

ROUTLEDGE ADVANCES IN MIDDLE EAST AND
ISLAMIC STUDIES

Knowledge Production in the Arab World

The impossible promise

Sari Hanafi and Rigas Arvanitis



Knowledge Production Arab World Impossible

Gabriella D'Agostino, Vincenzo Matera



Knowledge Production Arab World Impossible:

Knowledge Production in the Arab World Sari Hanafi, Rigas Arvanitis, 2015-12-22 Over recent decades we have witnessed the globalization of research. However, this has yet to translate into a worldwide scientific network across which competencies and resources can flow freely. Arab countries have strived to join this globalized world and become a knowledge economy, yet little time has been invested in the region's fragmented scientific institutions, institutions that should provide opportunities for individuals to step out on the global stage. *Knowledge Production in the Arab World* investigates research practices in the Arab world using multiple case studies from the region with particular focus on Lebanon and Jordan. It depicts the Janus-like face of Arab research, poised between the negative and the positive and faced with two potentially opposing strands: local relevance alongside its internationalization. The book critically assesses the role and dynamics of research and poses questions that are crucial to further our understanding of the very particular case of knowledge production in the Arab region. The book explores research's relevance and whom it serves as well as the methodological flaws behind academic rankings and the meaning and application of key concepts such as knowledge society, economy. Providing a detailed and comprehensive examination of knowledge production in the Arab world, this book is of interest to students, scholars, and policy makers working on the issues of research practices and status of science in contemporary developing countries.

Studying Islam in the Arab World Sari Hanafi, 2023-12-22 Addressing the rupture between religious and social sciences in Arab universities, this book provides a critical assessment of the curricula of Shariah and Islamic Studies departments across the Arab World, arguing for increased interdisciplinary dialogue. Based on over 250 interviews with university students and teachers, this study is the sum of five years of field research observing the curricula and teaching styles of colleges in the Shariah sciences. The author provides critical insight into these curricula by focusing on case studies in Lebanon and Jordan, Morocco, Kuwait, and Qatar, and in Malaysia. In doing so, the book aims to answer the following questions: What is the aim of religious education? Does it aim to create people who specialize solely in religious affairs, or does it aim to form the student according to a comprehensive human framework? What is the nature of the relationship between the social sciences and the Shariah sciences? The book concludes by examining three pioneering institutions which have introduced alternative curricula in teaching Shariah studies. The book has wide geographic and ideological coverage and will appeal to university students, academics, and policy analysts working across a range of disciplines, including the philosophy of knowledge, Islamic law, and education and sociology.

Academic Freedom and the Transnational Production of Knowledge Dina Kiwan, 2024-01-25 Drawing on rich interviews with academics in four different countries, this book develops a transnational theory of academic freedom.

An Invitation to Non-Hegemonic World Sociology Eric Macé, 2024-07-19 Although sociology is present as a discipline or as a social practice in most countries in the world, its future as a not only Western social science has hardly been addressed before. In this book, a team of interdisciplinary scholars have been working

together not so much to offer one single response to the question than to raise important issues at stake for the future of sociology Is it universal Can it be indigenous How is it possible and is it even desirable to write its history differently so as to know better about its early world diffusion and gradual Westernization Do we need to expand or change its canon This collection brings together essays that are all engaged in international discussions concerning the universality of sociology or more precisely the epistemological and theoretical conditions of this universality The postcolonial and decolonial critiques of the Eurocentrism of sociology are the basis for a reflection on how to continue to do sociology in a non hegemonic way That is sociological ways of describing reality including the history of sociology and its canon that are not limited by Western centrism or other nationalist or religious hegemonies *Sociologies in Dialogue* Sari Hanafi,Chin-Chun Yi,2020-07-21

Sociologies in Dialogue brings together expert contributions from international scholars who reflect on the importance of collaboration between diverse sociological perspectives to enhance our understanding of the role of sociology as an academic discipline and as a vehicle for social change By exploring the distinctive practices and research of a range of sociologists the book shows how an open dialogue between sociologists is critical to addressing major sociological issues across the globe such as inequality and ethnocentrism and challenging the hierarchies of knowledge production and circulation Contributors also discuss novel strands in theory and methodology such as multicultural sociology cosmopolitanism and multiple modernities An important contribution for researchers and students interested in global sociology sociological theories and methodologies *Against Symbolic Liberalism* Sari Hanafi,2025-08-14 In an era of deepening polarization Sari Hanafi examines how social scientists often reproduce the very injustices they seek to challenge taking entrenched positions while dismissing alternative perspectives He introduces the concept of symbolic liberalism a contradiction in which individuals espouse classical liberal principles yet act in politically illiberal ways This he argues has exacerbated the pathologies of late modernity authoritarianism economic precarity and environmental destruction now all unfolding in a climate where reasonable debate seems increasingly impossible Examining key flashpoints of contemporary polarization Hanafi critiques how symbolic liberalism inflates the universality of rights while simultaneously narrowing the space for dialogue Rather than this rigid ideological stance he calls for a dialogical turn a renewed public sphere where diverse conceptions of the common good engage in genuine conversation Blending political and moral philosophy with sociological critique Hanafi offers a path forward in an age when intellectual exchange is more necessary yet also more imperilled than ever *Against Symbolic Liberalism* is not just a critique of polarization but a critical and impassioned call to reclaim meaningful intellectual discourse

Histories of Anthropology Gabriella D'Agostino,Vincenzo Matera,2023-03-22 This edited volume presents for the first time a history of anthropology regarding not only the well known European and American traditions but also lesser known traditions extending its scope beyond the Western world It focuses on the results of these traditions in the present Taking into account the distinction between empire building and nation building anthropology introduced by G Stocking and taken

up by U Hannerz the book investigates different histories of anthropology especially in ex colonial and marginal contexts It highlights how the hegemonic anthropologies have been accepted and assimilated in local contexts which approaches have been privileged by institutions and academies in different locations how the anthropological approach has been modelled and adapted according to specific knowledge requirements related to the cultural features of different areas and which schools emerge as the most consolidated today Each chapter presents a cultural history of one of the historical cultural and geo political contexts that influenced and produced the specific disciplinary traditions The chapters highlight the local contributions to the discipline the influences that the world centres have on the peripheries but also the ways in which the peripheries have learned from the centres in order to re elaborate meaningful or otherwise recognisable disciplinary lines

Societies Past and Present Thomas C. Burr, 2025-09-24 This global and comparative history examines the evolution of human societies over many millennia illuminating patterns within societies today It shows how the original human groups bands of hunter gatherers grew over time into larger and more complex societies through three major transformations settlement and domestication the development of complexity and inequality and industrial globalization The book describes how each of these major changes in economy and political structure created new types of societies villages chiefdoms and other complex societies agrarian states and empires and today s global social system It therefore shows how different types of societies came to co exist and interact on Earth The book compares societies along seven aspects their economies political systems cultural patterns inequalities family structures demographics and environmental patterns It shows that even societies that shared similar basic features still exhibited great variety The comparative framework presented here helps readers develop a conceptual vocabulary for understanding societies the larger social systems within which they exist and the major social changes that led to this continuing expansion

Insight Turkey 2016 - Spring 2016 (Vol. 18, No.2) ,

The Syrian Crisis the bloodiest front of the Arab uprisings and one of the main determinants of policies of regional and global powers has been dominating international politics for the last five years Having caused the death of more than 300 thousand civilians and forced relocation of more than 7 million Syrians it is one of the direst international problems that the global powers must deal with It began as a local issue but after a very short period of time it morphed into a proxy war between regional and global powers Redlines drawn by regional and global actors were crossed yet there has been no tangible reaction to these violations Among others chemical weapons were used crimes against humanity were committed fundamental human rights were repeatedly violated Over time the crisis has revealed limitations and maladies of the actors involved

Orientalism, Zionism and Academic Practice Eyal Clyne, 2018-12-07 Orientalism Zionism and Academic Practice explores the field of Israeli Middle East and Islamic Studies MEIS sociologically and politically as a window onto the relationship between Orientalism Zionism and academia The book draws special attention to neoliberal discourse and praxis in everyday higher education the interests of scholars and the political form that commercialisation takes in specific

disciplinary and geopolitical conditions by deconstructing structural and historical presuppositions and effective ideologies that overdetermine this junction of academia orientalism and Zionism The multi layered study draws on various scholarly traditions and offers new evidence for and insights in historical and cultural discursive discussions It highlights paradigmatic gaps in reading Saidian orientalism re evaluates the origins and evolution of the local field contributes to the study of everyday academic culture in the social sciences and humanities SSH and unveils the presupposed and the unsaid of the general and the specific field exploring the intersection of an orientalist expertise in a settler colonial society and everyday academic capitalism The expertise of this sociological and discursive study make it an invaluable resource for academics and students interested in Israel and Middle East studies Higher Education and the Sociology of Academia **The Palgrave Handbook of the Hashemite Kingdom of Jordan** P. R. Kumaraswamy, 2019-11-30 This Handbook presents a broad yet nuanced portrait of the Hashemite Kingdom of Jordan its socio political rifts economic challenges foreign policy priorities and historical complexities The Hashemite Kingdom of Jordan has traditionally been an oasis of peace and stability in the ever turbulent Middle East The political ambitions of regional powers often expressed in the form of territorial aggrandisement have followed the Hashemites like an inseparable shadow The scarcity of natural resources especially water has been compounded by the periodic influx of refugees from its neighbours As a result many Arab and non Arab alike have questioned the longevity and survival of Jordan These uncertainties were compounded when the founding ruler King Abdullah I became involved in the nascent Palestinian problem at the end of World War II The annexation of the eastern part of Mandate Palestine or the West Bank in the wake of the 1948 War transformed the Jordanian demography and sowed the seeds of an uneasy relationship with the Palestinian component of its population citizens residents and refugees Though better natural resources and stronger leaders have not ensured political stability in many Arab and non Arab countries Jordan has been an exception Indeed since its formation as an Emirate by the British in 1921 the Kingdom has seen only four rulers a testimony to the sagacity and political foresight of the Hashemites The Hashemites have managed to sustain the semi rentier model primarily through international aid and assistance which in turn inhibits Jordan from pursuing rapid political and economic reforms Though a liberal multi religious and multicultural society Jordan has been hampered by social cleavages especially between the tribal population and the forces of modernization Migration and Islamic Ethics, 2019-11-11 Migration and Islamic Ethics Issues of Residence Naturalization and Citizenship addresses how Islamic ethical and legal traditions can contribute to current global debates on migration and displacement how Islamic ethics of mu akha iy fa ij ra am n jiw r sutra kaf la among others may provide common ethical grounds for a new paradigm of social and political virtues applicable to all humanity not only Muslims The present volume more broadly defines the Islamic tradition to cover not only theology but also to encompass ethics customs and social norms as well as modern political humanitarian and rights discourses The first section addresses theorizations and conceptualizations using contemporary Islamic examples mainly in the treatment of

asylum seekers and refugees the second contains empirical analyses of contemporary case studies the third provides historical accounts of Muslim migratory experiences Contributors are Abbas Barzegar Abdul Jaleel Dina Taha Khalid Abou El Fadl Mettursun Beydulla Radhika Kanchana Ray Jureidini Rebecca Gould Said Fares Hassan Sari Hanafi Tahir Zaman

Model Cases Monika Krause, 2021-09-03 In *Model Cases* Monika Krause asks about the concrete material research objects behind shared conversations about classes of objects periods and regions in the social sciences and humanities It is well known that biologists focus on particular organisms such as mice fruit flies or particular viruses when they study general questions about life development and disease Krause shows that scholars in the social sciences and humanities also draw on some cases more than others selecting research objects influenced by a range of ideological but also mundane factors such as convenience historicist ideas about development over time schemas in the general population and schemas particular to specific scholarly communities Some research objects are studied repeatedly and shape our understanding of more general ideas in disproportionate ways The French Revolution has profoundly influenced our concepts of revolution of citizenship and of political modernity just like studies of doctors have set the agenda for research on the professions Based on an extensive analysis of the role of model cases in different fields Krause argues that they can be useful for scholarly communities if they are acknowledged and reflected as particular objects she also highlights the importance of research strategies based on neglected research objects and neglected combinations of research objects and scholarly concerns [Handbook of Post-Western Sociology: From East Asia to Europe](#), 2023-04-03 Beyond hegemonic thoughts the Post Western sociology enables a new dialogue between East Asia China Japan Korea and Europe on common and local knowledge to consider theoretical continuities and discontinuities to develop transnational methodological spaces and co produce creolized concepts With this new paradigm in social sciences we introduce the multiplication of epistemic autonomies vis vis Western hegemony and new theoretical assemblages between East Asia and European sociologies From this ecology of knowledge this groundbreaking contribution is to coproduce a post Western space in a cross pollination process where Western and non Western knowledge do interact articulated through cosmovisions as well as to coproduce transnational fieldwork practices

Palestinian Culture and the Nakba Hania Nashef, 2018-10-30 The Nakba not only resulted in the loss of the homeland but also caused the dispersal and ruin of entire Palestinian communities Even though the term Nakba refers to a singular historic event the consequence of 1948 has symptomatically become part of Palestinian identity and the element that demarcates who the Palestinian is Palestinian exile and loss have evolved into cultural symbols that at once help define the person and allow the person to remember the loss Although accounts of the Palestinians experience of the expulsion from the land are similar the emblems that provoke these particular memories differ Certain mementos memories or objects help in commemorating the homeland This book looks at the icons narratives and symbols that have become synonymous with Palestinian identity and culture and which have in the absence of a homeland become a source of memory It discusses how

these icons have come into being and how they have evolved into sites of power which help to keep the story and identity of the Palestinians alive The book looks at examples from Palestinian caricature film literature poetry and painting to see how these works ignite memories of the homeland and help to reinforce the diasporic identity It also argues that the creators of these narratives or emblems have themselves become cultural icons within the collective Palestinian recollection By introducing the Nakba as a lived experience this book will appeal to students and scholars of Middle East Studies Cultural Studies Literature and Media Studies

Eurocentrism at the Margins Lutfi Sunar, 2016-05-05 Eurocentrism remains a prevailing feature of Western dominated social scientific perspectives tending to ignore alternative views originating outside the West and thus maintaining a form of scholarly hegemony As such there is an urgent need to reconsider Eurocentrism in social science to ask whether it constitutes an obstacle to understanding social problems and whether it is possible to go beyond Eurocentrism in the construction of reliable more universal knowledge At the same time certain questions persist particularly with regard to the extent to which recent revisionist challenges have really contributed to the surmounting of Eurocentric domination and whether the constant repetition of the concept serves to reinforce it This book engages with the central problems of Eurocentrism in the social sciences bringing together the work of scholars from around the world to offer a critique of this perspective from both European and non European positions thus shedding light on the binaries that often come into being in debates in this field Thematically organised and addressing a range of questions including Eurocentrism in historical studies in the understanding of religion and civilisation and in the study of international relations as well as in the institutionalisation and professionalisation of research and discourses on modernisation in the Middle East *Eurocentrism at the Margins* will appeal to scholars with interests in knowledge production and circulation and post colonialism in the social sciences

The Oxford Handbook of Sociology for Social Justice Corey Dolgon, 2024 The Oxford Handbook of Sociology for Social Justice presents an alternative approach to sociological research that begins with community engagement and political commitments focused on social justice The collection includes international case studies of students and faculty partnered with labor unions farmers and farmworkers activists Of many stripes and others who not only use their social science skills to support social justice work but also recognize how these movements impact our understanding of sociology to begin with

Renewable Energy Based Solutions Tanay Sıdkı Uyar, Nader Javani, 2022-11-01 This book discusses the main renewable energy resources along with the current challenges that make it difficult achieve 100% decarbonized energy sources It presents the perspectives of international expert authors in the field giving readers a multi dimensional view of the subject The book explores numerous approaches for a smooth transition from fossil fuels to renewable energies including those based on engineering methods as well as policies strategies and social perceptions It presents several case studies and examples from industry showcasing the potential role of renewable sources and their challenges The inclusion of both established methods and cutting edge developments will make this book of interest

to academics industry professionals policy makers and graduate students alike **Universities in Arab Countries: An Urgent Need for Change** Elias Baydoun, John R. Hillman, 2018-05-30 This book provides an overview of the current state of universities in the Arab world and how they have the potential to transform society to raise the quality of life and stimulate wealth The main themes progress from general to the specific Each chapter providing an overview followed by factual analysis and options for the way forward All of the major challenges facing universities in general are addressed with reference to issues of particular importance in the Arab Region The challenges faced include the need to accommodate a social model of life long learning the desire for institutional autonomy while interacting with governments the availability of open access online courses and distance learning Arab universities are diverse ranging from those entirely state controlled and funded to wholly independent private universities The quality of governmental oversight is also variable and some institutions are clearly unworthy of the appellation university The book comprises of 20 chapters authored by senior academics with a wide international experience and a commitment to assisting the improvement of Arab higher educational and research communities **The Oxford Handbook of the Sociology of the Middle East** Armando Salvatore, Sārī Ḥanafī, Kieko Obuse, 2022 The Oxford Handbook of the Sociology of the Middle East integrates the study of the social dynamics in the Middle East within history culture and politics The volume transcends a purely regional perspective to investigate the global nature of these dynamics and their impact on the life of people in the region It provides a comprehensive perspective in connecting the vexed state society relations in the region with movements of transformation and the affirmation of rights and creativity in the public arenas

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Table of Contents Knowledge Production Arab World Impossible

1. Understanding the eBook Knowledge Production Arab World Impossible
 - The Rise of Digital Reading Knowledge Production Arab World Impossible
 - Advantages of eBooks Over Traditional Books
2. Identifying Knowledge Production Arab World Impossible
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Knowledge Production Arab World Impossible
 - User-Friendly Interface
4. Exploring eBook Recommendations from Knowledge Production Arab World Impossible
 - Personalized Recommendations
 - Knowledge Production Arab World Impossible User Reviews and Ratings
 - Knowledge Production Arab World Impossible and Bestseller Lists
5. Accessing Knowledge Production Arab World Impossible Free and Paid eBooks
 - Knowledge Production Arab World Impossible Public Domain eBooks
 - Knowledge Production Arab World Impossible eBook Subscription Services
 - Knowledge Production Arab World Impossible Budget-Friendly Options
6. Navigating Knowledge Production Arab World Impossible eBook Formats

- ePub, PDF, MOBI, and More
- Knowledge Production Arab World Impossible Compatibility with Devices
- Knowledge Production Arab World Impossible Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Knowledge Production Arab World Impossible
 - Highlighting and Note-Taking Knowledge Production Arab World Impossible
 - Interactive Elements Knowledge Production Arab World Impossible
- 8. Staying Engaged with Knowledge Production Arab World Impossible
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Knowledge Production Arab World Impossible
- 9. Balancing eBooks and Physical Books Knowledge Production Arab World Impossible
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Knowledge Production Arab World Impossible
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Knowledge Production Arab World Impossible
 - Setting Reading Goals Knowledge Production Arab World Impossible
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Knowledge Production Arab World Impossible
 - Fact-Checking eBook Content of Knowledge Production Arab World Impossible
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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