



A
Historical
and
Biographical
Guide

HANDBOOK OF
WOMEN
BIBLICAL
INTERPRETERS

MARION ANN TAYLOR, EDITOR
AGNES CHOI, ASSOCIATE EDITOR

Handbook Of Women Biblical Interpreters A Historical And Biographical Guide

Johanna W. H. van Wijk-Bos



Handbook Of Women Biblical Interpreters A Historical And Biographical Guide:

Handbook of Women Biblical Interpreters Marion Ann Taylor, Agness Choi, 2012-10-01 Word Guild 2012 Canadian Christian Writing Award Honorable Mention The Grace Irwin Prize 2013 2012 Book of the Year Award Foreword Magazine The history of women interpreters of the Bible is a neglected area of study Marion Taylor presents a one volume reference tool that introduces readers to a wide array of women interpreters of the Bible from the entire history of Christianity Her research has implications for understanding biblical interpretation especially the history of interpretation and influencing contemporary study of women and the Bible Contributions by 130 top scholars introduce foremothers of the faith who address issues of interpretation that continue to be relevant to faith communities today such as women's roles in the church and synagogue and the idea of religious feminism Women's interpretations also raise awareness about differences in the ways women and men may read the Scriptures in light of differences in their life experiences This handbook will prove useful to ministers as well as to students of the Bible who will be inspired provoked and challenged by the women introduced here The volume will also provide a foundation for further detailed research and analysis Interpreters include Elizabeth Rice Achtemeier Saint Birgitta of Sweden Catherine Mumford Booth Anne Bradstreet Catherine of Siena Clare of Assisi Egeria Elizabeth I Hildegard Julian of Norwich Th r se of Lisieux Marcella Henrietta C Mears Florence Nightingale Phoebe Palmer Faltonia Betitia Proba Pandita Ramabai Christina Georgina Rossetti Dorothy Leigh Sayers Elizabeth Cady Stanton Harriet Beecher Stowe St Teresa of Avila Sojourner Truth and Susanna Wesley

Handbook of Women Biblical Interpreters Marion Ann Taylor, Agnes Choi, 2012 Introduces foremothers of the faith who address issues of interpretation that continue to be relevant to faith communities today such as women's roles in the church and synagogue and the idea of religious feminism

Voices Long Silenced Joy A. Schroeder, Marion Ann Taylor, 2022-02-15 Hundreds of women studied and interpreted the Bible between the years 100 2000 CE but their stories have remained largely untold In this book Schroeder and Taylor introduce readers to the notable contributions of female commentators through the centuries They unearth fascinating accounts of Jewish and Christian women from diverse communities rabbinic experts nuns mothers mystics preachers teachers suffragists and household managers who interpreted Scripture through their writings This book recounts the struggles and achievements of women who gained access to education and biblical texts It tells the story of how their interpretive writings were preserved or all too often lost It also explores how in many cases women interpreted Scripture differently from the men of their times Consequently Voices Long Silenced makes an important new contribution to biblical reception history This book focuses on women's written words and briefly comments on women's interpretation in media such as music visual arts and textile arts It includes short representative excerpts from diverse women's own writings that demonstrate noteworthy engagement with Scripture Voices Long Silenced calls on scholars and religious communities to recognize the contributions of women past and present who interpreted Scripture preached taught and exercised a wide

variety of ministries in churches and synagogues The ^AOxford Handbook of Feminist Approaches to the Hebrew Bible
 Susanne Scholz, 2020-10-01 The Oxford Handbook of Feminist Approaches to the Hebrew Bible brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies Organized into four major areas globalization neoliberalism media and intersectionality the essays collectively provide vibrant relevant and innovative contributions to the field *Themelios, Volume 38, Issue 3* D. A. Carson, 2015-01-27
 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary Women and the Society of Biblical Literature Nicole L. Tilford, 2019-10-11 Celebrate 125 years of women s history in the Society of Biblical Literature Fourteen years after eight male biblical scholars met in Philip Schaff s study to create the Society of Biblical Literature and Exegesis the Society admitted its first woman Anna Ely Rhoads in 1894 Since Rhoads joined the careers and lives of women in SBL have changed radically from those earliest members whose careers were largely tied to the careers of their fathers or spouses and to institutions concerned with the education of young women Current members now serve on editorial boards and committees women present papers and publish books they teach and mentor students Leading women biblical scholars from around the world reflect on their experiences studying the Bible academically in the twentieth and twenty first centuries This volume is a valuable tool for scholars and students interested in the lives and experiences of women in academic fields the history of the SBL and developments in the academic study of the Bible Features An essay on the history of women in the SBL tracing some of the struggles and accomplishments of the Society s earliest members More than twenty five autobiographical reflections from former SBL presidents Council members editors and active members Reflections from members who specialize in a variety of subdisciplines representing a

range of academic and alternative academic careers *Who Leads?* Jane L. Crane, 2024-05-03 A concise updated summary of top Bible scholars on male female leadership focusing on facts rather than theories and leaving conclusions to the reader Includes a fascinating look at ancient texts Bible translations through the centuries and early church actions on women leaders Academically sound but written for the average reader A quick read of about three hours backed up with references to more than 100 leading scholars *Interpreting 2 Peter through African American Women's Moral Writings* Shively T. J. Smith, 2023-03-15 Shively T J Smith reconsiders what is most distinct troubling and potentially thrilling about the often overlooked and dismissed book of 2 Peter Using the rhetorical strategies of nineteenth century African American women including Ida B Wells Jarena Lee Anna Julia Cooper and others Smith redefines the use of biblical citations the language of justice and righteousness and even the matter of pseudonymity in 2 Peter She approaches 2 Peter as an instance of Christian cultural rhetoric that forges a particular kind of community identity and behavior This pioneering study considers how 2 Peter cultivates the kind of human relations and attitudes that speak to the values of moral people seeking justice in the past as well as today *Grounded in the Body, in Time and Place, in Scripture* Jill Firth, Denise Cooper-Clarke, 2021-02-01 In my bibliographies there are no women in the evangelical tradition and no Australian women scholars This unique volume addresses this gap with eighteen biblically rich and academically rigorous chapters by established and emerging Australian women scholars in the evangelical tradition The authors consider our relationship with the land and Indigenous peoples neighborhood embodiment disability abortion leadership work architecture the media Song of Songs and domestic violence and Jeremiah and weaponized rape and demonstrate recent methodologies such as a social identity reading of Exodus sensory readings of Psalms and John's Gospel and discipleship readings of Mary and Martha and the woman at the well A contemporary Kriol psalm and stories of pioneering Australian women theological students and teachers complete the volume Valuable for students and teachers across Bible theology ministry and practice subjects this book is an essential inclusion in any theological library **Deuteronomy** Johanna W. H. van Wijk-Bos, 2025-11-15 Deuteronomy the final book of the Torah is ostensibly addressed to males but it does not mean it lacks a concern for women In this commentary on Deuteronomy Johanna W H van Wijk Bos provides serious feminist engagement with the complete text paying specific attention to the effect it may have on women's perspectives and considers ways the text highlights female presence or absence In this commentary van Wijk Bos encourages readers to question not only the patriarchal practices reflected in Deuteronomy but also modern misogynist and androcentric assumptions that they may bring to the world of the text Divided into eleven sections Deuteronomy offers insight for our present time as well as an opportunity to hear new voices examine cultural and gender biased interpretations and draw other conclusions to open up new avenues of understanding God and ourselves **Gendering the Renaissance** Meredith K. Ray, Lynn Lara Westwater, 2023-04-14 The essays in this volume revisit the Italian Renaissance to rethink spaces thought to be defined and certain from the social spaces of convent court or home to

the literary spaces of established genres such as religious plays or epic poetry Repopulating these spaces with the women who occupied them but have often been elided in the historical record the essays also remind us to ask what might obscure our view of texts and archives what has remained marginal in the texts and contexts of early modern Italy and why The contributors suggesting new ways of interrogating gendered discourses of genre identities and sanctity offer a complex picture of gender in early modern Italian literature and culture Read in dialogue with one another their pieces provide a fascinating survey of currents in gender studies and early modern Italian studies and point to exciting future directions in these fields

The Pentecostal Gender Paradox Joseph Lee Dutko, 2023-11-16 The distinct subjects of eschatology and gender equality have seen an explosion of interest in recent decades particularly within Pentecostal scholarship Pentecostalism is regarded ideally as both an eschatological and egalitarian movement However many Pentecostals have lamented the inconsistency between the early egalitarian impulse of the movement and its current restrictive practices This situation has been described as the so called Pentecostal gender paradox referring to the conflicting freedoms and limitations experienced by Pentecostal women Pentecostals have also recognized the waning eschatological fervor within the movement and its shifting eschatological convictions leading to calls to rediscover the eschatological heart of the movement Despite the renewed interest in both eschatology and women's equality little research has been done to put these two areas into conversation with each other eschatological convictions are often absent in the debate on gender roles in the church For Pentecostals eschatology has often been about urgency in saving souls rather than attending to social issues but could Pentecostal eschatology be the key to re-discovering greater equality for women in the church Is the waning of both eschatology and women's equality within Pentecostalism potentially interrelated For over one hundred years the role of women in Pentecostalism has been debated without a firm consensus By examining gender solely through an eschatological lens in history Scripture and praxis this work provides a valuable and creative contribution to one of the most important theological and global issues of our time women's equality This book is also one of the first comprehensive studies to approach a single social issue solely through an eschatological lens and to provide attention to developing a thorough and methodologically connected eschatological praxis By uncovering the unified eschatological egalitarian narrative thread within both the Pentecostal and biblical story this work suggests that the present end of women's inequality begins with fidelity to the future eschaton of gender equality

Reading the Bible as a Feminist Jennifer L. Koosed, 2017-06-12 This work provides a brief introduction to feminist interpretation of scripture Feminist interpretation is first grounded in feminism as an intellectual and political movement Next this introduction briefly recounts the origins of feminist readings of the Bible with attention to both early readings and the beginnings of feminist biblical scholarship in the academy Feminist biblical scholarship is not a single methodology but rather an approach that can shape any reading method As a discipline it began with literary critical readings especially of the Hebrew Bible but soon also broached questions of women's history especially

in the New Testament and Christian origins Since these first forays feminist interpretation has influenced almost every type of biblical scholarship The third section of this essay then looks at gender archaeology feminist poststructuralism and postcolonial readings and newer approaches informed by gender and queer theory Finally it ends by examining feminist readings of Eve

Matthew Through the Centuries Ian Boxall, 2018-11-26 The reception of the Gospel of Matthew over two millennia commentary and interpretation Matthew Through the Centuries offers an overview of the reception history of one of the most prominent gospels in Christian worship Examining the reception of Matthew from the perspectives of a wide range of interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the major trends in the reception of Matthew in various ecclesial historical and cultural contexts Focusing on characteristically Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the enormous impact Matthew continues to have on Judeo Christian civilization Known as the Church's Gospel Matthew's text has been the subject of apologetic and theological controversy for hundreds of years It has been seen as justification for political and ecclesial status quo and as a path to radical discipleship Matthew has influenced divergent political spiritual and cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi Matthew's interest in ecclesiology provides early structures of ecclesial life such as resolution of community disputes communal prayer and liturgical prescriptions for the Eucharist and baptism A significant addition to the acclaimed Blackwell Bible Commentaries series Matthew Through the Centuries is an indispensable resource for both students and experts in areas including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western culture

Itineraries in French Renaissance Literature Jeff Persels, Kendall Tarte, George Hoffmann, 2017-11-01 Itineraries in French Renaissance Literature brings together a full score of essays by established and rising American based scholars of the early modern Arranged according to five themes or genres Tales and their Tellers Poets and Poetry Religious Controversy Montaigne and Knowledge Networks they offer both fresh perspectives on canonical authors such as Marguerite de Navarre Rabelais Montaigne Marot Lab and H lisenne de Crenne as well as original interpretations of less familiar works of sixteenth century moment confessional polemics emblems cartography geomancy epigraphy bibliophilism and even ichthyology Inspired by and gathered together here to honor the eclectic career of Mary B McKinley this anthology integrates many of the most pertinent topics and contemporary approaches of early modern French scholarly inquiry Contributors are Pascale Barthe Leah L Chang Edwin M Duval Gary Ferguson George Hoffmann Robert J Hudson Karen Simroth James Scott D Juall Virginia Krause Kathleen Long Stephen Murphy Corinne Noiroi Jeff Persels Bernd Renner Nicolas Russell Nicholas Shangler Cynthia Skenazi Kendall Tarte Cara Welch and Cathy Yandell

Haggai and Malachi Stacy Davis, 2015-11-10 Reading Haggai and Malachi in conversation with feminist theory rhetorical criticism and

masculinity studies reveals two communities in different degrees of crisis The prophet Haggai successfully persuades a financially strapped people to rebuild the temple but the speaker in Malachi faces sustained resistance to his arguments in favor of maintaining the priestly hierarchy Both books describe conflicts among men based upon social class and those who claim to speak for God find their claims and with them God's presumably unquestionable authority as the ultimate male contested From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text

Micah Julia Myers O'Brien, 2015 Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format will aid readers in their advancement toward God's vision of dignity equality and justice for all Book jacket

Hebrews Mary Ann Beavis, HyeRan Kim-Cragg, 2015-11-10 Hebrews seems like unpromising material for feminist interpretation although it is the only New Testament writing for which female authorship has been seriously posited Mary Ann Beavis and HyeRan Kim Cragg highlight the similarities between Hebrews and the book of Wisdom Sophia which share cosmological ethical historical and sapiential themes revealing that Hebrews is in fact a submerged tradition of Sophia Wisdom They also tackle the sacrificial Christology of Hebrews concluding that in its ancient context far from symbolizing suffering and abjection sacrifice was understood as celebratory and relational Contributions from Filipina Maricel and Marilou Ibita Jewish Justin Jaron Lewis historical Nancy Calvert Koyzis and First Nations Marie Annharte Baker perspectives bring additional scholarly cultural religious and experiential wisdom to the commentary From the Wisdom Commentary series Feminist biblical interpretation has reached a level of maturity that now makes possible a commentary series on every book of the Bible It is our hope that Wisdom Commentary by making the best of current feminist biblical scholarship available in an accessible format to ministers preachers teachers scholars and students will aid all readers in their advancement toward God's vision of dignity equality

and justice for all The aim of this commentary is to provide feminist interpretation of Scripture in serious scholarly engagement with the whole text not only those texts that explicitly mention women A central concern is the world in front of the text that is how the text is heard and appropriated by women At the same time this commentary aims to be faithful to the ancient text to explicate the world behind the text where appropriate and not impose contemporary questions onto the ancient texts The commentary addresses not only issues of gender which are primary in this project but also those of power authority ethnicity racism and classism which all intersect Each volume incorporates diverse voices and differing interpretations from different parts of the world showing the importance of social location in the process of interpretation and that there is no single definitive feminist interpretation of a text

Feminist Frameworks and the Bible L. Juliana Claassens, Carolyn J. Sharp, 2017-10-19 This volume on intercultural biblical interpretation includes essays by feminist scholars from Botswana Germany New Zealand Nigeria South Africa and the United States Reading from a rich variety of socio cultural locations contributors present their hermeneutical frameworks for interpretation of Hebrew Bible texts each framework grounded in the writer s journey of professional or social formation and serving as a prism or optic for feminist critical analysis The volume hosts a lively conversation about the nature and significance of biblical interpretation in a global context focusing on issues at the nexus of operations of power textual ambiguity and intersectionality Engaged here are notions of biblical authority and postures of dissent women s agency discernment rivalry and alliance in ancient and contemporary contexts ideological constructions of sexuality and power interpretations related to indigeneity racial identity interethnic intimacy and violence in colonial contexts theologies of the feminine divine and feminist understandings of the sacred convictions about interdependence and conditions of flourishing for all beings in creation and ethics of resistance positioned over against dehumanization in political theological and hermeneutical praxes Through their textual and contextual engagements contributors articulate a broad spectrum of feminist insights into the possibilities for emancipatory visions of community

Wisdom Commentary: Romans Christian A. Eberhart, 2025-03-15 Can a feminist interpretation of Romans discover anything new In this volume Christian Eberhart pays special attention to the fact that Paul entrusted Phoebe a gentile woman with the task of delivering the letter to Rome There she would have been the person who recited it aloud and by heart in front of various audiences Yet as the leader of a congregation in Corinth Phoebe had likely also been involved in the process of composing the letter as some passages reveal This multifaceted engagement of a woman gives new meaning to the vision of human society in Romans that celebrates the full participation of women and men Jews and gentiles weak and strong and free and slave

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