

LIMINALITY



THE FOX WOMAN'S CHILD

Mary Linda Miller

Liminality The Fox Womans Child

L Darling-Hammond



Liminality The Fox Woman's Child:

Liminality and the Short Story Jochen Achilles, Ina Bergmann, 2014-12-05 This book is a study of the short story one of the widest taught genres in English literature from an innovative methodological perspective Both liminality and the short story are well researched phenomena but the combination of both is not frequent This book discusses the relevance of the concept of liminality for the short story genre and for short story cycles emphasizing theoretical perspectives methodological relevance and applicability Liminality as a concept of demarcation and mediation between different processual stages spatial complexes and inner states is of obvious importance in an age of global mobility digital networking and interethnic transnationality Over the last decade many symposia exhibitions art and publications have been produced which thematize liminality covering a wide range of disciplines including literary geographical psychological and ethnicity studies Liminal structuring is an essential aspect of the aesthetic composition of short stories and the cultural messages they convey On account of its very brevity and episodic structure the generic liminality of the short story privileges the depiction of transitional situations and fleeting moments of crisis or decision It also addresses the moral transgressions heterotopic orders and forms of ambivalent self reflection negotiated within the short story's confines This innovative collection focuses on both the liminality of the short story and on liminality in the short story **Liminality** Mary Linda Miller, 2011-12-21

When death comes unexpectedly Jasmine O Dale is astonished at what she recalls her mother's journals and one enchanting day on a mountain in Japan with its rich tapestry of memories where reality blurred between past and present While she precariously bridged two cultures with her looks her heart and her destiny a clash of wills eventually drove her and her American father Jasper apart Haunted by mistakes of her youth and seeking redemption hoping to unravel the secrets of her parents postwar marriage she visited the shrine of her Japanese mother Kitsune's youth From her arrival in Japan through every turn in the Tunnel of Ten Thousand Torii at Fushimi Inari Grand Shrine Jasmine relived formative moments from her 1960s childhood in Detroit Michigan Race riots and fear devastated the city and those cultural influences took their toll on her family Against the odds she and Kitsune both developed their full potential as photographers In her last moments as the memories snap into place like images from the reel of film that was her life Jasmine discovers on which side of the limen she stands *Liminality The Fox Woman's Child* examines the consequences of war racism and religious differences on familial relationships presented as a Japanese style ghost story with plot twists in the manner of traditional folklore If death came this suddenly what would you recall *Victorian Cultures of Liminality* Amina Alyal, Susan Anderson, 2018-07-27

This volume is unique in its focus on cross fertilisation in the arts on very specific exploration of liminal spaces and on the representation of marginal figures in writing The essays here grew out of the Borders and Margins colloquium held at Leeds Trinity University UK in April 2010 which was the fourth in a series of colloquia This collection moreover contributes to a growing area of scholarship which explores Anglo French interactions and exchanges In choosing the term liminality the editors are aware of

its nuanced implications allowing suggestions both of the initial and the transitional The contributors here are academics from the fields of literature history and art history and their essays cover art history literature cultural history the arts and faith Altogether this collection evokes a sense of temporal shift in that changes in values and focus are uncovered as the nineteenth century progresses Some have an ekphrastic quality showing how pictures can have a narrative and how pictures as well as texts can be encoded with moral and social interpretations Close scrutiny is applied to different kinds of texts fiction and non fiction and the purposes for which they were produced This book will appeal to scholars and academics interested in a wide range of cross categorisational transactions in nineteenth century Britain It will be of interest to scholars of Victorian culture and English nineteenth century literature and art particularly in terms of genre as well as to academics interested in the development of social personal and national identities Liminal Lives Susan Merrill Squier,2004-12-07 A study of the mutually constitutive relations between Western biomedicine and Anglo American literature in the 20th and early 21st centuries tracing the interwoven processes by which both fields have transformed the course of human life

Comedy and the Woman Writer Judy Little,2015-08-01 Recent critics have affirmed the difficulty perhaps the impossibility of defining modern comedy at the same time some feminist scholars are seeking to understand the special comedy often present in literature written by women Comedy and the Woman Writer responds to both these concerns of recent criticism feminist literary theory and theories of comedy Judy Little develops a critical apparatus for identifying feminist comedy in recent fiction especially the radical political and psychological implications of this comedy and then applies and tests her theory by examining the novels of Virginia Woolf and Muriel Spark Despite recent scholarly attention to Woolf the profound comedy of her work has been largely overlooked and the comic fiction of Spark has seldom had the responsible and attentive criticism that it deserves The introductory chapter draws upon anthropology and sociology as well as literary criticism and the fiction of feminist writers such as Woolf Doris Lessing and Monique Wittig to define a modern feminist comedy Four central chapters then explore the implications of this comedy in the novels of Woolf and Spark Little distinguishes between on the one hand several varieties of traditional comedy and satire and on the other the festive or liminal comedy to which feminist comedy belongs Both Woolf and Spark mock centuries old mythic patterns and behaviors deriving from basic social norms as well as the values emerging from these norms It is one thing the author points out to find manners amusing to scourge vices or to mock the follies of lovers it is a much more drastic act of the imagination to mock the very norms against which comedy has traditionally judged vices follies and eccentricities While the comedy of Woolf and Spark has some precedent in festive or liminal celebrations during which even basic values and behavior are abandoned feminist comedy displays its radical nature by implying that there is no resolution to the inverted overturned world the world in revolutionary transition The final chapter considers briefly in the light of the critical model of feminist comedy the work of several other twentieth century writers including Jean Rhys Penelope Moritmer and Margaret Drabble The presence of

radical comedy in the fiction of these and other writers suggests the need for continuing attention to the theory of feminist comedy proposed in this study Exploited, Empowered, Ephemeral Denise Burkhard, 2023-07-10 Childhood in neo Victorian fiction for both child and adult readers is an extremely multifaceted and fascinating field This book argues that neo Victorian fiction projects multiple competing visions of childhood and suggests that they can be analysed by means of a typology the childhood scale which provides different categories along the lines of power relations and literary possible worlds theory The usefulness of both is exemplified by detailed discussions of Philippa Pearce's *Tom's Midnight Garden* 1958 Eva Ibbotson's *Journey to the River Sea* 2001 Sarah Waters' *Fingersmith* 2002 and Dianne Setterfield's *The Thirteenth Tale* 2006 **Pacific Island Flying Foxes** Don E. Wilson, Gary L. Graham, 1992 Fox-wife Motif in Three Classical Japanese Texts Julia Lynn Beebe, 1997 *Polygamy and Sublime Passion* Keith McMahon, 2009-11-24 For centuries of Chinese history polygamy and prostitution were closely linked practices that legitimized the polygynous male the man with multiple sexual partners Despite their strict hierarchies these practices also addressed fundamental antagonisms in sexual relations in serious and constructive ways Qing fiction abounds in stories of female resistance and superiority Women main wives concubines and prostitutes were adept at exerting control and gaining status for themselves while men indulged in elaborate fantasies about female power In *Polygamy and Sublime Passion* Keith McMahon introduces a new concept passive polygamy to explain the unusual number of Qing stories in which women take charge of a man's desires turning him into an instrument of female will To this he adds a story that haunted the institutions of polygamy and prostitution the tale of sublime passion in which the main characters are a remarkable woman and her male lover Throughout the book McMahon examines how polygamy prostitution and the story of sublime passion encountered the first stages of paradigmatic change in the nineteenth century decades before the legal abolition of polygamy By the end of the Qing dynasty in 1911 love stories were celebrating the exploits of street smart prostitutes who fleeced gullible patrons in the bustling city of Shanghai What do these characters have in common with their early counterparts as men and women became inhabitants of a new city in an era flooded with ideas from radically foreign sources all of this taking place in a time of economic and cultural dislocation McMahon reads late Qing love stories in a historically symbolic way taking them as part of a larger fantasy of Chinese civilization undergoing a fundamental crisis The polygamous marriage and the affairs of the brothel became metaphorical staging grounds for portraying the destiny of China on the verge of modernity Finally McMahon speculates on the changes polygamous sexuality underwent after the Qing dynasty ended and whether it exerted a residual influence in later times *Polygamy and Sublime Passion* will undoubtedly engage those interested in Chinese society culture literature and gender studies as well as comparativists seeking to understand the diverse responses to modernization around the world **Divination and Healing** Michael Winkelman, Philip M. Peek, 2022-08-23 Divination is an important feature of cultures all over the world While some may still question the efficacy of divination systems they continue to serve their communities by diagnosing ailments

prescribing healing treatments and solving problems Yet despite their universality there are relatively few comprehensive studies of divination systems This volume seeks to fill this gap regarding the use of divination in healing Here some of the world's leading authorities draw on their own fieldwork and participation in ritual to present detailed case studies demonstrating that divination rituals can have therapeutic effects As the contributors examine the systems of knowledge that divination articulates and survey the varieties of divinatory experience they seek to analyze divination as an epistemological system as a social process and as a therapeutic endeavor While some of their findings reinforce traditional assumptions about the importance of social control spirit relations and community support in the divination process the authors place these considerations within new epistemological frameworks that emphasize the use of alternative modes of knowing In this wide ranging volume readers will find coverage of classic Ifa systems Buddhist influenced shamanic practices in the former Soviet Union the reconciliation of Muslim beliefs and divinatory practices in Thailand Native American divination used in diagnosis Maya calendrical divination in Guatemala mediumistic and chicken oracle divination among the Sukuma of Tanzania Ndembu divination focusing on the process of collective healing and divination among the Samburu Maasai of Kenya featuring dialogues from actual healing sessions Together these contributions argue for new perspectives on the study of divination that emphasize not only the epistemological roots of these systems but also their multifaceted therapeutic functions

Divination and Healing is a rich source of both data and insight for scholars of ritual religion medical anthropology and the psychology of altered states of consciousness

Contemporary Women's Gothic Fiction Gina Wisker, 2016-11-04 This book revives and revitalises the literary Gothic in the hands of contemporary women writers It makes a scholarly lively and convincing case that the Gothic makes horror respectable and establishes contemporary women's Gothic fictions in and against traditional Gothic The book provides new engaging perspectives on established contemporary women Gothic writers with a particular focus on Angela Carter Margaret Atwood and Toni Morrison It explores how the Gothic is malleable in their hands and is used to demythologise oppressions based on difference in gender and ethnicity The study presents new Gothic work and new nuances critiques of dangerous complacency and radical questionings of what is safe and conformist in works as diverse as *Twilight* Stephenie Meyer and *A Girl Walks Home Alone at Night* Ana Lily Amirpur as well as by Anne Rice and Poppy Brite It also introduces and critically explores postcolonial vampire and neohistorical Gothic and women's ghost stories

Transgressive Transcripts Bennett Yu-Hsiang Fu, 2012 *Transgressive Transcripts* examines the construction of women's subjectivity and the textual production of Canadian female voices orchestrated in history culture ethnicity and sexuality The book stressing the dissemination and re inscription of femaleness and femininity in Chinese Canadian history employs critical models that defy the sexual textual imaginary of the Canadian literary scene Four fields of study are conjoined feminist theories of the body gender and sexuality studies women's writing and Asian North American studies Analysing four writers SKY Lee Larissa Lai Lydia Kwa and Evelyn Lau the book anchors its thematic and theoretical concern with female sexuality in

the context of Chinese Canadian writing Feminist narratives and gender politics in contemporary Asian North American literature are highlighted via the trope of transgression

Moveable Designs, Liminal Aesthetics, and Cultural Production in America since 1772 Stefan L. Brandt, 2022-11-30 The book explores the liminal aesthetics of U S cultural and literary practice Interrogating the notion of a presumptive unity of the American experience Moveable Designs argues that inner conflict divisiveness and contradiction are integral to the nation s cultural designs themes and motifs The study suggests that U S literary and cultural practice is permeated by moveable designs flexible yet constant features of hegemonial practice that constitute an integral element of American national self fashioning The naturally pervasive liminality of U S cultural production is the key to understanding the resilience of American culture Moveable Designs looks at artistic expressions across various media types literature paintings film television seeking to illuminate critical phases of U S American literature and culture from the revolutionary years to the movements of romanticism realism and modernism up to the postmodern era It combines a wide array of approaches from cultural history and social anthropology to phenomenology Connecting an analysis of literary and cultural texts with approaches from design theory the book proposes a new way of understanding American culture as design It is one of the unique characteristics of American culture that it creates or rather designs potency out of its inner conflicts and apparent disunities That which we describe as an identifiable American identity is actually the product of highly vulnerable alternating processes of dissolution and self affirmation

Visionary Women Phyllis Mack, 1995-01-05 This study of radical prophecy in 17th century England explores the significance of gender for religious visionaries between 1650 and 1700 Phyllis Mack focuses on the Society of Friends or Quakers the largest radical sectarian group active during the English Civil War and Interregnum The meeting records correspondence almanacs autobiographical and religious writings left by the early Quakers enable Mack to present a textured portrait of their evolving spirituality Parallel sources on men and women provide a unique opportunity to pose theoretical questions about the meaning of gender such as whether a women s spirituality can be identified or whether religious women are more or less emotional than men

Forms of the Body in Contemporary Japanese Society, Literature, and Culture Irina Holca, Carmen Sapunaru Tamas, 2020-05-21 This collection brings together fifteen chapters written by scholars specializing in disciplines ranging from anthropology and sociology to literature film and performance studies These scholars analyze complex questions about how the body is lived and imagined as a locus of meaning making in contemporary Japan Exploring such topics as mind body dualism aging and illness spirit possession beauty performance and gender this collection addresses the wide array of socio cultural and literary contexts in which the body is interpreted in Japanese culture and thought

A Jurisprudence of the Body Chris Dietz, Mitchell Travis, Michael Thomson, 2020-08-05 This book brings together a range of theoretical perspectives to consider fundamental questions of health law and the place of the body within it Health and more recently health law has long been animated by discussions of particular bodies whether they are disordered diseased or

disabled but each of these classificatory regimes claim some knowledge about the body This edited collection aims to uncover and challenge the fundamental assumptions that underpin medico legal knowledge claims about such bodies This exploration is achieved through a mix of perspectives but many contributors look towards embodiment as a perspective that understands bodies to be shaped by their institutional contexts Much of this work alerts us to the idea that medical practitioners not only respond to healthcare issues but also create them through their own understandings of normality and fixing Bodies as a result cannot be understood outside of or as separate to their medical and legal contexts This compelling book pushes the possibility of new directions in health care and health justice Chapter 5 is available open access under a Creative Commons Attribution 4 0 International License via link springer.com **The Phantom Heroine** Judith T. Zeitlin, 2007-06-30 The phantom heroine in particular the fantasy of her resurrection through sex with a living man is one of the most striking features of traditional Chinese literature Even today the hypersexual female ghost continues to be a source of fascination in East Asian media much like the sexually predatory vampire in American and European movies TV and novels But while vampires can be of either gender erotic Chinese ghosts are almost exclusively female The significance of this gender asymmetry in Chinese literary history is the subject of Judith Zeitlin's elegantly written and meticulously researched new book Zeitlin's study centers on the seventeenth century one of the most interesting and creative periods of Chinese literature and politically one of the most traumatic witnessing the overthrow of the Ming the Manchu conquest and the subsequent founding of the Qing Drawing on fiction drama poetry medical cases and visual culture the author departs from more traditional literary studies which tend to focus on a single genre or author Ranging widely across disciplines she integrates detailed analyses of great literary works with insights drawn from the history of medicine art history comparative literature anthropology religion and performance studies The Phantom Heroine probes the complex literary and cultural roots of the Chinese ghost tradition Zeitlin is the first to address its most remarkable feature the phenomenon of verse attributed to phantom writers that is authors actually reputed to be spirits of the deceased She also makes the case for the importance of lyric poetry in developing a ghostly aesthetics and image code Most strikingly Zeitlin shows that the representation of female ghosts far from being a marginal preoccupation expresses cultural concerns of central importance **A Great Big Girl Like Me** Victoria Sturtevant, 2009-05-08 In this study of Marie Dressler MGM's most profitable movie star in the early 1930s Victoria Sturtevant analyzes Dressler's use of her body to challenge Hollywood's standards for leading ladies At five feet seven inches tall and two hundred pounds Dressler often played ugly ducklings old maids doting mothers and imperious dowagers However her body her fearless physicality and her athletic slapstick routines commanded the screen Sturtevant interprets the meanings of Dressler's body by looking at her vaudeville career her transgressive representation of an unruly yet sexual body in Emma and Christopher Bean ideas of the body politic in the films Politics and Prosperity and Dressler as a mythic body in Min and Bill and Tugboat Annie **Indi'n Humor** Kenneth Lincoln, 1993 Drawing on history psychology

folklore linguistics anthropology and the arts this book challenges wooden Indian stereotypes to redefine negative attitudes and humorless approaches to Native American peoples Moving from tribal culture to interethnic literature Lincoln explores such topics as the traditional Trickster of origin myths historical ironies Euroamericans playing Indian feminist Indian humor at home contemporary painters and playwrights reinventing Coyote popular mixed blood music and Red English Lincoln turns to the texts of Native American authors including Louise Erdrich James Welch and N Scott Momaday to illustrate the rich tradition of Native American humor a tradition that evolved as the result of and has survived in spite of a history of unconscionable suffering and sadness during the course of which ninety seven percent of the native populations were destroyed A study of the literary humor of poets like Paula Gunn Allen Diane Burns and Linda Hogan provides further evidence of the importance of the role of humor in Native American culture Indi n Humor documents and interprets the contexts of laughter among Native Americans as they see and are seen by the rest of the world The study comes to focus comically on the poets visual artists playwrights and novelists who make up the cultural renaissance of the past twenty years Focusing on ethnic humor from jokes in bars and powwows to intercultural politics to literature Indi n Humor will enlighten and entertain readers interested in Native American culture as well as scholars of American and Ethnic Studies and humor theorists

Telling Stories B. J. ter Haar, 2006 This book analyzes the role of oral stories in Chinese witch hunts Of interest to historians of oral traditions folklore and witch hunts but also to those working on anti Christian movements and the intersection of popular fears and political history in China

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