

Johannine Faith and Liberating Community



DAVID
RENSBERGER

Johannine Faith And Liberating Community

Hunt, et al



Johannine Faith And Liberating Community:

Johannine Faith and Liberating Community David Rensberger, 1988-01-01 Building on recent developments in biblical studies David Rensberger explores new avenues of interpretation of the Fourth Gospel made possible by the rediscovery of its social and historical settings He looks to the first generation of readers and considers the range of meanings the Gospel might have held for them He sees that behind the spiritual there is the possibility of social and even political interpretations He discusses the relation of John's Gospel to liberation theology and to contemporary questions on the role of the church in the world

Asceticism and the New Testament Leif E. Vaage, Vincent L. Wimbush, 2002-09-11 As a complex historical phenomenon asceticism raises the question about ordinary impulses the orientation and practices the power dynamics and politics with transcendental religions The question of the role of asceticism has often been overlooked in examining the New Testament This book is both comprehensive and comparative in its representation of how the question of asceticism might reorder the way in which we interpret the New Testament Looking at the New Testament from an ascetic perspective asks questions about issues including the milieu of Jesus and Paul and the social practices of self denial and considers the Scriptural texts in light of a desire to separate oneself from the world In interpreting all the books in the New Testament this collection is the first effort to take seriously the crucial role played by asceticism and its detractors in the formation of the New Testament

Beyond Agreement Scott Steinkerchner, 2011 Beyond Agreement addresses the thorny question of how to make interreligious dialogue productive when the religious differences are so large that finding common ground seems unlikely The book offers a way to think about interreligious dialogue that allows people to stay committed to their own truth as they have come to know it while being open to learning from other religions It then outlines a way for Christian theologians to enter into a profitable dialogue with the beliefs and traditions of other religions by presenting practical steps to follow in order to keep the dialogue productive and respectful of similarities and differences among religions

Anti-Judaism and the Gospels William R. Farmer, 1999-07-01 When and under what circumstances did the Gospel texts begin to serve anti Jewish ends Can it be said accurately and fairly that the evangelists were anti Jewish Are there tendencies in the Gospels that were originally intended by the evangelists to injure the Jewish people or their religion or to work against the interests of the Jewish people and or their religion These and other issues were addressed in a three year research project that culminated in a fall 1996 convocation at which five major research papers were presented with two respondents to each paper The papers and responses are now made available for the first time in this volume Major presentations include Anti Judaism and the Gospel of Matthew Amy Jill Levine Anti Judaism and the Gospel of Luke Daryl D Schmidt Anti Judaism and the Gospel of John David Regensberger Something Greater than the Temple Robert Louis Wilken Anti Judaism in the Critical Study of the Gospels Joseph B Tyson Reflections on Anti Judaism in the New Testament and in Christianity E P Sanders This book succeeds in giving a comprehensive view of the problem it addresses and the papers are clear forthright

presentations that will help the reader see what the issues were when the Gospels were written and what they still are E P Sanders Duke University William R Farmer is Professor of New Testament at the University of Dallas and co editor of *Jesus and the Suffering Servant Isaiah 53* and *Christian Origins* Trinity 1998 Preaching With Power Joe Aldred,1999-01-01 This is a collection of sermons by black preachers from both black majority and white majority churches and from many denominations and walks of life **Life Together** Stephen Barton,2005-01-01 In these wide ranging studies Stephen Barton shows that Christian theology and the Christian scriptures have a vital contribution to make to contemporary wisdom about our common life The subjects he addresses are relevant to the concerns of many people today What he has to say about the family sexuality community and biblical interpretation is both informative and creative Running through the book is the issue of the appropriate use of the Bible how the sacred text may speak in ways which are life giving Stephen Barton claims that questions about the interpretation of the Bible have to be set in the larger context of what it means to be the church A central argument is that the Bible is the kind of text the truth of whose witness is discovered above all in the lives of individuals and communities seeking to share by grace in the life of the Trinity **Interpreting the Gospel of John** Gary M. Burge,2013-11-19 This tried and true classroom favorite by respected New Testament scholar Gary Burge has been praised for its usefulness The expanded second edition has been revised throughout to take account of current scholarship and introduces software tools that have become available since the original edition was published Combining original insight with how to guidance this textbook helps students interpret the Gospel of John and apply it in teaching and preaching

Character Studies in the Fourth Gospel Hunt, et al,2016 Using various narrative approaches and methodologies an international team of forty four Johannine scholars here offers probing essays related to individual characters and group characters in the Gospel of John These essays present fresh perspectives on characters who play a major role in the Gospel Peter Nicodemus the Samaritan woman Thomas and many others but they also examine characters who have never before been the focus of narrative analysis the men of the Samaritan woman the boy with the loaves and fishes Barabbas and more Taken together the essays shed new light on how complex and nuanced many of these characters are even as they stand in the shadow of Jesus Readers of this volume will be challenged to consider the Gospel of John anew Jesus and the Gospels John T. Carroll,2016-10-01 After two millennia Jesus remains as fascinating and compelling a figure as ever not only for Christian communities but also for countless others in diverse contemporary cultures In this fresh introduction to Jesus and the Gospels prominent scholar John T Carroll offers a thoughtful reading of the four Gospels paying close attention to narrative structure and rhetorical strategies with an appreciation of the contexts that shaped and continue to shape their interpretation Informed by the best recent scholarship Carroll s clear and accessible presentation examines the connections between the Gospels and contemporary life and the challenges these narratives might present to twenty first century readers Introductory students will appreciate the use of call out boxes throughout the book that highlight important points and

themes This engaging volume will introduce Jesus and the Gospels to a whole new generation of readers in the culturally and religiously plural world of today Instructor and Student Resources Available Visit jesusandthegospels.wjkbooks.com to find resources for instructors including a sample syllabus questions for study reflection and discussion and maps and images that can be incorporated into presentation materials In addition to teaching materials resources for students include chapter summaries flash cards study questions and fast facts

Ecclesiology and Theosis in the Gospel of John Andrew J. Byers, 2017-06-16 For the author of the fourth Gospel there is neither a Christless church nor a churchless Christ Though John's Gospel has been widely understood as ambivalent toward the idea of church Andrew Byers argues that ecclesiology is as central a Johannine concern as Christology Rather than focusing on the community behind the text John's Gospel directs attention to the vision of community prescribed within the text which is presented as a narrative ecclesiology by which the concept of church gradually unfolds throughout the Gospel's sequence The theme of oneness functions within this script and draws on the theological language of the Shema a centerpiece of early Jewish theology and social identity To be one with this one God and his one Shepherd involves the believers corporate participation within the divine family Such participation requires an ontological transformation that warrants an ecclesial identity expressed by the bold assertion found in Jesus citation of Psalm 82 you are gods

Otherness and Identity in the Gospel of John Sung Uk Lim, 2020-12-23 In this book Sung Uk Lim examines the narrative construction of identity and otherness through ongoing interactions between Jesus and the so called others as represented by the minor characters in the Gospel of John This study reconfigures the otherness of the minor characters in order to reconstruct the identity of Jesus beyond the exclusive binary of identity and otherness The recent trends in Johannine scholarship are deeply entrenched in a dialectical framework of inclusion and exclusion perpetuating positive portrayals of Jesus and negative portrayals of the minor characters Read in this light Jesus is portrayed as a superior omniscient and omnipotent character whereas minor characters are depicted as inferior uncomprehending and powerless At the root of such portrayals lies the belief that the Johannine dualistic *Weltanschauung* warrants such a sharp differentiation between Jesus and the minor characters Lim argues to the contrary that the multiple constructions of otherness deriving from the minor characters make Jesus identity vulnerable to a constant process of transformation Consequently John's minor characters actually challenge and destabilize Johannine hierarchical dualism within a both and framework

Jesus in the Power of the Spirit C.S. Song, 2002-05-06 *Jesus and the Stigmatized* Elia Shabani Mligo, 2011-08-01 Biblical scholars often read the Bible with their own interpretive interests in mind without associating the Bible with the concerns of laypeople This largely undermines the contributions laypeople can offer from reading the Bible in their own contexts and from their own life experiences Moreover such exclusively scholarly reading conceals the role of biblical texts in dealing with current social problems such as HIV AIDS related stigmatization Hence the lack of lay participation in the process of Bible reading makes the Bible less visible in various common life situations In this volume Elia

Shabani Mligo draws on his fieldwork among people living with HIV AIDS PLWHA in Tanzania selects stigmatization as his perspective and chooses participant centered contextual Bible study as his method to argue that the reading of texts from the Gospel of John by PLWHA given their lived experiences of stigmatization empowers them to reject stigmatization as unjust Mligo s study shows that Christian PLWHA reject stigmatization because it does not comply with the attitude of Jesus toward stigmatized groups in his own time The theology emerging from the readings by stigmatized PLWHA through their evaluation of Jesus attitudes and acts toward stigmatized people in the texts challenges churches in their obligatory mission as disciples of Jesus Churches are challenged to reconsider healing hospitality and caring prophetic voices against stigmatization and the way they teach about HIV and AIDS in relation to sexuality Churches must revisit their practices toward stigmatized groups and listen to their voices Mligo argues that participant centered Bible study methods similar to the one used in this book whereby stigmatized people are the primary interlocutors in the process can be useful tools in listening to the voices of stigmatized groups

Fortress Introduction to the Gospels Mark Allan Powell, 1998 This book is designed to provide essential information in a convenient format for anyone beginning the historical study of the Christian Gospels With clarity and verve Mark Allan Powell describes the contents and structure of the Gospels their distinctive characteristics and their major themes An introductory chapter surveys the political religious and social world of the Gospels methods of approaching early Christian texts the genre of the Gospels and the religious character of these writings Included also are comments on the Gospels that are not found in the New Testament Special features map illustrations and more than two dozen special topics provide information that is important for the understanding of the Gospels Believing in Jesus Dennis R.

Lindsay, 2006-05-01 Believing in Jesus expresses in a nutshell the overarching missionary purpose of the Fourth Gospel The Gospel s Prologue sets forth the missionary agenda of testimony that draws people to believe in Jesus and the Gospel closes with the words that make this agenda explicit These things are written so that you may believe Quite often as with Jesus first sign the changing of water into wine at the wedding feast in Cana it was the very disciples of Jesus who believed in him Especially for men and women who have already embarked upon the road of discipleship believing in Jesus is far from routine Believing in Jesus shatters our status quo challenges our theologies and changes our lives The individual studies in this book illustrate how some of the earliest disciples are typical examples of what it means to believe in Jesus They demonstrate to us that believing in Jesus is a present and ongoing engagement with God in the lives of Christian women and men **The New**

Testament Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and

meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies

Rhetoric and Theology William M. Wright, 2009-12-15 This monograph on John 9 makes extensive use of premodern Christian exegesis as a resource for New Testament studies The study reframes the existing critique of the two level reading of John 9 as allegory in terms of premodern exegetical practices It offers a hermeneutical critique of the two level reading strategy as a kind of figural exegesis rather than historical reconstruction through an extensive comparison with Augustine's interpretation of John 9 A review of several premodern Christian readings of John 9 suggests an alternative way of understanding this account in terms of Greco Roman rhetoric John 9 resembles the rhetorical argumentation associated with chreia elaboration and the complete argument to display Jesus identity as the Light of the World This analysis illustrates the inseparability of form and content rhetoric and theology in the Fourth Gospel

The Christology of the Fourth Gospel Paul N. Anderson, 1996 *Intercultural Christology in John's Gospel* Biju Chacko, 2022-07-19 Christology with a planetary vision blurring the boundaries and breaking the rhetoric of polarities of domination and exclusion is the need of the hour It is only by taking seriously these two dimensions intercultural and subaltern that christological articulations can be made intelligible understandable and relevant Intercultural Christology in John's Gospel unravels the intercultural intersections and subaltern dimensions of John's Christology John's Christology crossing the boundaries of traditional Messianic categories of Judaism even while echoing those traditions in an intercultural milieu and creating a hybrid space of inter by blurring the categories of above and below gives an impetus for developing such new expressions in any given subaltern context Christological articulation in John has a multidimensional orientation toward God world and life Therefore John's Christology could be termed a Christology with a planetary vision John's Gospel articulates its Christology through an intercultural route from a subaltern negotiating space The Johannine Messiah is a subaltern Messiah and the Johannine community is a subaltern community The evangelist is not the one who collaborated with the colonizers Therefore the text cannot be treated as a colonial document as some of the postcolonial readers do Rather the evangelist resists and disrupts even while resonating with the surrounding linguistic and conceptual milieu Therefore a hermeneutical framework of intercultural resonance and subaltern subversive rhetoric is a key to unlock the Gospel Such a hermeneutical approach is a viable option in any subaltern context

Life in Abundance John R. Donahue, 2005 At his sudden death in August 1998 Raymond E Brown S S was acknowledged internationally as one of the greatest New Testament scholars Writings on the Gospel and Letters of John spanned his whole career In tribute to his life and work St Mary's Seminary and University Baltimore Maryland hosted a conference in October 2003 *Life in Abundance* The conference did not focus directly on the work of Brown but followed his lead in discussing the state of Johannine studies the relation of John to first century Judaism and Johannine theology and issues of interpretation This volume brings together

presentations by scholars on these subjects

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