

JACQUELINE CHAMBRON
LILIAN SILBURN,
UNE VIE MYSTIQUE

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Lilian Silburn Une Vie Mystique

Sravana Borkataky-Varma, Anya Foxen

Lilian Silburn Une Vie Mystique:

Lilian Silburn, une vie mystique Jacqueline Chambon, 2015-09-18 Ce livre présente la vie et l'œuvre de Lilian Silburn 1908-1993 une des plus grandes indianistes françaises spécialiste du shivaïsme du Cachemire du tantrisme et du bouddhisme Philosophe de formation directeur de recherches au CNRS Lilian Silburn s'est tournée vers les philosophies orientales Elle fut une des premières à faire connaître en Occident les écrits des philosophes mystiques cachemiriens Elle fut aussi disciple d'un grand maître soufi indien Radha Mohan Lal Adhauya auprès de qui elle fera de nombreux et longs séjours jusqu'à sa mort en 1966 Composée d'un grand nombre d'écrits personnels jamais publiés ce jour le livre nous présente le témoignage d'une expérience spirituelle et philosophique exceptionnelle Il évoque aussi l'atmosphère de la vie qu'elle mena au Vésinet après la mort de son maître vie simple active adonnée à ses travaux scientifiques Entourée d'amis qui attireraient sa personnalité et son efficacité Lilian Silburn s'attachait leur faire découvrir au sein du silence et des formes les plus variées de la vie ordinaire la voie qui lui avait été révélée par son maître Illustrée par des photographies l'ouvrage comporte des témoignages variés qui complètent le regard porté sur cette personnalité hors du commun la fois grand savant et grande mystique

An Indian Tantric Tradition and Its Modern Global Revival D.E. Ost, 2020-03-06 This book analyzes the contemporary global revival of Nondual aivism a thousand year old medieval Hindu religious philosophy Providing a historical overview of the seminal people and groups responsible for the revival the book compares the tradition's medieval Indian origins to modern forms which are situated within distinctively contemporary religious economic and technological contexts The author bridges the current gap in the literature between insider emic and outsider etic perspectives by examining modern Nondual aivism from multiple standpoints as both a critical scholar of religion and an empathetic participant observer The book explores modern Nondual aivism in relation to recent scholarly debates concerning the legitimacy of New Age consumptive spirituality the global spiritual marketplace and the contemporary culture of narcissism It also analyzes the dark side of the revived tradition and investigates contemporary teachers accused of sexual abuse and illegal financial activities in relation to unique features of Nondual aivism's theosophy and modern scholarship on new religious movements NRMs and cults This book shows that although Kashmir aivism has been adopted by certain teachers and groups to market their own brand of High Tantra some contemporary practitioners have remained true to the system's fundamental tenets and teach authentic albeit modern forms of Nondual aivism This book will be of interest to academics in the fields of religion and Asian philosophies especially South Asian tantric neo tantric and yoga philosophies alternative and New Age spiritualities religion and consumerism and NRMs and cults Winner of the inaugural 2021 New Zealand Asia Society Book Award second prize

The ^ASubtle Body Simon Cox, 2022-05-18 How does the soul relate to the body Through the ages many religions and intellectual movements have posed answers to this question Many have gravitated to the notion of the subtle body positing some kind of subtle entity that is neither soul nor body but some mixture of the two This book traces the history of this idea from the late Roman empire to

the present day touching on how philosophers wizards scholars occultists psychologists and mystics have engaged with the idea over the past two thousand years *Femmes en quête d'absolu* Audrey Fella, 2016-03-02 Y a t il une spiritualité spécifiquement féminine Dans la mesure où l'expérience mystique est souvent décrite comme des noces avec le divin on est tenté de dire que la féminité représente la voie religieuse par excellence De fait les femmes mystiques des grandes traditions religieuses qu'elles aient été des figures marginales vis-à-vis des institutions ou qu'elles aient joué au contraire un rôle fort dans l'Église de leur temps ont livré l'humanité un trésor sans pareil travers leurs écrits Leurs récits d'expériences extatiques ou visionnaires où s'unissent l'intime et le sublime ont peu d'équivalents du côté masculin La présente anthologie composée par l'une des grandes spécialistes françaises de la question nous invite à découvrir par les textes la richesse et la diversité de cette écriture au féminin Si l'Occident d'Hildegarde de Bingen Christiane Singer a vu cette écriture s'épanouir d'une manière particulièrement féconde les autres traditions ne sont pas en reste Rabi al Adawiyya Cao Daochong Akh Mahdev ou encore M Ananda Moy citaient ainsi Marguerite Yourcenar Emily Dickinson Gitta Mallasz ou encore Etty Hillesum dans une traversée des siècles qui part de la Grèce antique jusqu'à notre époque **The Serpent's Tale** Sravana Borkataky-Varma, Anya Foxen, 2025-09-30 There is a standard narrative that recurs throughout popular writings on yoga and tantra from South Asian texts to Western esoteric thought Kūlin is the Serpent Power She rests coiled at the base of the spine If awakened this divine feminine energy rises toward the crown of the head Some are apprehensive of Kūlin's intense power fearing physical and psychological turmoil Others seek it out hungry for experiences both spiritual and sensual But what does this story leave out What are its cultural and historical roots What do the many ways of experiencing Kūlin tell us about this elusive phenomenon The Serpent's Tale traces the intricate global histories of Kūlin from its Sanskrit origins to its popularity in the West Sravana Borkataky Varma and Anya Foxen explore its symbolic link with the serpent its fraught connections to sexuality and its commercialization in the form of Kūlin yoga Ranging from esoteric texts to global gurus from the cliffs of California to the charnel grounds of Assam they show that there has never been one single authentic model of Kūlin but a multiplicity of visions Bridging the gaps between textual and historical analysis and the complexities of embodied practice Borkataky Varma and Foxen reflect on the narration and transmission of experiences including their own Lively accessible and nuanced The Serpent's Tale offers rich insights for scholars practitioners and all readers drawn to Kūlin *La Parole comme voie spirituelle* Sandrine Willems, 2023-02-17 T00:00:00+01:00 Loin de l'anthropocentrisme qui depuis quelques siècles règne en Occident dans l'Inde ancienne la parole est tenue pour une force qui irrigue toutes les strates de l'être de l'élémentaire au divin en passant par le végétal et l'animal Au lieu de nous séparer du non humain elle devient alors ce qui nous y relie tout en se reliant elle-même aux bruissements du monde non moins qu'à la musique Dans cette perspective le chanteur s'accorde aux oiseaux le poète révèle les correspondances qui unissent l'infime au large et le cœur de l'homme coïncide avec celui de l'univers L'Inde vient par là nous rappeler qu'un cheminement spirituel peut prendre la forme d'une quête esthétique Le dépassement de l'égocentrisme n'y

passer plus par l'impératif de se rendre utile mais par une joie devant la beauté qui comme la vie se donne pour rien Nourrie par la pratique du yoga du chant classique de l'Inde et des mantras cette interrogation revient aux textes fondateurs de différents courants de pensée indiens des Védas aux Tantras Et elle les met en résonance avec certains mystiques et philosophes occidentaux comme avec des thérapeutes de l'âme qui en appellent aussi la puissance de la parole Philosophe psychologue et écrivain Sandrine Willems est l'auteur d'une quinzaine de romans et d'essais dont *L'Animal l'âme* Seuil 2011 ou *Devenir oiseau* Les Impressions Nouvelles 2018 Ses textes interrogent ce qu'on peut faire d'une vie et les manières de s'accorder ce qui nous dépasse Depuis quelques années ses recherches se sont tournées vers les spiritualités indiennes

Dictionnaire des orientalistes de langue française François Pouillon, 2012 Du Maroc la Chine l'Orient n'a pas cessé de fasciner un Occident partagé son gard entre la convoitise et la peur l'enchantement et la répulsion le désir de connaître et la volonté de conquête De la Renaissance nos jours des hommes le plus souvent des femmes quelquefois ont parcouru les routes lointaines appris des langues inouïes observé des mœurs étranges et rapporté de leurs voyages des images des manuscrits des objets des récits et des fables D'autres en ont rêvé parlés sans jamais s'y rendre Si le terme d'orientaliste OCLCBB nous reste surtout pour qualifier des productions largement fantasmagoriques peinture romans il est d'abord attaché une discipline savante qui s'est inscrite dans des cadres institutionnels solides Il y eut aussi des cohortes de voyageurs de missionnaires d'informateurs des collectionneurs des prédateurs parfois qui ont parcouru l'Orient sous toutes ses latitudes et en ont rapporté quelque chose Artistes et savants hommes célèbres et modestes médiateurs minents professeurs et aventuriers ambitieux auteurs de chefs d'œuvre reconnus ou de travaux obscurs ils sont un millier regroupés dans ce Dictionnaire des orientalistes de langue française par les soins d'une équipe pluridisciplinaire de spécialistes son apogée au XIXe siècle l'orientalisme fut contemporain de l'expansion impérialiste Aussi est-il la cible depuis la fin des Empires coloniaux d'une dénonciation qui se voudrait sans appel Sans ignorer ce processus ni en casser le jugement ce dictionnaire entend montrer que la population des agents et porteurs de ces savoirs est infiniment variée et qu'elle échappe aux simplifications réductrices toute la gamme des motivations des plus désintéressés au plus sauvagement pragmatiques nous offre un chantillon d'humanité qui avec ses grandeurs et ses travers doit faire finalement la trame d'un certain humanisme

En voyage avec la Lune Christa Marti, 2024-03-26T00:00:00Z La Lune cet astre mythique que l'être humain a vu et de tout temps recueilli le bien des mystères Si il est désormais reconnu qu'elle crée les marées et influe sur certains de nos comportements saviez-vous que son impact sur la vie terrestre est en réalité bien plus significatif que nous le pensons L'observation de la Lune peut-elle nous aider préserver notre santé Ce livre part en quête d'une compréhension profonde de notre énigmatique satellite Un voyage qui nous transporte dans la matière et au-delà dans la magie du ciel de part et d'autre de nos organes mais aussi auprès des déesses et dieux qui lui taient dédiés travers les cultures en passant par les divers calendriers lunaires entre rêve et réalité Bien que l'Homme y ait récemment posé le pied le mystère de la Lune semble rester entier tes vœux pour te percer ses secrets et vous reconnecter sa puissance Entre astronomie physique

quantique astrologie mythologie et médecine holistique cet ouvrage propose une aventure inédite pour tenter de cerner la magie de cet astre fascinant et nous rappeler qu'il nous accompagne sans cesse tout au long de nos vies *Les maîtres spirituels de l'hindouisme* Alexandre Astier, Eric Degas, 2011-07-07 Véritable introduction à l'hindouisme travers ses maîtres spirituels ce guide présente chacune des grandes figures travers sa vie son enseignement et ses écrits Des origines nos jours ce livre retrace l'histoire de la spiritualité hindoue en proposant pour chaque maître un documentaire vivant nourri d'anecdotes et de citations Chacun d'eux fait l'objet d'une illustration et de pistes bibliographiques **Citations hindoues expliquées** Alexandre Astier, 2013-01-10 Une approche nouvelle Un texte de référence Un auteur spécialiste Accessible précis et complet ce guide propose 150 citations extraites des textes fondateurs de l'hindouisme Pour chacune vous trouverez le contexte de sa rédaction les différentes interprétations l'actualité de son message **Hermès**, 1969 **La Kundalini, ou, L'énergie des profondeurs** Lilian Silburn, 1983 *La Mystique du silence* Dr Jacques Vigne, 2014-09-11 Le docteur Jacques Vigne nous offre depuis son ermitage himalayen un précieux support de réflexion sur la signification du silence Tche paradoxale mais assumée ici dans un itinéraire qui embrasse toutes les traditions de l'Inde au soufisme et du bouddhisme zen la kabbale et l'orphisme que l'auteur confronte à la mécanique ondulatoire ou la physiologie acoustique Cette quête du silence travers l'histoire les sciences et les civilisations sonne ici comme une libération car si l'homme ordinaire a parfois du temps libre le silencieux lui devient de plus en plus libre du temps Dans ce silence où tout fait sens se rejoignent Aristote Raimon saint Jean de la Croix et Baudelaire et une mélodie harmonieuse s'élève que l'auteur nomme la résonance de l'Unité Il nous invite tendre l'oreille vers notre propre silence intérieur reconnaître dans toutes ces paroles la basse continue de la vérité Le propre d'un grand texte est de continuer parler même quand on en a achevé la lecture tel est le trésor que recèle la *Mystique du silence* **La matrice de l'âme : Le siège des antennes psychiques. Tome XI. Le pouvoir de l'intelligence intuitive et le mirage du matérialisme.- Le Silence de la Danse de l'Horloge galactique.** Sekou Sanogo, 2014-12-23T00:00:00Z Il est une tradition pistologique d'actualité qui tient pour un acquis irrévocable d'avoir séparé la métaphysique la philosophie et la religion de la science Inversement il est aussi tout fait possible de manipuler des idées sans avoir précisément l'esprit ce qu'elles représentent Mais pourquoi vouloir opposer par et dans une hystérie nihiliste la vérité à la logique de l'indicible de l'irrationnel la logique rationnelle du dicible Comment le scientifique peut-il observer l'univers sans être observé par l'Univers L'Univers n'est pas sa création Dans le cœur de tout être humain se trouvent gravées les lettres de l'Univers Alpha et Oméga La découverte de l'illimité pour le scientifique est sa fulgurante rencontre avec le Mystère des Mystères La richesse de la fécondité de la science se trouve dans ses limites d'un point de vue ontologique la sagesse qui consiste reconnaître par l'illusion cosmique l'illimité au-delà de la science dans l'être et avec le corps D'où l'importance de la métaphysique immatérielle pour l'étude de l'objet de la science En attendant la Danse de l'Horloge galactique commence par la circulation énergétique du Point Zéro Hymnes aux Kālī, la roue des énergies divines Lilian Silburn, 1975 Yoga pour une santé intégrale Vinod Verma, 1994

Instant et cause Lilian Silburn,1955
violences Anand Nayak,2000

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Table of Contents Lilian Silburn Une Vie Mystique

1. Understanding the eBook Lilian Silburn Une Vie Mystique
 - The Rise of Digital Reading Lilian Silburn Une Vie Mystique
 - Advantages of eBooks Over Traditional Books
2. Identifying Lilian Silburn Une Vie Mystique
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lilian Silburn Une Vie Mystique
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lilian Silburn Une Vie Mystique
 - Personalized Recommendations
 - Lilian Silburn Une Vie Mystique User Reviews and Ratings
 - Lilian Silburn Une Vie Mystique and Bestseller Lists

5. Accessing Lilian Silburn Une Vie Mystique Free and Paid eBooks
 - Lilian Silburn Une Vie Mystique Public Domain eBooks
 - Lilian Silburn Une Vie Mystique eBook Subscription Services
 - Lilian Silburn Une Vie Mystique Budget-Friendly Options
6. Navigating Lilian Silburn Une Vie Mystique eBook Formats
 - ePub, PDF, MOBI, and More
 - Lilian Silburn Une Vie Mystique Compatibility with Devices
 - Lilian Silburn Une Vie Mystique Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lilian Silburn Une Vie Mystique
 - Highlighting and Note-Taking Lilian Silburn Une Vie Mystique
 - Interactive Elements Lilian Silburn Une Vie Mystique
8. Staying Engaged with Lilian Silburn Une Vie Mystique
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lilian Silburn Une Vie Mystique
9. Balancing eBooks and Physical Books Lilian Silburn Une Vie Mystique
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lilian Silburn Une Vie Mystique
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Lilian Silburn Une Vie Mystique
 - Setting Reading Goals Lilian Silburn Une Vie Mystique
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Lilian Silburn Une Vie Mystique
 - Fact-Checking eBook Content of Lilian Silburn Une Vie Mystique
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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