

John Rawls



La justicia como equidad

Una reformulación

La Justicia Como Equidad Una Reformulacion Estado Y Sociedad Paidos

S Marginson



La Justicia Como Equidad Una Reformulacion Estado Y Sociedad Paidos:

La justicia como equidad John Rawls,2002 Los principios de justicia El argumento desde la posici n original Las instituciones de una estructura b sica justa La cuesti n de la estabilidad Revista Estudios Paraguayos 2006 - N°1 y 2 - Vol. XXIV Carlos Peris,2007-04-20 Revista Estudios Paraguayos 2006 N 1 y 2 Vol XXIV **Concepci n de justicia seg n el pensamiento de John Rawls** Pedro Luis Bracho Fuenmayor,2024-09-02 Quiz la obra de Rawls tal como sostiene Bracho pueda ser criticada por su significativo idealismo y por su abstracci n de las realidades hist ricas en las cuales se manifiesta cualquier ideal de justicia cr tica por lo dem s muy legítima no obstante lo que busca el gran pensador norteamericano es explicar al menos desde la raz n pura como funciona un contrato social basado en la justicia en su sentido m s completo y profundo Este proyecto filos fico de justicia puede ser perfectamente combinado con las herramientas de investigaci n propias de las ciencias sociales y humanas que pueden llegar a explicar la forma como las personas ubicadas en un tiempo y espacio terminado viven y sienten los procesos de injusticia e injusticia **Con Rawls y contra Rawls** Juan José Botero,2005 CONTENIDO La filosof a pol tica de John Rawls I La teor a de la justicia scar Mej a La filosof a pol tica de John Rawls II Liberalismo pol tico Oscar Mej a Rawls entre universalismo y contextualismo o el liberalismo hist rico como base de una teor a universal de justicia Margarita Cepeda Del derecho de los pueblos a los pueblos sin derecho Margarita Cepeda El caso u wa un conflicto en torno al mal radical ngel Uribe John Rawls y los derechos constitucionales Rodolfo Arango Justicia y exclusi n Elementos para la formaci n de una concepci n igualitaria de la justicia Francisco Cort s Rawls Marx y la justicia social Juan Jos Botero El desaf o republicano al liberalismo igualitario de Rawls y los debates sobre libertad ciudadan a y democracia Andr s Hern ndez **La justicia como equidad** John Rawls,2004 El porvenir de la equidad Pablo Salvat,2002 La mediaci n, un acercamiento a la justicia comunitaria Salvador Puentes,2009 **Misi n y visi n del estado contemporáneo** Carlos Guariglia,2003 **Marxismo, democracia y derechos humanos** Eusebio Fernández García,2012-02-27 *El concepto de justicia.* Óscar Buenaga Ceballos,2017-06-19 La justicia la cualidad de lo justo es una palabra que est en boca de todos y no s lo de los profesionales del Derecho Se trata de una virtud moral alcanzando la m xima importancia cuando es contemplada en sentido amplio como una orientaci n de la conducta humana hacia el Bien Su prestigio y su fuerza emotiva hacen que sea mencionada continuamente en los discursos pol ticos ticos y jur dicos como eslogan o que aparezca como referencia gen rica en muchos t tulos de obras Sin embargo los estudios anal ticos sobre la justicia con una cierta sistematicidad y extensi n no han sido muy numerosos en estos mbitos M s raros son a n los intentos de elevar este nivel de abstracci n estableciendo los rasgos configuradores de su concepto m s all de las diferentes concepciones ideol gicas que lo desarrollan teor as de la justicia Este es precisamente el objetivo de este libro tratar de definir en qu consiste la justicia y qu relaci n guarda con el Derecho y con los grandes valores morales que inspiran a este como son la dignidad la libertad la igualdad y otros conexos Obviamente movi ndonos en el terreno de la racionalidad pr ctica

el concepto formulado es discutible pero sin duda el Derecho es necesitado quiz más que nunca en su historia de contar con un discurso moral claro y firme que encauce correctamente su aplicación y evite su manipulación por el bad man holmesiano. Y este discurso sólo puede venir desde una adecuada clarificación de la noción de justicia porque el Derecho o pretende ser justo o sólo sirve para dotar de cobertura legal a las actuaciones de los poderosos.

Elogio de la diversidad Héctor Díaz Polanco, 2007. Tema central de esta obra son las relaciones entre pluralidad y sociedad globalizada. El autor debate el tópico de la uniformidad cultural concluyendo que la globalización implica mutaciones en los fundamentos teóricos políticos del liberalismo y en el comportamiento del capital frente a la diversidad. Emergen una perspectiva y una práctica sintetizadas en el multiculturalismo orientadas a dar un nuevo tratamiento a la esfera cultural. Así en esta fase globalizadora se procura aprovechar la diversidad a favor de la consolidación del sistema y específicamente de los grandes negocios corporativos. Esta obra es la ganadora del Tercer Premio Internacional de Ensayo al que convocan tres importantes instituciones: Universidad Autónoma de Sinaloa, El Colegio de Sinaloa y Siglo XXI Editores.

Un nuevo pacto empresa-sociedad. Economía social y ética Rafael Cejudo Córdoba, 2022-04-13. Este libro es fruto de la ilusión y el trabajo en tiempos difíciles. La pandemia de COVID 19 afectó a la celebración del vigésimo octavo congreso del capítulo español de la European Business Ethics Network EBEN Spain obligando a retrasarlo un año. El congreso se celebró finalmente en la Facultad de Derecho y Ciencias Económicas y Empresariales de la Universidad de Córdoba entre los días 11 y 13 de junio de 2021 en un formato dual adaptado a las condiciones sanitarias. Contó con el patrocinio de los Proyectos de Investigación Business Ethics Normativity and Economic Behaviour III BENE3 MINECO y Conducta Moral y Deontología Profesional, el caso de la Gestión Cultural en Andalucía COMDEP UCO_27361 así como del rea de Cooperación y Solidaridad de la Universidad de Córdoba de la Agencia Andaluza de Cooperación Internacional para el Desarrollo y de Unicaja Banco. Se contó también con la colaboración del Consejo Social de la Universidad de Córdoba. Las investigaciones recopiladas en este volumen proceden de las comunicaciones presentadas entonces.

Estado de derecho, derechos humanos y democracia. Gilmer Alarcón Requejo, 2011-11-11. El análisis de la idea de Estado de Derecho al interior del debate académico suele estar acrecentándose y recobrando su importancia en los últimos años justamente cuando parece que las preocupaciones por los intereses privados y la sociedad civil o el fenómeno de la globalización agotasen las inquietudes de los académicos. El estudio del Estado de Derecho sucumbió como parte de una época de grandes naufragios ideológicos aunque nunca se produjo la defunción total de este tema. Sólo abundaba el tratamiento de uno de sus aspectos como la crisis de la soberanía del Estado bajo condiciones que desbordan los presupuestos de la modernidad en una época marcada por la globalización. Este estudio analiza la idea de Estado de Derecho en España desde el marco del debate académico de la filosofía jurídica política de la España contemporánea. Se destaca en último lugar sus argumentos contra el Estado dictatorial sino también su propuesta de un Estado democrático de Derecho.

El proceso constituyente mexicano, 2007. *La mediación comunitaria* Salvador Puentes, 2007. **Ficciones políticas** Montserrat

Herrero, Montserrat Herrero López, 2012 *Revista latinoamericana de estudios educativos*, 2002 *Revista de filosofía*, 2010 *Revista de estudios políticos*, 2005 **La complejidad en la enseñanza de valores: formación permanente, colaboración y autorreflexión para una transformación social.** Práxedes Muñoz Sánchez, 2021-09-07 Este libro es el resultado de un enorme esfuerzo coral muy bien coordinado en el que un comprometido grupo universitario saca a la luz una cuestión fundamental: no hay educación verdaderamente emancipadora si no se ocupa del cultivo y buen cuidado de los valores que nos permiten crecer como ciudadanas y ciudadanos con capacidad para actuar como sujeto de nuestras propias vidas. Estamos ante un ejemplo de trabajo horizontal que permite creer en una institución universitaria comprometida con la construcción de un pensamiento para el cambio social. No es fácil encontrar en ese ámbito de producción científica saberes que articulen una teoría y una praxis pegada a la vida y unos mapas que orienten frente a los dispositivos de dominación. Los diferentes capítulos se ocupan tanto de la construcción de categorías, nociones y conceptos que nos ayudan a entender la complejidad de la enseñanza en valores como del análisis de experiencias prácticas en los diferentes niveles del sistema, desde infantil a la universidad, así como en otros ámbitos no institucionales. Un texto colectivo que desafiando los discursos más huecos sobre los valores facilita la formación y el empoderamiento del sujeto individual y colectivo con capacidad para orientar la enseñanza y el aprendizaje de un conocimiento socialmente comprometido con los valores de progreso y justicia social. Jaume Martínez Bonaf

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