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Karma and Rebirth in Classical Indian Traditions Wendy Doniger O'Flaherty, 2024-06-12 Karma is perhaps the most famous concept in Indian philosophy but this is the first comprehensive study of its various meanings and philosophical implications Karma and Rebirth in Classical Indian Traditions offers a harmony of approach and an underlying set of methodological assumptions a corpus of definitions of karma a dialectic between abstract theory and historical explanation and an awareness of logical oppositions in theories of karma No solution to the paradox of karma is offered but the volume as a whole presents a consistent and encompassing approach to the many different often conflicting Indian statements of the problem Broad in scope and richly detailed this book demonstrates the impossibility of speaking of the theory of karma and supplies the basis for further study Exploring methodological issues arising in the study of a non Western system of soteriology and rebirth the contributors question the interaction of medical and philosophical models of the human body the incorporation of philosophical theories into practical religions with which they are logically incompatible and the problem of historical reconstruction of a complex theory of human life This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 *Karma and Rebirth in Classical Indian Traditions* Wendy Doniger, Wendy Doniger O'Flaherty, 1980-01-01 Century Path, 1907 **The Theosophical Path** Katherine Augusta Westcott Tingley, 1918 **Theosophical Path**, 1916 **International Books in Print, 1995** Barbara Hopkinson, [Anonymus AC01401231], 1995 **Light on the Path and Karma** Mabel Collins, 1904 *The O.E. Library Critic*, 1920 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1896 **Indian Books in Print**, 2003 **Light on the Path and Karma (Classic Reprint)** Mabel Collins, 2017-10-12 Presents a treatise title Light on the Path written by Mabel Collins and published online by the Theosophical University Press in Pasadena California Examines karma and spirituality *The Secret Doctrine: Anthropogenesis* Helena Petrovna Blavatsky, 1909 **Publishers' Circular and Booksellers' Record of British and Foreign Literature**, 1896 **The Classical Upaniṣads** Signe Cohen, 2024 The Upaniṣads are rich and complex Sanskrit Hindu scriptures dating back to the 8th century BCE and are a staple of world religion courses across the globe In this volume Signe Cohen guide readers through on the thirteen Classical Upaniṣads those generally regarded as the oldest Bhāṣya Chandogya Taittiriya Aitareya Isa Kena Katha Mundaka Svetasvatara Mandukya Prasna Kausitaki and Maitri Upaniṣads Where most survey textbooks present a cursory overview of these texts The Classical Upaniṣads A Guide provides a nuanced but accessible exploration of the Upaniṣads that will benefit both scholars students and general readers alike This volume explores the historical geographical and social context of the Classical Upaniṣads and discusses issues of dating

authorship and transmission of the texts Cohen also breaks down central ideas in the Upaniads such as atman, brahman, karma, reincarnation, moksha, knowledge, and sacred sounds, mantras. The text also discusses the importance of the Upaniads for Hinduism and Indian culture as well as the reception of the Upaniads in the West. Through exploring these works, their key characters and ideas, and their impact on Hinduism's core beliefs, Cohen provides the reader a thorough but approachable entry into these seminal texts.

A Historical-developmental Study of Classical Indian Philosophy of Morals
Rajendra Prasad, 2009. Contributed articles. **Publishers' circular and booksellers' record**, 1896. **Classical Indian Philosophy**. Deepak Sarma, 2011. Deepak Sarma completes the first outline in more than fifty years of India's key philosophical traditions inventively sourcing seminal texts and clarifying language positions and issues. Organized by tradition, the volume covers six schools of orthodox Hindu philosophy: Mimamsa, the study of the earlier Vedas later incorporated into Vedanta; Vedanta, the study of the later Vedas including the Bhagavad Gita and the Upanishads; Sankhya, a form of self-nature dualism; Yoga, a practical outgrowth of Sankhya; and Nyaya and Vaisesika, two forms of realism. It also discusses Jain philosophy and the Mahayana Buddhist schools of Madhyamaka and Yogacara. Sarma maps theories of knowledge, perception, ontology, religion, and salvation, and he details central concepts such as the pramanas, means of knowledge, pratyaksha, perception, dravyas, types of being, moksha, liberation, and nirvana. Selections and accompanying materials inspire a reassessment of long-held presuppositions and modes of thought, and accessible translations prove the modern relevance of these enduring works.

Imagining the Fetus. Vanessa R. Sasson, Jane Marie Law, 2009-03-26. In contemporary Western culture, the word fetus introduces either a political subject or a literal medicalized entity. Neither of these frameworks does justice to the vast array of religious literature and oral traditions from cultures around the world in which the fetus emerges as a powerful symbol or metaphor. This volume presents essays that explore the depiction of the fetus in the world's major religious traditions, finding some striking commonalities as well as intriguing differences. Among the themes that emerge is the tendency to conceive of the fetus as somehow independent of the mother's body, as in the case of the Buddha, who is described as inhabiting a palace while gestating in the womb. On the other hand, the fetus can also symbolically represent profound human needs and emotions, such as the universal experience of vulnerability. The authors note how the advent of the fetal sonogram has transformed how people everywhere imagine the unborn, today giving rise to a narrow range of decidedly literal questions about personhood, gender, and disability.

Indian Ethics: Classical traditions and contemporary challenges. Purusottama Bilimoria, Joseph Prabhu, Renuka M. Sharma, 2007. Indian ethics is one of the great traditions of moral thought in world philosophy, whose insights have influenced thinkers in early Greece, Europe, Asia, and the New World. This is the first systematic study of the spectrum of moral reflections from India.

The Theosophist. Henry Steel Olcott, Annie Besant, George Sydney Arundale, 1979.

Light Path Karma Classic Reprint Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Light Path Karma Classic Reprint**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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