews Became Germans The History Of Conversion And Assimilation In Berlin:

How Jews Became Germans Deborah Hertz, 2008-10-01 A very readable history of Jewish conversions to Christianity over two centuries that tracks the many fascinating twists and turns to this story Library Journal When the Nazis came to power and created a racial state in the 1930s they considered it an urgent priority to identify Jews who had converted to Christianity over the preceding centuries With the help of church officials a vast system of conversion and intermarriage records was created in Berlin the country's premier Jewish city Deborah Hertz's discovery of these records the Judenkartei was the first step on a long research journey that led to this compelling book Hertz begins the book in 1645 when the records begin and traces generations of German Jewish families for the next two centuries The book analyzes the statistics and explores letters diaries and other materials to understand in a far more nuanced way than ever before why Jews did or did not convert to Protestantism Focusing on the stories of individual Jews in Berlin particularly the charismatic salon woman Rahel Levin Varnhagen and her husband Karl a writer and diplomat Hertz brings out the human stories behind the documents sets them in the context of Berlin's evolving society and connects them to the broad sweep of European history

Middlebrow Literature and the Making of German-Jewish Identity Jonathan M. Hess, 2010-03-12 For generations of German speaking Jews the works of Goethe and Schiller epitomized the world of European high culture a realm that Jews actively participated in as both readers and consumers Yet from the 1830s on Jews writing in German also produced a vast corpus of popular fiction that was explicitly Jewish in content audience and function *Middlebrow Literature and the Making of German Jewish Identity* offers the first comprehensive investigation in English of this literature which sought to navigate between tradition and modernity between Jewish history and the German present and between the fading walls of the ghetto and the promise of a new identity as members of a German bourgeoisie This study examines the ways in which popular fiction assumed an unprecedented role in shaping Jewish identity during this period It locates in nineteenth century Germany a defining moment of the modern Jewish experience and the beginnings of a tradition of Jewish belles lettres that is in many ways still with us today *German Jews and the Persistence of Jewish Identity in Conversion* Angela Kuttner

Botelho, 2021-08-23 This book explores the fraught aftermath of the German Jewish conversionary experience through the story of one family as it grapples with the meaning of its Jewish origins in a post Holocaust post conversionary milieu Utilizing archival family texts and multiple interviews spanning three generations beginning with the author's German Jewish parents 1940s refugees and engaging the insights of contemporary scholars the book traces the impact of a contested Jewish identity on the deconstruction and reconstruction of the Jewish self The Holocaust as post memory and the impact of the German Jewish culture personified by the author's parents leads to a retrieval of a lost Jewish identity postmodern in its implications reinforcing the concept of Judaism as ultimately a family affair Focusing on the personal to illuminate a complex historical phenomenon this book proposes a new cultural history that challenges conventional boundaries of what is Jewish

and what is not Jewish Integration in the German Army in the First World War David J. Fine, 2012-04-26 In Jewish Integration in the German Army in the First World War David J Fine offers a surprising portrayal of Jewish officers in the German army as integrated and comfortably identified as both Jews and Germans Fine explores how both Judaism and Christianity were experienced by Jewish soldiers at the front making an important contribution to the study of the experience of religion in war Fine shows how the encounter of German Jewish soldiers with the old world of the shtetl on the eastern front tested both their German and Jewish identities Finally utilizing published and unpublished sources including letters diaries memoirs military service records press accounts photographs drawings and tomb stone inscriptions the author argues that antisemitism was not a primary factor in the war experience of Jewish soldiers **"We Will Never Yield"** David A. Meola, 2023-03-07 How did German Jews present their claims for equality to everyday Germans in the first half of the nineteenth century We Will Never Yield offers the first English language study of the role of the German press in the fight for Jewish agency and participation during the 1840s David Meola explores how the German press became a key venue for public debates over Jewish emancipation religious educational and occupational reforms and the role of Jews in German civil society even against a background of escalating violence against the Jews in Germany We Will Never Yield sheds light on the struggle for equality by German Jews in the 1840s and demonstrates the value of this type of archival source of Jewish voices that has been previously underappreciated by historians of Jewish history **German-Jewish Thought and Its Afterlife** Vivian Liska, 2016-12-19 In German Jewish Thought and Its Afterlife Vivian Liska innovatively focuses on the changing form fate and function of messianism law exile election remembrance and the transmission of tradition itself in three different temporal and intellectual frameworks German Jewish modernism postmodernism and the current period Highlighting these elements of the Jewish tradition in the works of Franz Kafka Walter Benjamin Gershom Scholem Hannah Arendt and Paul Celan Liska reflects on dialogues and conversations between them and on the reception of their work She shows how this Jewish dimension of their writings is transformed but remains significant in the theories of Maurice Blanchot and Jacques Derrida and how it is appropriated dismissed or denied by some of the most acclaimed thinkers at the turn of the twenty first century such as Giorgio Agamben Slavoj Žižek and Alain Badiou Role Model and Countermodel Carsten Schapkow, 2015-12-09 This book explores the Golden Age of Sephardic Jewry on the Iberian Peninsula and its perception in German Jewish culture during the era of emancipation For Jews living in Germany the history of Sephardic Jewry developed into a historical example with its distinctive valence and signature against the pressure to assimilate and the emergence of anti-Semitism in Germany It provided moreover a forum to engage in internal dialogue amongst Jews and external dialogue with German majority society about challenging questions of religious political and national identity In this respect the perception of prominent Sephardic Jews as intercultural mediators was key to emphasizing the skills and values Jews had to offer to civilizations in the past German Jews invoked this past significance in their case for a Jewish role in present and

future societies especially in Germany *The Jewish Body* Robert Jütte,2020-12-25 An encyclopedic survey of the Jewish body as it has existed and as it has been imagined from biblical times to the present That the human body can be the object not only of biological study but also of historical consideration and cultural criticism is now widely accepted But why Robert Jütte asks should a historian bother with the Jewish body in particular And is the Jewish body as much a concept constructed over the course of centuries by Jews and non Jews alike as it is a physical reality To comprehend the notion and existence of a Jewish body he contends one needs to look both at the images and traits that have been ascribed to Jews by themselves and others and to the specific bodily practices that have played an important role in creating the identity of a religious and cultural community Jütte has written an encyclopedic survey of the Jewish body as it has existed and as it has been imagined from biblical times to the present often for anti Jewish purposes He examines the techniques for caring for the body that Jews acquire in childhood from parents and authority figures and how these have changed over the course of a more than 2000 year history most of it spent in exile From consideration of traditional body stereotypes such as the so called Jewish nose to matters of gender and sexuality sickness and health and the inevitable end of the body in death *The Jewish Body* explores the historical foundations of the human physis in all its aspects *Defenders of the Faith* Judith Bleich,2020-04-21 The Emancipation of European Jewry during the nineteenth century led to conflict between tradition and modernity creating a chasm that few believed could be bridged Unsurprisingly the emergence of modern traditionalism was fraught with obstacles The essays published in this collection eloquently depict the passion underlying the disparate views the particular areas of vexing confrontation and the hurdles faced by champions of tradition The author identifies and analyzes the many areas of sociological and religious tension that divided the competing factions including synagogue innovation circumcision intermarriage military service and many others With compelling writing and clear articulate style this illuminating work provides keen insight into the history and development of the various streams of Judaism and the issues that continue to divide them in contemporary times *Converts of Conviction* David B. Ruderman,2017-12-04 The series Studies and Texts in Scepticism contains monographs translations and collected essays exploring scepticism in its dual manifestation as a purely philosophical tradition and as a set of sceptical strategies concepts and attitudes in the cultural field especially in religions perhaps most notably in Judaism In such cultural contexts scepticism manifests as a critical attitude towards different dimensions and systems of secular or revealed knowledge and towards religious and political authorities It is not merely an intellectual or theoretical worldview but a critical form of life that expresses itself in such diverse phenomena as religion literature and society Further book series of the Maimonides Centre for Advanced Studies are Jewish Thought Philosophy and Religion and the Yearbook of the Maimonides Centre for Advances Studies **What Are Jews For?** Adam Sutcliffe,2025-01-28 For what purpose in the world were the Jews singled out as God's chosen people What Are Jews For explores the history of western thinking on the historical purpose of the Jewish people starting with ancient and medieval

foundations but focusing on the period from 1600 to the present In both Judaism and Christianity the Jews have long been accorded a crucial role at the end of history when they will transform the world into an era of unity and harmony in which all human divisions will be overcome Since the seventeenth century this messianic conception of historical purpose has been repeatedly reconfigured in new forms From the political theology of the early modern era and the universalist aspirations of Enlightenment philosophy to almost all the key domains of modern thought social economic nationalist radical assimilationist satirical psychoanalytical religious and literary the Jews have retained a close association with the positive transformation of the world Across the past four centuries the Jewish Purpose Question has been central to the attempts of both Jews and non Jews to make sense of cultural particularity in relation to a wider vision of collective purpose in history The deep and intricate layering of this question demands careful attention as it remains extremely resonant in contemporary global politics and culture polarized universalistic and particularistic conceptions of Jewish purpose have become emblematic of the most fundamental divisions over the meaning of peoplehood and collective purpose for all of us

Germany On Their Minds

Anne C. Schenderlein, 2019-10-03 Throughout the 1930s and early 1940s approximately ninety thousand German Jews fled their homeland and settled in the United States prior to that nation closing its borders to Jewish refugees And even though many of them wanted little to do with Germany the circumstances of the Second World War and the postwar era meant that engagement of some kind was unavoidable whether direct or indirect initiated within the community itself or by political actors and the broader German public This book carefully traces these entangled histories on both sides of the Atlantic demonstrating the remarkable extent to which German Jews and their former fellow citizens helped to shape developments from the Allied war effort to the course of West German democratization

The Nighttime Butterfly

Karen Auerbach, 2025-07-08 A dynamic history of life in turn of the century Warsaw through the eyes of a young woman and her Jewish family who converted to Catholicism When Alicja Lewental's parents came of age in the middle of the nineteenth century they believed they did not have to choose between two communities one Polish and the other Jewish But by the time Alicja was growing up in the 1890s it seemed that for some Polish nationalists there was little Jews could do to be accepted unequivocally as Poles As Alicja entered young womanhood and her father a prominent publisher became the target of polemics casting him as an outsider in Polish culture her mother came to believe that only through her daughters conversion to Catholicism and marriage to Catholic men could their family achieve acceptance in Polish society The Lewentals' lives and their aspirations for belonging played out in Warsaw's homes salons and bookstores in a modernizing city Drawing on Alicja Lewental's diary and other sources historian Karen Auerbach provides a unique window onto how the Lewentals and their circle navigated a time of increasing ambivalence about the possibility for Jewish belonging to the Polish nation As exclusionary notions of what it meant to be Polish gained traction in politics Alicja and her family encountered these ideas in their private lives

Boundaries of Jewish Identity (Samuel and Althea Stroum Book)

Susan A. Glenn, Naomi B

Sokoloff,2010 The subject of Jewish identity is one of the most vexed and contested issues of modern religious and ethnic group history This interdisciplinary collection draws on work in law anthropology history sociology literature and popular culture to consider contemporary and historical responses to the question Who and what is Jewish Recovering Jewishness

Frederick S. Roden,2016-02-22 Judaism and Jewish life reflect a diversity of identity after the past two centuries of modernization This work examines how the early reformers of the 19th century and their legacy into the 20th century created a livable liberal Jewish identity that allowed a reinvention of what it meant to be Jewish a process that continues today Many scholars of the modern Jewish identity focus on the ways in which the past two centuries have resulted in the loss of Jewishness through assimilation intermarriage conversion to other faiths genocide in the Holocaust and decline in religious observance In this work author Frederick S Roden presents a decidedly different perspective that the changes in Judaism throughout the 19th and 20th centuries resulted in a malleable welcoming and expanded Jewish identity one that has benefited from intermarriage and converts to Judaism The book examines key issues in the modern definition of Jewish identity who is and is not considered a Jew and why issues of Jewish authenticity and the recent history of the debate Attention is paid to the experiences of individuals who came to Judaism from outside the tradition through marrying into Jewish families and or choosing Judaism as a religion In his consideration of the tragedy of the Holocaust the author examines how a totalitarian regime s racial policing of Jewish identity served to awaken a connection with and reconfiguration of what that Jewish identity meant for those who retrospectively realized their Jewishness in the postwar era

The Evian Conference of 1938 and the Jewish Refugee Crisis Paul R. Bartrop,2017-09-17 This book provides the first dedicated study of the Evian Conference of July 1938 an international initiative called by U S President Franklin D Roosevelt While on the surface the conference appeared as an attempt to alleviate the distress faced by Jews being forced out of Germany and Austria in reality it only served to demonstrate that the nations of the world were not willing to accept Jews as refugees Since the Holocaust a generally held assumption has been that the Evian Conference represented a lost opportunity to save Germany s Jews and that the conference failed to rescue the Jews of Europe In this study Paul Bartrop argues that in fact it did not fail when measured against the original reasons for which it was called Exposing many of the myths surrounding the meeting this work addresses a glaring lacuna in the literature of the Holocaust and places the so called failure of the Evian Conference into its proper context

Bystander Society Mary Fulbrook,2023 The most commonly asked and bitterly debated question about Germans during the Nazi era is how much did they know Were they aware of what was being committed in their name As Mary Fulbrook argues in this haunting and original new book that s the wrong question to ask It s not what people knew it s what they did with what they knew **Gender, Orientalism and the Jewish Nation**

Lynne M. Swarts,2020-01-23 Ephraim Moses Lilien 1874 1925 was one of the most important Jewish artists of modern times As a successful illustrator photographer painter and printer he became the first major Zionist artist Surprisingly there has

been little in depth scholarly research and analysis of Lilien's work available in English making this book an important contribution to historical and art historical scholarship Concentrating mainly on his illustrations for journals and books Lynne Swarts acknowledges the importance of Lilien's groundbreaking male iconography in Zionist art but is the first to examine Lilien's complex and nuanced depiction of women which comprised a major dimension of his work Lilien's female images offer a compelling glimpse of an alternate independent and often sexually liberated modern Jewish woman a portrayal that often eluded the Zionist imagination Using an interdisciplinary approach to integrate intellectual and cultural history with issues of gender Jewish history and visual culture Swarts also explores the important fin de siècle tensions between European and Oriental expressions of Jewish femininity The work demonstrates that Lilien was not a minor figure in the European art scene but a major figure whose work needs re-reading in light of his cosmopolitan and national artistic genius *The Oxford History of Modern German Theology, Volume 1: 1781-1848* Grant Kaplan, Kevin M. Vander Schel, 2023 Oxford History of Modern German Theology Vol I 1781-1848 offers a multi-author overview of the development of modern German theology from 1781 to 1848 Across 36 chapters Kaplan and Vander Schel underline important movements in German theology during this period and highlight unresolved questions which have shaped subsequent discussion **Mixed Feelings** Katja Garloff, 2016-11-15 Since the late eighteenth century writers and thinkers have used the idea of love often unrequited or impossible love to comment on the changing cultural social and political position of Jews in the German speaking countries In *Mixed Feelings* Katja Garloff asks what it means for literature and philosophy to use love between individuals as a metaphor for group relations This question is of renewed interest today when theorists of multiculturalism turn toward love in their search for new models of particularity and universality *Mixed Feelings* is structured around two transformative moments in German Jewish culture and history that produced particularly rich clusters of interfaith love stories Around 1800 literature promoted the rise of the Romantic love ideal and the shift from prearranged to love based marriages In the German speaking countries this change in the theory and practice of love coincided with the beginnings of Jewish emancipation and both its supporters and opponents linked their arguments to tropes of love Garloff explores the generative powers of such tropes in Moses Mendelssohn G E Lessing Friedrich Schlegel Dorothea Veit and Achim von Arnim Around 1900 the rise of racial antisemitism had called into question the promises of emancipation and led to a crisis of German Jewish identity At the same time Jewish Christian intermarriage prompted public debates that were tied up with racial discourses and concerns about procreation heredity and the mutability and immutability of the Jewish body Garloff shows how modern German Jewish writers such as Arthur Schnitzler Else Lasker-Schüler and Franz Rosenzweig wrest the idea of love away from biologist thought and reinstate it as a model of sociopolitical relations She concludes by tracing the relevance of this model in post-Holocaust works by Gershom Scholem Hannah Arendt and Barbara Honigmann

Adopting the Melody of Term: An Mental Symphony within **How Jews Became Germans The History Of Conversion And Assimilation In Berlin**

In some sort of eaten by monitors and the ceaseless chatter of quick communication, the melodic splendor and emotional symphony created by the prepared term often fade into the backdrop, eclipsed by the constant noise and disruptions that permeate our lives. Nevertheless, located within the pages of **How Jews Became Germans The History Of Conversion And Assimilation In Berlin** an enchanting literary treasure overflowing with raw emotions, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, this captivating masterpiece conducts visitors on an emotional journey, skillfully unraveling the concealed tunes and profound influence resonating within each cautiously crafted phrase. Within the depths with this poignant assessment, we shall discover the book is main harmonies, analyze its enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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