Na	me Meeting Jesus in the Sacraments Chapter 1 Directed Reading Worksheet
De	The Church and the Sacramental Economy of Salvattor
	rections. Read through the chapter and fill in the missing information. All the questions run sequential to the apter. If a true/false statement is false, correct it.
1	The <u>incarnation</u> is the mystery of God's becoming <u>raga</u> entering human <u>history</u> and becoming flesh like us. St <u>Avanstine</u> describes sacraments as "visible signs of invision grace"
Pa 2	What is the proper understanding of the word "liturgy."  The work of people, is asset parties of the factories and people
	The sacraments and liturgy—known as the
4.	Jesus cannot remain separated from his members, the, because of his for us.  Likewise, we too have a deep for Christ that our participation in the satisfies
	True or False? The sacramental economy is the way the fruits of Christ's Redemption are given to us in the Church's liturgy and through the work of the Holy Trinity.  Jesus is a Jacobs — a mystery that cannot be understood. He is truly
7.	and yet also truly This mystery is known as the union.  True or value The hypostatic union says that in Jesus there are two persons, one human and one divine, in one nature.
3. (	True or False? Jesus is the equal of God in all ways.
9.	What does it mean to say that Jesus is an efficacious sign?  Jesus 3 & great \$50 of 60 33 pers. pr 656000
10.	True or False? There is no greater expression of God's presence than Jesus
11.	When the Africal heard Jesus speak, they were hearing God's actual world to them. Jesus tells people that he is the 5 the of God's love and that he himself is the living water come down from Heaven. He is God's 15 ht to a darkened world.
12	What does it mean to call Jesus the primordial sacrament?  He is the prime.
	Through theSeverSacraments, the Church continues Christ's work of perfectly _ter(Shiffine)the Father and of malong redeeming5raceavailable to humanityJessshifts _ is the reason for, and the basis of, all Sevensevere*
Pa 14	Each secrement is primarily and fundamentally a <u>regions</u> act of Christ himself acting through his

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