

Hopkins



THE ORIGINS OF THE
HOPKINS FAMILY
AND THEIR PLACE
IN HISTORY

Hopkins Origins Family Their History

Cornelius Burnham Harvey



Hopkins Origins Family Their History:

Origin, History, and Genealogy of the Buck Family Cornelius Burnham Harvey, 1889 The History of the Desloge Family in America Christopher Desloge, 2013-07-18 The Desloge family in America is known as a great industrialist philanthropic religious and naturalist family spanning 200 years in America and is one of the oldest French families in Missouri and St Louis It has taken the vital force and verve of great families to build great business in America and build a country of increasing middle class consumers as well Tycoons like Carnegie Rockefeller Guggenheim Gould and Morgan greats of the gilded age have made a real impression on industry and the increase in the human condition from those industries Other families have made their mark in much the same way such as Kellogg and Wrigley Steel railroads finance cereal chewing gum In lead the name is Desloge Starting with entrepreneurial zeal by wildcatting in mining in Missouri and also in the California Gold Rush among these famous names the Desloge family became and today represents industrial and social titans in Missouri and American history **A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations. Ed** John Julian, 1908 African Diasporas in the New and Old Worlds Klaus Benesch, Geneviève Fabre, 2004 In the humanities the term diaspora recently emerged as a promising and powerful heuristic concept It challenged traditional ways of thinking and invited reconsiderations of theoretical assumptions about the unfolding of cross cultural and multi ethnic societies about power relations frontiers and boundaries about cultural transmission communication and translation The present collection of essays by renowned writers and scholars addresses these issues and helps to ground the ongoing debate about the African diaspora in a more solid theoretical framework Part I is dedicated to a general discussion of the concept of African diaspora its origins and historical development Part II examines the complex cultural dimensions of African diasporas in relation to significant sites and figures including the modes and modalities of creative expression from the perspective of both artists writers and their audiences finally Part III focusses on the resources collections and archives and iconographies that are available today As most authors argue the African diaspora should not be seen merely as a historical phenomenon but also as an idea or ideology and an object of representation By exploring this new ground the essays assembled here provide important new insights for scholars in American and African American Studies Cultural Studies Ethnic Studies and African Studies The collection is rounded off by an annotated listing of black autobiographies **Historical, Genealogical, and Biographical Account of the Jolliffe Family of Virginia, 1652 to 1893** William Jolliffe, 1893 **The Pedagogical Seminary** , 1894 Vols 5 15 include Bibliography of child study by Louis N Wilson The Red Dragon Giuseppe Mattei, Charles Wilkins (of Merthyr-Tydfil), 1887 *The Roots of African American Drama* James V. Hatch, Leo Hamalian, 1992-01-04 Biographic information and a bibliography of other plays follow each script providing readers with added sources for study *Genetic Geographies* Catherine Nash, 2015-04-01 What might be wrong with genetic accounts of personal or shared ancestry and origins Genetic studies are often presented as valuable ways of

understanding where we come from and how people are related In Genetic Geographies Catherine Nash pursues their troubling implications for our perception of sexual and national as well as racial difference Bringing an incisive geographical focus to bear on new genetic histories and genetic genealogy Nash explores the making of ideas of genetic ancestry indigeneity and origins the global human family and national genetic heritage In particular she engages with the science culture and commerce of ancestry in the United States and the United Kingdom including National Geographic s Genographic Project and the People of the British Isles project Tracing the tensions and contradictions between the emphasis on human genetic similarity and shared ancestry and the attention given to distinctive patterns of relatedness and different ancestral origins Nash challenges the assumption that the concepts of shared ancestry are necessarily progressive She extends this scrutiny to claims about the natural differences between the sexes and the nature of reproduction in studies of the geography of human genetic variation Through its focus on sex nation and race and its novel spatial lens Genetic Geographies provides a timely critical guide to what happens when genetic science maps relatedness

Sourcebook of Family Theories and Methods Pauline Boss, William J. Doherty, Ralph LaRossa, Walter R. Schumm, Suzanne K. Steinmetz, 1993-03-31 Origins We call this book on theoretical orientations and methodological strategies in family studies a sourcebook because it details the social and personal roots i e sources from which these orientations and strategies flow Thus an appropriate way to preface this book is to talk first of its roots its beginnings In the mid 1980s there emerged in some quarters the sense that it was time for family studies to take stock of itself A goal was thus set to write a book that like Janus would face both backward and forward a book that would give readers both a perspective on the past and a map for the future There were precedents for such a project The Handbook of Marriage and the Family edited by Harold Christensen and published in 1964 the two Contemporary Theories about the Family volumes edited by Wesley Burr Reuben Hill F Ivan Nye and Ira Reiss published in 1979 and the Handbook of Marriage and the Family edited by Marvin Sussman and Suzanne Steinmetz then in production

A Dictionary of Hymnology, Setting Forth the Origin and History of Christian Hymns of All Ages and Nations John Julian, 1907 Notes and Queries, 1920 **Bulletin of Books in the Various Departments of Literature and Science Added to the Public Library of Cincinnati During the Year...**, 1897 *The New England Historical and Genealogical Register, Volume 36, 1882*, 1996-06 The New England Historical and Genealogical Register Volume 36 1882 New England Historic Genealogical Society 1882 reprint index illus 439 pp **The New England Historical and Genealogical Register**, 1908 Beginning in 1924 Proceedings are incorporated into the Apr no The New England Historical and Genealogical Register, Volume 37, 1883 New England Historic Genealogical Society Staff, 1996-06 The New England Historical and Genealogical Register Volume 37 1883 New England Historic Genealogical Society 1883 reprint index illus 436 pp National Genealogical Society Quarterly National Genealogical Society, 1939 **Chinese Visions of Family and State, 1915-1953** Susan L. Glosser, 2003-02-12 In this book Susan Glosser examines how the link

between family order and national salvation affected state building and explores its lasting consequences **Making Arms in the Machine Age** James J. Farley, 1994 *Making Arms in the Machine Age* traces the growth and development of the United States Arsenal at Frankford Pennsylvania from its origin in 1816 to 1870 During this period the arsenal evolved from a small post where skilled workers hand produced small arms ammunition to a full scale industrial complex employing a large civilian workforce James Farley uses the history of the arsenal to examine larger issues including the changing technology of early nineteenth century warfare the impact of new technology on the United States Army and the reactions of workers and their families and communities to the coming of industrialization Shortly after the War of 1812 the U S Army founded several new arsenals including Frankford to build up supplies of arms and ammunition then in short supply At that time the Army was held in low regard because of its perceived poor performance in the war so the arrival of arsenals was not welcomed By 1870 however the arsenal at Frankford had integrated itself into the community and become a valued and respected member of it Farley argues that the Ordnance Department of the U S Army created an industrial system of manufacture at Frankford well in advance of private industry He also contends that the evolution of the Army into an employer of a large scale civilian workforce helped to end the isolation and anti militarism that plagued it after the War of 1812 Farley s study joins recent work in the history of technology such as Judith McGaw s *That Wonderful Machine* that seeks to understand technological change in its social and cultural context *Making Arms in the Machine Age: Philadelphia's Frankford Arsenal, 1816-1870*

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