

How Abstract Is It? Thinking Capital Now

Edited by
Rebecca Colesworthy and Peter Nicholls



How Abstract Is It Thinking Capital Now

Fred Moseley



How Abstract Is It Thinking Capital Now:

How Abstract Is It? Thinking Capital Now Rebecca Colesworthy, Peter Nicholls, 2017-10-02 Since the start of the financial crisis in 2008 the notion that capitalism has become too abstract for all but the most rarefied specialists to understand has been widely presupposed Yet even in academic circles the question of abstraction itself of what exactly abstraction is and does under financialisation seems to have gone largely unexplored or has it By putting the question of abstraction centre stage *How Abstract Is It Thinking Capital Now* offers an indispensable counterpoint to the economic turn in the humanities bringing together leading literary and cultural critics in order to propose that we may know far more about capital's myriad abstractions than we typically think we do Through in depth engagement with classic and cutting edge theorists agile analyses of recent Hollywood films groundbreaking readings of David Foster Wallace's sprawling unfinished novel *The Pale King* and even original poems the contributors here suggest that the machinations and costs of finance as well as alternatives to it may already be hiding in plain sight This book was originally published as a special issue of *Textual Practice* [How Abstract Is It? Thinking Capital Now](#) Rebecca Colesworthy, Peter Nicholls, 2017-10-02 Since the start of the financial crisis in 2008 the notion that capitalism has become too abstract for all but the most rarefied specialists to understand has been widely presupposed Yet even in academic circles the question of abstraction itself of what exactly abstraction is and does under financialisation seems to have gone largely unexplored or has it By putting the question of abstraction centre stage *How Abstract Is It Thinking Capital Now* offers an indispensable counterpoint to the economic turn in the humanities bringing together leading literary and cultural critics in order to propose that we may know far more about capital's myriad abstractions than we typically think we do Through in depth engagement with classic and cutting edge theorists agile analyses of recent Hollywood films groundbreaking readings of David Foster Wallace's sprawling unfinished novel *The Pale King* and even original poems the contributors here suggest that the machinations and costs of finance as well as alternatives to it may already be hiding in plain sight This book was originally published as a special issue of *Textual Practice* [Special Issue: How Abstract is It?](#) Rebecca Colesworthy, 2014 [Right-Wing Culture in Contemporary Capitalism](#) Mathias Nilges, 2019-12-12 Commentators across the political spectrum have argued that the future has been absorbed by an ever expanding present to which we cannot imagine alternatives The notion that we have lost the ability to imagine change culturally socially and politically has become one of the defining problems of our time But what is the difference between the populist narratives of those who promise to solve this problem by returning us to a glorious past and those who promise to lead us into a glorious future Often this book argues not very much at all Revealing neo authoritarianism and capitalist hyper innovation as two sides of the same coin Mathias Nilges shows that today's reactionaries and futurists both harness and profit from the same temporal crises of our present Looking to design popular culture literature and recent theoretical and political discussions Nilges offers ways of understanding the re emergence of familiar and disturbing forms of right wing

politics and culture authoritarianism paternalism fascism not as historical repetition but as dangerous consequences of the contradictions of capitalism today Using critical theory in particular the work of Ernst Bloch this book recovers a politics and culture of hope which it locates beyond a future that is colonized by capitalism and a past that becomes the mystical playground for the new Right in that which was never allowed to be and thus demands realization

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