

Kenneth Burke
IN THE 1930s

ANN GEORGE AND JACK SELZER



Kenneth Burke In The 1930s Studies In Rhetoriccommunication

Victor M. Corman



Kenneth Burke In The 1930s Studies In Rhetoriccommunication:

Kenneth Burke in the 1930s Ann George, Jack Selzer, 2007 An invitation to mingle with Burke in the 30s and witness the development of his major works of the era **The Rhetorical Imagination of Kenneth Burke** Ross Wolin, 2001 Blending the genres of biography intellectual history and rhetorical theory this study presents an analysis of Burke's 1897 1993 early essays and his eight theoretical works placing them in the context of their social and political history Wolin humanities and rhetoric Boston University casts each work as a re articulation and extension of the ideas imbedded in Burke's previous efforts The tactics of conflict cooperation and motivation are emphasized c Book News Inc **Kenneth Burke + The Posthuman** Chris Mays, Nathaniel A. Rivers, Kellie Sharp-Hoskins, 2017-10-15 While rhetoric as a discipline is firmly planted in humanism and anthropology posthumanism seeks to leave the human behind This highly original examination of Kenneth Burke's thought grapples with these ostensibly contradictory concepts as opportunities for invention revision and importantly transdisciplinary knowledge making Rather than simply mapping posthumanist rhetorics onto Burke's scholarship Kenneth Burke The Posthuman focuses on the multiplicity of ideas found both in his work and in the idea of posthumanism Taking varied approaches organized within a framework of boundaries and futures the contributors show that studying the humanist theories of Burke in this way creates a satisfyingly chaotic web of interconnections The essays look at how Burke's writing on the human mind and technology from his earliest works to his very latest revisions interrelates with current concepts such as new materiality and coevolution Throughout the contributors pay close attention to the fluidity concerns and contradictions inherent in language symbolism and subjectivity A unique illuminating exploration of the contested relationship between bodies and language this inherently transdisciplinary book will propel important future inquiry by scholars of rhetoric Burke and posthumanism In addition to the editors the contributors are Casey Boyle Kristie Fleckenstein Nathan Gale Julie Jung Steven B Katz Steven LeMieux Jodie Nicotra Jeff Pruchnic Timothy Richardson Thomas Rickert and Robert Wess Annual Bibliography of English Language and Literature Modern Humanities Research Association, 2007 Includes both books and articles **The Humane Particulars** William Carlos Williams, Kenneth Burke, 2003 Of particular interest the correspondence documents a largely unexplored aspect of Burke's career his reciprocally influential relationship with the writers of the late modern and midcentury periods Kenneth Burke's Permanence and Change Ann George, 2018-11-27 A guide to and analysis of a seminal book's key concepts and methodology Since its publication in 1935 Kenneth Burke's *Permanence and Change* a text that can serve as an introduction to all his theories has become a landmark of rhetorical theory Using new archival sources and contextualizing Burke in the past and present Ann George offers the first sustained exploration of this work and seeks to clarify the challenging book for both amateurs and scholars of rhetoric This companion to *Permanence and Change* explains Burke's theories through analysis of key concepts and methodology demonstrating how for Burke all language and therefore all culture is persuasive by nature

Positioning Burke's book as a pioneering volume of New Rhetoric George presents it as an argument against systemic violence, positivism, and moral relativism. Permanence and Change has become the focus of much current rhetorical study, but George introduces Burke's previously unavailable outlines and notes as well as four drafts of the volume to investigate his work more deeply than ever before. Through further illumination of the book's development, publication, and reception, George reveals Burke as a public intellectual and critical educator rather than the eccentric aloof genius earlier scholars imagined him to be. George argues that Burke was not ahead of his time but rather deeply engaged with societal issues of the era. She redefines Burke's mission as one of civic engagement to convey the ethics and rhetorical practices necessary to build communities interested in democracy and human welfare, lessons that George argues are as needed today as they were in the 1930s.

Moving Bodies Debra Hawhee, 2022-03-23 A sophisticated study of how bodies and language move and are moved by each other, Kenneth Burke may be best known for his theories of dramatism and of language as symbolic action, but few know him as one of the twentieth century's foremost theorists of the relationship between language and bodies. In *Moving Bodies*, Debra Hawhee focuses on Burke's studies from the 1930s, 40s, and 50s while illustrating that his interest in reading the body as a central force of communication began early in his career. By exploring Burke's extensive writings on the subject alongside revealing considerations of his life and his scholarship, Hawhee maps his recurring invocation of a variety of disciplinary perspectives in order to theorize bodies and communication working across and even beyond the arts, humanities, and sciences. Burke's sustained analysis of the body drew on approaches representing a range of specialties and interests, including music, mysticism, endocrinology, evolution, speech, gesture theory, and speech act theory, as well as his personal experiences with pain and illness. Hawhee shows that Burke's goal was to advance understanding of the body's relationship to identity, to the creation of meaning, and to the circulation of language. Her study brings to the fore one of Burke's most important and understudied contributions to language theory, and she establishes Burke as a pioneer in a field where investigations into affect, movement, and sense perception broaden understanding of physical ways of knowing.

Linguistic Descriptions of the Greek New Testament Stanley E. Porter, 2023-08-10 Stanley E. Porter provides descriptions of various important topics in Greek linguistics from a Systemic Functional Linguistics (SFL) perspective, an approach that has been foundational to Porter's long and influential career in the field of New Testament Greek. Deep insights into Porter's understanding of SFL are displayed throughout, based either upon how he positions SFL in relation to other linguistic models or how he utilizes it to describe topics within Greek and New Testament studies. Porter reflects on his core approach to the Greek New Testament by exploring subjects such as metaphor, rhetoric, cognition, orality, and textuality, as well as studies on linguistic schools of thought and traditional grammar.

Reengaging the Prospect(s) of Rhetoric Mark J. Porrovecchio, 2010-02-25 *Reengaging the Prospects of Rhetoric* reanimates the debate over the function and scope of rhetoric. Providing a contemporary response to the volume *The Prospect of Rhetoric* (1971), this volume reconceptualizes that

classic work to address the challenges facing the study of rhetoric today As a standalone text or a supplemental resource for undergraduate and graduate courses in the history theory and criticism of rhetoric or contemporary rhetorical theory it will help to shape rhetoric s future role in communication studies and will foster interdisciplinary dialogues about the topic

Subject Guide to Books in Print ,1993 **Readings on the Rhetoric of Social Protest** Charles E. Morris,Stephen H. Browne,2006 *American Book Publishing Record* ,2003 *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures* ,2007 **Forthcoming Books** Rose Arny,2004 Burke, War, Words M. Elizabeth Weiser,2008 In Burke War Words M Elizabeth Weiser reinserts Kenneth Burke s theory of dramatism into the social milieu from which it originated fostering a new understanding of how this concept of motivation was itself motivated by war and criticism Weiser s model of a new approach to historiography contextualizes the origins of rhetorical theories in order to enrich their universal application BOOK JACKET **Toward Kenneth Burke's Philosophy of Rhetoric** David Cratis Williams,1990 **Kenneth Burke and the 21st Century** Bernard L. Brock,1998-11-05 Kenneth Burke was an influential thinker literary critic and rhetorician in the transition between the 20th and 21st centuries This volume edited by an influential Burkean scholar addresses the question Who was Burke and how can his work be helpful to those who must face new problems and challenges Kenneth Burke's Rhetoric of the 1920's, 1930's, and 1940's Susan Denise Boerckel,1988 Kenneth Burke's Rhetorical Theories James S. Mullican,1979 **Kenneth Burke's Rhetorical Theories** James Stanley Mullican,1968

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