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Interroger le handicap comme une possible valeur positive implique d'emprunter des chemins in dits parfois p rilleux qui exigent de ne pas l'approcher exclusivement sur le registre tragique que l'habitude lui pr te ni sur les seuls modes du d ni de la souffrance et des pertes v cues par ceux qui les vivent et par ceux qui les accompagnent Dans cet esprit les auteurs d veloppent les vertus et les vertiges des ressources individuelles collectives dans une zone de r flexion temp r e l abri des impasses extr mistes Aux c t s des notions de traumatisme deuil douleur violence ils abordent des sujets rarement voqu s tels que les d fenses maniaques les strat gies de contournement le d vouement sacrificiel les b n fices secondaires le gain le plaisir les effets pervers la d pression En tant que cliniciens ils replacent les probl matiques sp cifiques que le handicap impose dans l universalit des processus psychiques propres l humain Pour cela l laboration des mouvements contre transf rentiels de forte amplitude que la rencontre avec le sujet handicap induit est essentielle

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