



Mainstreaming Pacifism

Conflict, Success, and Ethics

SARA TROVATO

Mainstreaming Pacifism Conflict Success Ethics

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Mainstreaming Pacifism Conflict Success Ethics:

Mainstreaming Pacifism Sara Trovato, 2015-12-24 Mainstreaming Pacifism Conflict success and ethics takes on the challenge of answering the widespread objection that pacifism is ineffective The book proposes a classification of 11 effectual means to an end fraud violence force gain legality masses ideology dialogue humanity time vulnerability and shows how such means have been at work both in the pages of classical political authors Machiavelli Montesquieu Marx and Gandhi and throughout history Such effectual means are not only theoretically described but are related to up to date experimental research are observed in action when conflicts arise and the general laws that govern their functioning are described The main goal of the book is to show that violence is only one of such potentially successful political means In presence of the political decision to act peacefully in international relations apt combinations of non violent effectual means may succeed over violence The challenge taken on in this book is staying faithful to the topic of political success while offering arguments for a peaceful resolution of conflicts The result is an original cross investigation which gives visibility to an intriguing notion effectuality that has been silently at work throughout political philosophy without ever having been thematized

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peacefully in international relations apt combinations of non violent effectual means may succeed over violence The challenge taken on in this book is staying faithful to the topic of political success while offering arguments for a peaceful resolution of conflicts The result is an original cross investigation which gives visibility to an intriguing notion effectuality that has been silently at work throughout political philosophy without ever having been thematized **Bertrand Russell and Albert Einstein - Builders of Peace** Claudio Giulio Anta, Bertrand Russell and Albert Einstein had very different cultural backgrounds and personalities At the same time they were united in their tenacious battle for peace it began with the Great War and culminated in their famous 1955 Manifesto Through various kinds of pacifism they sought to encapsulate the dilemmas and problems that derived from the changed political conditions of his time the beginning of the Great War the creation and failure of the League of Nations the affirmation of totalitarian regimes the outbreak of the Second World War the origin of the atomic age and the escalation of the Cold War the establishment of the UN with its political and institutional weakness and the need for a world government in the form of a world federation Their reflections on the subject of peace led them into dialogue with some of the greatest figures of their time R Rolland Th Woodrow Wilson V I Lenin F D Roosevelt J F Kennedy N Khrushchev F Castro S Freud L Szil rd and E Reves Interpretations of Conflict Richard B. Miller, 1991-11-15 Miller brings together the opposed traditions of pacifism and just war theory and puts them into a much needed dialogue on the ethics of war Publisher **Pacifism** Robert L. Holmes, 2016-12-15 In a world riven with conflict violence and war this book proposes a philosophical defense of pacifism It argues that there is a moral presumption against war and unless that presumption is defeated war is unjustified Leading philosopher of non violence Robert Holmes contends that neither just war theory nor the rationales for recent wars Vietnam the Gulf War the Iraq and Afghanistan Wars defeat that presumption hence that war in the modern world is morally unjustified A detailed comprehensive and elegantly argued text which guides both students and scholars through the main debates Just War Theory and double effect to name a few clearly but without oversimplifying the complexities of the issues or historical examples *Blessed are the Pacifists* Thomas N. Trzyna, 2006 Thomas Trzyna takes a fresh look at pacifism as a way of life and a practical method of conflict resolution grounded in the Scripture particularly the Beatitudes Based on a study of just war theory and contemporary world events Trzyna views pacifism as a way of life its success measured not in years but generations Paperback 140 pages **Pacifism as War Abolitionism** Cheyney Ryan, 2024-03-12 Responding to the unprecedented violence of our times and the corresponding interest in nonviolent solutions this book takes up the heart of pacifism its critique of what pacifists have termed the war system Pacifism as War Abolitionism provides an account of the war system that draws on contemporary sociology history and political philosophy The core of its critique of that system is that war begets war and hence war will not be ended or even constrained by finding more principled ways to fight war as many imagine War can only be ended by ending the war system which can only be done nonviolently This has been the message of pacifism s great voices like Gandhi Dr Martin Luther King

Jr and Dorothy Day It is the principal message of this book Key Features Draws extensively on the sociological and historical research on war to expand the usual philosophical discussion beyond hypothetical accounts Expands the dialogues on the ethics of war beyond just war theory to its principal alternative pacifism Engages discussion of empire and imperialism in relation to the logic and development of the war system Presents pacifism's response to the reality of war today including the idea of never ending war

Realistic Pacifism Leyton Richards, 1935 This book combines into a single volume two separate books which were published in England the one in 1929 and the other in 1935 They bore the titles respectively *The Christian's alternative to war* and *The Christian's contribution to peace* Preface

The Routledge Handbook of Pacifism and Nonviolence Andrew Fiala, 2018-02-02 Interest in pacifism an idea with a long history in philosophical thought and in several religious traditions is growing The Routledge Handbook of Pacifism and Nonviolence is the first comprehensive reference designed to introduce newcomers and researchers to the many varieties of pacifism and nonviolence to their history and philosophy and to pacifism's most serious critiques The volume offers 32 brand new chapters from the world's leading experts across a diverse range of fields who together provide a broad discussion of pacifism and nonviolence in connection with virtue ethics capital punishment animal ethics ecology queer theory and feminism among other areas This Handbook is divided into four sections 1 Historical and Tradition Specific Considerations 2 Conceptual and Moral Considerations 3 Social and Political Considerations and 4 Applications It concludes with an Afterword by James Lawson one of the icons of the nonviolent American Civil Rights movement The text will be invaluable to scholars and students as well as to activists and general readers interested in peace nonviolence and critical perspectives on war and violence

Just Peacemaking Glen H Stassen, 2008-01-01 Just Peacemaking The New Paradigm for the Ethics of Peace and War is the product of twenty three scholars across various denominations who have collaborated annually since 1992 to specify the ten practical steps and develop the undergirding principles of this critical approach 1 Support nonviolent direct action 2 Take independent initiatives to reduce threat 3 Use cooperative conflict resolution 4 Acknowledge responsibility for conflict and injustice and seek repentance and forgiveness 5 Advanced democracy human rights and religious liberty 6 Foster just and sustainable economic development 7 Work with emerging cooperative forces in the international system 8 Strengthen the United Nations and international efforts for cooperation and human rights 9 Reduce offensive weapons and weapons trade 10 Encourage grassroots peacemaking groups and voluntary associations

The Ethics of Peace and War Iain Attack, 2005 The ethics of peace and war is one of the central ethical issues in International Relations today This book looks at three key theories which have implications for the role of ethics in war and armed conflict cosmopolitanism internationalism and political realism It argues for the appropriateness of cosmopolitanism above the other two general theories with its emphasis on the equal worth of all human beings as the basis for a global moral community This ethical theory is shown to have a vital role to play in international politics in light of changing conceptions of peace and security the prevalence of internal over

international wars and the increasing emphasis on international humanitarian intervention as a justification for the use of military force The book is divided into three parts after a general introduction to peace and war in world ethics there follow sections on International Politics and the Morality of Peace and War Ethical Approaches to Armed Conflict and Cosmopolitan Strategies A conclusion sums up the arguments This is a topical book suitable for a range of courses in Philosophy Politics Peace Studies and International Relations Key Features Evaluates the relevance of the theory of cosmopolitanism to the specific problems of war and armed conflict Examines two contrasting positions on the ethics of war and armed conflict pacifism and just war theory Analyses contemporary issues and debates including postmodern and asymmetrical war and peace building and conflict prevention A central theme is the ambiguous role of the state in controlling and justifying the use of military force and in constructing a new cosmopolitan world order

Public War, Private Conscience

Andrew Fiala, 2010-05-02 Public War Private Conscience offers a philosophical reflection on the moral demands made upon us by war providing a clear and accessible overview of the different ways of thinking about war Engaging both with contemporary examples and historical ideas about war the book offers unique analysis of issues relating to terrorism conscience objection just war theory and pacifism Andrew Fiala examines the conflict between utilitarian and deontological points of view On the one hand wars are part of the project of public welfare subject to utilitarian evaluation On the other hand war is also subject to deontological judgment that takes seriously the importance of private conscience and human rights This book argues that the conflict between these divergent approaches is unavoidable We are continually caught in the tragic conflict between these two values public happiness and private morality And it is in war that we find the conflict at its most obvious and most disturbing

From Warism to Pacifism Duane L. Cady, 1990-07-17 Duane Cady views warism and pacifism as polar extremes on a continuum that embraces a full spectrum of ethical positions on the morality of war and peace Realizing that he could not intellectually defend the notions of just war theory he found that he was a reluctant pacifist a discovery that spurred this exploration of a position that is simultaneously admired and discounted as naive From Warism to Pacifism exposes the pervasive subconscious warism that is the dominant ideology in modern Western culture Like racism and sexism this uncritical presumption that war is morally justifiable even morally required misguides our attitudes and institutions In its place Cady proposes the development of a positive concept of peace a vision that is distinct from the mere absence of war Citing common objections to pacifist values he describes peace as something more than the mere absence of war and demonstrates that pacifism is a defensible position The major difficulty of the peace movement he suggests is the absence of a positive peace vision The peace movement will continue to fail if its sole focus is anti war A challenge is issued to transform our national insecurity policy into a civilian based nonviolent defense Author note Duane L Cady is Professor of Philosophy and Department Chair at Hamline University

On War and Morality Robert L. Holmes, 2014-07-14 The threat to the survival of humankind posed by nuclear weapons has been a frightening and essential focus of public debate for the last four

decades and must continue to be so if we are to avoid destroying ourselves and the natural world around us One unfortunate result of preoccupation with the nuclear threat however has been a new kind of respectability accorded to conventional war In this radical and cogent argument for pacifism Robert Holmes asserts that all war not just nuclear war has become morally impermissible in the modern world Addressing a wide audience of informed and concerned readers he raises dramatic questions about the concepts of political realism and nuclear deterrence makes a number of persuasive suggestions for nonviolent alternatives to war and presents a rich panorama of thinking about war from St Augustine to Reinhold Niebuhr and Herman Kahn Holmes s positions are compellingly presented and will provoke discussion both among convinced pacifists and among those whom he calls militarists Militarists we realize after reading this book include the majority of us who live a friendly and peaceful personal life while supporting a system which if Holmes is correct guarantees war and risks eventual human extinction Originally published in 1989 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Transformative Pacifism

Andrew Fiala, 2018-08-23 Defending pacifism against the charge that it is na vely utopian Transformative Pacifism offers a critical theory of the existing world order and points in the direction of concrete ethical and political action Pacifism is a transformative philosophy with wide ranging implications It aims to transform political social and psychological structures Its focus is deep and wide It is similar to other transformative social theories feminism ecology animal welfare cosmopolitanism human rights theory Indeed behind those theories is often the pacifist idea that violence power and domination are wrong Pacifist theory raises consciousness about unjustifiable violence This in turn leads to transformations in practical life Many other books defend nonviolence and pacifism by focusing on failed justifications of war as well as on the strategic value of nonviolence This book begins by reviewing and accepting those sort of arguments It then focuses on what a commitment to pacifism and nonviolence means in terms of a variety of practical issues Pacifists reject the violent presuppositions of a society based upon power strength nationalism and the system of militarized nation states Pacifism transforms psychological social political and economic life This book will be of interest to those who are disenchanted with ongoing violence violent rhetoric terrorism wars and the war industry It gives anyone with pacifist sympathies reassurance pacifists are not wrong to think that violence and war are immoral irrational and insane and that there is always an alternative

Pacifism's Appeal

Jorg Kustermans, Tom Sauer, Dominiek Lootens, Barbara Segaeert, 2019-03-13 This volume examines the possibility or need of a revitalization of pacifism as a world political practice It takes as its point of departure the observation that although just war thinking has long been dominant in Western debates about war and peace recent events have served to temper enthusiasm

about the doctrine Pacifism has been much less prominent a stance in recent decades but there is the impression that it may be staging a return Just war thinking has to a large extent failed Outright bellicism remains as undesirable as ever Pacifism presents itself again as a possible alternative Once upon a time the peace movement was popular and pacifism with it Pacifism appealed to people It stirred hearts and minds It inspired political action and institutional designs This volume examines whether pacifism can claim its ground again and how it should be redefined in light of today's world political circumstances

The Nature of Peace and the Morality of Armed Conflict Florian Demont-Biaggi, 2017-10-24 This book explores topical issues in military ethics by according peace a central role within an interdisciplinary framework Whilst war and peace have traditionally been viewed through the lens of philosophical enquiry political issues and theological ideas as well as common sense have also influenced people's understanding of armed conflicts with regards to both the moral issues they raise and the policies and actions they require Comprised of fourteen essays on the role and application of peace the book places emphasis on its philosophical moral theological technological and practical implications Starting with an overview of Kantian perspectives on peace it moves to discussions of the Just War debates religious conceptualizations of peace and the role of peace in modern war technology and cyber security Finally concluding with discussions of the psychological and medical impacts of war and peace on both the individual and the larger society this collection offers a contribution to the field and will be of interest to a wide audience Chapters 4 6 and 10 of this book are available open access under a CC BY 4.0 license at link.springer.com

Crafting a Global Just Peacebuilding Ethic from Just War Theory and Strategic Nonviolent Conflict James Bradley Burke, 2007 Christian ethics conflation of nonviolence with pacifism makes late twentieth century attempts to integrate nonviolence into Roman Catholic ethics incoherent This dissertation proposes a corrective to this conflation To become the critical component of a public Roman Catholic global just peacebuilding ethic nonviolence must be understood as distinct from pacifism as integral to as well as transformative of just war tradition and as unifying just war theory and pacifism coherently within Catholic social teaching The author argues this thesis in four steps One Reinhold Niebuhr forged theological ethics conflation of nonviolence with pacifism through his Christian realist polemics against fellow liberal Protestant Christian pacifists in the 1930s That conflation migrated into Catholic ethics in the 1950s by way of Protestant ethicist Paul Ramsey and Jesuit John Courtney Murray's shared aim of reclaiming just war theory for the nuclear age Since 1950 political scientist Gene Sharp's research into nonviolence flatly contradicts Christian ethics conflation of nonviolence with pacifism Two the U.S. Catholic bishops' peace pastoral 1983 and tenth anniversary statement compound the inherited conflation and fail to differentiate nonviolence from pacifism even after witnessing the 1989 nonviolent revolutions Three Paul VI and John Paul II's annual World Day of Peace messages 1968 2005 introduce nonviolence into Catholic social teaching but do not conflate nor attempt to integrate nonviolence into just war tradition Four using Sharp's theory of political power to differentiate nonviolence as force from pacifism the author claims Christian ethics

must evaluate strategic nonviolent conflict force with just war criteria Then Christian ethics can begin to craft a coherent global just peacebuilding ethic from within a renewing just war tradition **Perspectives on Pacifism** David R. Smock, United States Institute of Peace, 1995 1 Introduction starting p 3 David Little 2 Nonviolence and Pacifism within Christian Thought starting p 11 3 Jewish Perspectives starting p 21 4 An Islamic Perspective starting p 29 5 Comparison of Three Faith Traditions starting p 37 6 Peaceforce A Nonviolent Strategy for Intervention starting p 41 7 How Can Nonviolence Address International Conflict starting p 49 8 Concluding Reflections starting p 61 Participant Biographies starting p 65 Notes starting p 73

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