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HONOR, HISTORY, & RELATIONSHIP

Essays in Second-Personal Ethics II



STEPHEN DARWALL



Honor History And Relationship Essays In Second Personal Ethics Ii

Mark Timmons



Honor History And Relationship Essays In Second Personal Ethics Ii:

Honor, History, and Relationship Stephen Darwall, 2013-10-03 In *Honor History and Relationship* Stephen Darwall explores the idea of a second personal framework for morality and its foundations in which we are committed to morality by presuppositions that are inescapable when we relate to others person to person. He expands on the argument set forth in *The Second Person Standpoint* to explore the second personal framework in three further settings. The first concerns a fundamental difference between the form that respect and the concept of person take in honor cultures on the one hand and the shape these assume in morality conceived as equal accountability on the other. One essay explores this difference directly while others investigate related themes of justice versus retaliation and vengeance for insult and injury to honor including in the writings of Adam Smith and Nietzsche on resentment. A second setting concerns the role of second personal ideas in the development of a distinctively modern moral philosophy beginning in seventeenth century Europe. Two essays here discuss the centrality of second personal notions in two formative modern natural law theorists Grotius and Pufendorf. And two others concentrate on the role of reciprocal recognition in Kant and Fichte respectively. A third group of essays treat the second personal structure of interpersonal relations. There are three essays in this group: one on promising as a second personal transaction between promiser and promisee, a second on what it is to be with another person, and a third on the role of second personal standing in personal relationships.

Morality, Authority, and Law Stephen L. Darwall, 2013 Stephen Darwall presents a series of essays that explore the view that morality is second personal, entailing mutual accountability and the authority to address demands. He illustrates the power of the second personal framework to illuminate a wide variety of issues in moral, political, and legal philosophy.

Love, Reason and Morality Katrien Schaubroeck, Esther Kroeker, 2016-07-28 This book brings together new essays that explore the connection between love and reasons. The observation that considerations of love carry significant weight in the deliberative process opens up new perspectives in the classic discussion about practical reasons and gives rise to many interesting questions about the nature of love's reasons, about their source and legitimacy, about their relation to moral and epistemic reasons, and about the extent to which love is sensitive to reasons. The contributors to this volume orient questions related to love within the broader context of the contemporary discussion on practical reasons and move forward the conversation about the normative dimensions of love. *Love, Reason and Morality* will be of interest to philosophers working on issues of normativity, meta-ethics, and moral psychology, and especially those interested in the source of practical reasons and the role of attachments in practical deliberation.

The Routledge Handbook of Practical Reason Ruth Chang, Kurt Sylvan, 2020-12-29 Over the last several decades, questions about practical reason have come to occupy the center stage in ethics and metaethics. *The Routledge Handbook of Practical Reason* is an outstanding reference source to this exciting and distinctive subject area and is the first volume of its kind. Comprising thirty-six chapters by an international team of contributors, the Handbook provides a comprehensive overview of the field and is

divided into five parts Foundational Matters Practical Reason in the History of Philosophy Philosophy of Practical Reason as Action Theory and Moral Psychology Philosophy of Practical Reason as Theory of Practical Normativity The Philosophy of Practical Reason as the Theory of Practical Rationality The Handbook also includes two chapters by the late Derek Parfit Objectivism about Reasons and Normative Non Naturalism The Routledge Handbook of Practical Reason is essential reading for philosophy students and researchers in metaethics philosophy of action action theory ethics and the history of philosophy

Oxford Studies in Normative Ethics Volume 8 Mark Timmons, 2018 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

The Philosophy of Trust Paul Faulkner, Thomas Simpson, 2017-02-23 Trust is central to our social lives We know by trusting what others tell us We act on that basis and on the basis of trust in their promises and implicit commitments So trust underpins both epistemic and practical cooperation and is key to philosophical debates on the conditions of its possibility It is difficult to overstate the significance of these issues On the practical side discussions of cooperation address what makes society possible of how it is that life is not a Hobbesian war of all against all On the epistemic side discussions of cooperation address what makes the pooling of knowledge possible and so the edifice that is science But trust is not merely central to our lives instrumentally trusting relations are themselves of great value and in trusting others we realise distinctive forms of value What are these forms of value and how is trust central to our lives These questions are explored and developed in this volume which collects fifteen new essays on the philosophy of trust They develop and extend existing philosophical discussion of trust and will provide a reference point for future work on trust

The Oxford Handbook of British Philosophy in the Eighteenth Century James Anthony Harris, 2013-10 This is the first book to provide comprehensive coverage of the full range of philosophical writing in Britain in the eighteenth century A team of experts provide new accounts of both major and lesser known thinkers and explores the diverse approaches in the period to logic and metaphysics the passions morality criticism and politics

Why Religion? Towards a Critical Philosophy of Law, Peace and God Dawid Bunikowski, Alberto Puppo, 2020-02-11 This book examines the relation between religion and jurisprudence God and peace respectively It argues that in order to elucidate the possible role religion can play in the contemporary world it is useful to analyse religion by associating it with other concepts Why peace Because peace is probably the greatest promise made by religions and the greatest concern in the contemporary world Why jurisprudence Because quoting Kelsen's famous book Peace through Law peace is usually understood as something achievable by international legal instruments But what if we replace Peace through Law with Peace through Religion Does law as an instrument for achieving peace incorporate a religious dimension Is law ultimately a religious and normative construction oriented to peace to the protection of humanity in order to keep humans from the violence of nature

Is the hope for peace rational or just a question of faith Is religion itself a question of faith or a rational choice Is the relatively recent legal concept of responsibility to protect a secular expression of the oldest duty of humankind The book follows the structure of interdisciplinary research in which the international legal scholar the moral philosopher the philosopher of religion the theologian and the political scientist contribute to the construction of the necessary bridges Moreover it gives voice to different monotheistic traditions and more importantly it analyses religion in the various dimensions in which it determines the authors cultures as a set of rituals as a source of moral norms as a universal project for peace and as a political discourse

Moral Psychology and Human Agency Justin D'Arms, Daniel Jacobson, 2014-11-06

These ten original essays examine the moral and philosophical implications of developments in the science of ethics the growing movement that seeks to use recent empirical findings to answer long standing ethical questions Efforts to make moral psychology a thoroughly empirical discipline have divided philosophers along methodological fault lines isolating discussions that will profit more from intellectual exchange This volume takes an even handed approach including essays from advocates of empirical ethics as well as those who are sceptical of some of its central claims Some of these essays make novel use of empirical findings to develop philosophical research programs regarding such crucial moral phenomena as desire emotion and memory Others bring new critical scrutiny to bear on some of the most influential proposals of the empirical ethics movement including the claim that evolution undermines moral realism the effort to recruit a dual process model of the mind to support consequentialism against other moral theories and the claim that ordinary evaluative judgments are seldom if ever sensitive to reasons because moral reasoning is merely the post hoc rationalization of unthinking emotional response

Cosmoipolitan Justice Jonathan Bowman, 2015-01-12

This book assesses the rapid transformation of the political agency of religious groups within transnational civil society under the conditions of globalization that have weakened the sovereign nation state It offers a comprehensive synthesis of the parallel resurgences of Jasper s axial thesis from the distinct lines of research initiated by Eisenstadt Habermas Taylor Bellah and others It explores the concept of cosmoipolitanism from the combined perspectives of sociology of religion critical theory secularization theory and evolutionary cultural anthropology At the theoretical level cosmoipolitanism prescribes how local national transnational global and virtual spaces ought publically to engage in transcivilizational discourse without presuming secular assumptions tied to cosmopolitanism As a transnational extension of the moral ethical universality of the great Axial Age traditions cosmoipolitanism provides an ideal description of empirical data Employing the insights of critical theory this book offers a micro level analysis of the pragmatics of discourse of each of the major axial traditions producing a genealogy in iterated stages of the dialectics of secularization as a multi faceted narrative of the role of religion in alternative modernities While circumscribing the particular historical limits of each tradition the book extends their internal claims to species universality in light of the potential for boundless communication Jaspers saw as initiated with the Axial Age In Jon Bowman s novel and

important work he rethinks the challenges of global justice Bowman is not just concerned with global justice in the modern world but with a genealogy that begins with a better understanding of the Axial age one that is also the unique signature of cosmoi political institutions Arguing with depth and precision Bowman challenges Kantian and Rawlsian universalism His argument provides a new interpretation of cosmopolitan justice as he explores the deeper roots of cosmopolitan justice James Bohman Saint Louis University Jon Bowman s Cosmoipolitan Justice is an important innovative and timely work Construing globality in terms of pervasive conditions of worldwide interdependence Bowman advances a decidedly pluralistic account of cosmopolitanism one uniquely shaped by recent theories of multiple modernities His analysis is sustained by a highly informed appropriation of such diverse thinkers as Theodor Adorno Abudullah An Naim Talad Asad Schmuel Eisenstadt J rgen Habermas Karl Jaspers John Rawls Amartya Sen and Charles Taylor One special feature is the book s synthesis of research on global governance with that on post secularity and the place of religion in the public sphere On this basis Bowman presents a distinctive account of the world s axial religions one underwriting a multi polar intercultural global public realm able to address social political and economic issues confronting the global community today This book should be of great interest to students and scholars in philosophy political theory international relations sociology and religious studies Professor Andrew Buchwalter Department of Philosophy University of North Florida

Weighing Reasons Errol

Lord, Barry Maguire, 2016-02-01 In recent decades normative reasons considerations that count in favor of one thing or another have come to the theoretical fore in ethics and epistemology A major attraction of normative reasons is that they have weight or strength Reasons are particular considerations that count in favor of actions or attitudes to some degree This feature is attractive to theorists who want to explain more complex normative phenomena in terms of a notion that is weighted This volume aims to provide the beginnings for a theory of weight The fourteen new essays fall into three groups One set of essays addresses questions about the nature of weight Topics include the relations between reasons and conditions and modifiers between reasons and other weighted notions such as commitments and different models of the interaction of reasons A second set of essays addresses substantive questions questions about weight relevant to value first desire first evidence first and other normative research programs A third set of essays applies issues in the theory of weight to broader ethical debates The book thus not only makes novel contributions to debates in ethics and epistemology about the nature of normative reasons and their weight it also makes a strong case for the theoretical fruitfulness of the ideology of normative reasons

Philosophy of Law as an Integral Part of Philosophy Thomas Bustamante, Thiago Lopes

Decat, 2020-12-24 This edited collection considers the work of one of the most important legal philosophers of our time Professor Gerald J Postema It includes contributions from expert philosophers of law The chapters dig deep into important camps of Postema s rich theoretical project including the value of the rule of law the ideal of integrity in adjudication his works on analogical reasoning the methodology of jurisprudence dialogues with Ronald Dworkin Joseph Raz Frederick

Schauer and HLA Hart The collection includes an original article by Professor Postema in which he develops his conception of the rule of law and replies to some objections to previous works and an interview in which he provides a fascinating and unique insight into his philosophy of law Principles and Persons Jeff McMahan, Tim Campbell, James Goodrich, Ketan Ramakrishnan, 2021-05-11 Derek Parfit who died in 2017 is widely believed to have been the most significant moral philosopher in well over a century The twenty one new essays in this book have all been inspired by his work They address issues with which he was concerned in his writing particularly in his seminal contribution to moral philosophy Reasons and Persons OUP 1984 Rather than simply commenting on his work these essays attempt to make further progress with issues both moral and prudential that Parfit believed matter to our lives issues concerned with how we ought to live and what we have most reason to do Topics covered in the book include the nature of personal identity the basis of self interested concern about the future the rationality of our attitudes toward time what it is for a life to go well or badly how to evaluate moral theories the nature of reasons for action the aggregation of value how benefits and harms should be distributed among people and what degree of sacrifice morality requires us to make for the sake of others These include some of the most important questions of normative ethical theory as well as fundamental questions about the metaphysics of personhood and personal identity and the ways in which the answers to these questions bear on what it is rational and moral for us to do

Pragmatism, Kant, and Transcendental Philosophy Gabriele Gava, Robert Stern, 2015-10-23 Philosophers working within the pragmatist tradition have pictured their relation to Kant and Kantianism in very diverse terms some have presented their work as an appropriation and development of Kantian ideas some have argued that pragmatism is an approach in complete opposition to Kant This collection investigates the relationship between pragmatism Kant and current Kantian approaches to transcendental arguments in a detailed and original way Chapters highlight pragmatist aspects of Kant's thought and trace the influence of Kant on the work of pragmatists and neo pragmatists engaging with the work of Peirce James Lewis Sellars Rorty and Brandom among others They also consider to what extent contemporary approaches to transcendental arguments are compatible with a pragmatist standpoint The book includes contributions from renowned authors working on Kant pragmatism and contemporary Kantian approaches to philosophy and provides an authoritative and original perspective on the relationship between pragmatism and Kantianism **Kant's Early Followers in Political Philosophy** Reidar Maliks, Elisabeth Theresia Widmer, 2025-06-27 Immanuel Kant influenced a large and productive group of political philosophers in the 1790s This volume argues that they brought out more fully the egalitarian principles of Kantian republicanism The Kantian school featured young philosophers including Saul Ascher Johann Adam Bergk Johann Benjamin Erhard Johann Ludwig Ewald the early Johann Gottlieb Fichte Friedrich Schlegel and Johann Heinrich Tieftrocken The chapters in this volume analyze their work in relation to Kant and their wider philosophical and political context They advance three main theses First the Kantians defended popular sovereignty and several of them supported the extension of the right to vote

to workers and women Second several of them developed a political perfectionism the view that equal political rights are justified for their effects on cultivating moral character Third they developed sophisticated theories of state legitimacy and collective action defending a people's right to change their constitution either through reform or through revolution Kant's Early Followers in Political Philosophy offers a systematic view into a neglected group of thinkers at a foundational moment for modern political thought It will be of interest to scholars and graduate students working on Kant eighteenth century philosophy political philosophy and the history of early modern German political thought

Handbook of Ethics and Social Psychology Simon M. Laham, 2025-06-09 This thought provoking Handbook examines a range of novel intersections between ethics and social psychology extending the boundaries of the field beyond concerns of moral and positive psychology It reflects on a range of social psychological approaches to moral issues as well as on the ethical implications of social psychology research

Democratic Respect Christian F. Rostbøll, 2023-03-23 Commentators often interpret the resentment of supporters of populism as blindly emotional and unconnected to facts and principles Democratic Respect argues instead that we should approach the populist politics of resentment as a struggle for recognition based on moral experiences that are intimately connected to people's factual and moral beliefs By associating populist resentment with alleged violations of democratic principles we can discuss what citizens and governments owe one another in terms of recognition and respect Populism advances a unique interpretation of democracy and recognition which Rostbøll confronts with the notion of democratic respect How democracy should recognize the people is shown to be connected to debates over the meaning and value of democratic procedures rights majority rule compromise and public deliberation The book builds a bridge between empirical research and philosophical analysis while providing insights relevant to a public grappling with the challenges many democracies face today

The Heart and its Attitudes Stephen Darwall, 2024-04-30 Philosophers don't often write about the heart At least analytical philosophers don't Why is this Philosophers are said to live life in their heads rather than from their hearts But even if that is so why don't they think and write about the heart Moreover it can hardly have escaped philosophers' attention that matters of the heart are central to what we human beings value most about our lives including our lives with animals Philosophers write a lot about friendship and love but they tend to do so in terms that leave out heartfelt connection They speak rather of commitment to one another and each other's well being or taking each other as ends or sharing deliberative standpoints or living life together or a whole host of other topics and much less about mutual emotional vulnerability and sharing and being in one another's hearts Surely one explanation of philosophers' reticence is that talk of the heart seems unavoidably metaphorical It turns out to be easy enough however to cash the metaphor in if we simply take heart refers to a cluster of emotional susceptibilities that have an essentially reciprocating structure The heart aims at heartfelt connection at shared experience of joys and sorrows hopes and fears and other personal emotions We seek naturally to share these feelings with others and must suppress our natural tendencies if we wish to avoid

doing so Our heart s wish is to be open to other hearts in the hope that they will be open to ours and thereby us in return This book is a systematic treatment perhaps the first of attitudes of the heart remorse versus guilt love trust gratitude personal anger versus righteous anger jealousy and others and their role in mediating personal relationship attachment and connection This is obviously interesting in its own right but it also shows how heartfelt attitudes mirror more extensively studied reactive attitudes of guilt resentment and blame attitudes of the will Whereas the latter mediate moral relations of mutual respect and accountability attitudes of the heart are the currency of heartfelt connection and personal relationship

Forms of Fellow Feeling Neil Roughley,Thomas Schramme,2018-01-25 An interdisciplinary approach to the foundations of moral agency focusing on different forms and roles of fellow feeling **Hatred** Berit Brogaard,2020-10-16 The first in depth philosophical analysis of personal hate and group hate Hatred Understanding Our Most Dangerous Emotion explores how personal hatred can foster domestic violence and emotional abuse how hate proneness is a main contributor to the aggressive tendencies of borderlines narcissists and psychopaths how seemingly ordinary people embark on some of history s worst hate crimes and how cohesive groups subjected to spontaneous forces of group polarization can develop extremist viewpoints of the sort that motivate hate crimes mass shootings and terrorism

Reviewing **Honor History And Relationship Essays In Second Personal Ethics Ii**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Honor History And Relationship Essays In Second Personal Ethics Ii**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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