

# God is No Thing

Fresh Ways of looking at  
Theological Questions

Richard Ekeke



Image of Michael Servetus, Villanueva, Spain, 1511: Servetus 2008

# God Is No Thing Fresh Ways Of Looking At Theological Questions

**Arthur James Wells**



## **God Is No Thing Fresh Ways Of Looking At Theological Questions:**

*God Is No Thing - Fresh Ways of Looking at Theological Questions* Richard Boeke, 2007-02 In this collection of favourite sermons delivered in Horsham and Berkeley Unitarian minister Dr Richard F Boeke takes us on a journey in search of universal truths and the good life For Boeke this journey is no mere mental theological meandering It is his life's work and it has led him to travel the world forging enduring friendships based not in mutual faith but in mutual trust and a willingness to remain open to the possibility of creating peace on this earth In his sermons Boeke invites us to partake of the holy mysteries of fair trade bananas lunches with fellow spiritual quester Karen Armstrong purifies himself under a pounding waterfall with a Shinto priest though in a pinch he makes do with bathroom shower bemoans fundamentalists of any religion The Church of Some Souls wonders since the body is the temple of the spirit if ministers shouldn't have to pass regular physicals and draws on the teachings of the great sage Kermit the Frog Finally he answers our questions about God If as Boeke says To be religious is to respond to fresh challenges to your soul you may just get religion in these pages **The British National**

**Bibliography** Arthur James Wells, 2007 **The Basics of Hebrew Poetry** Samuel T. S. Goh, 2017-10-12 Almost 75 percent of the Old Testament is made up of poetic passages yet for many readers lay Christians even seminary students and pastors biblical poetic passages remain the greatest challenge Being unfamiliar with poetry in general and biblical poetry in particular their reading and preaching are limited to selected poetic passages This in turn limits their understanding of God's word To help readers overcome these problems the first four chapters of this book aim to get them familiarized with the literary techniques of biblical poets To demonstrate how the techniques work to bring across the biblical theological message the last three chapters offer poetic analyses of three passages of different kinds In the process we hope to draw attention to the beauty of the Hebrew poetic art and to the creative skill of biblical poets versification The ultimate aim however is to help readers discover the rich message of the Bible *Theology and the Anthropology of Christian Life* Joel Robbins, 2020 How can we understand the role of religion in human experience and social life This book argues that anthropology and theology can work together to answer this question Robbins provides clear accounts of contemporary anthropological theory and theological debates around issues such as atonement sin and the potentials and limits of human action **A Kairos Moment for Caribbean Theology** Garnett Roper, J. Richard Middleton, 2013-08-12 The project of developing a contextual theology for the Caribbean was first articulated in the early 1970s in Trinidad and Jamaica In the years since many evangelical churches and theologians in the Caribbean have been ambivalent about the validity of this project assuming that an emphasis on context was somehow antithetical to the pure gospel But the crisis of the times along with a more mature hermeneutic has led to a re-evaluation of this assumption Here a group of evangelical Caribbean theologians enter the discussion with substantive proposals for how the gospel addresses the Caribbean context They are joined by other theologians from mainline Protestant and Catholic traditions in the Caribbean The result is an ecumenical dialogue on the diverse ways in

which orthodox Christian faith may provide both challenge and hope for the Caribbean context Half the essays in this volume were originally presented at the Forum on Caribbean Theology held in 2010 at the Jamaica Theological Seminary the rest were invited especially for this volume

**When History Teaches Us Nothing** Tim J. R. Trumper, 2008-05-01 When History Teaches Us Nothing is an early historical reflection on the recent Reformed debate over the late John C Jack Miller's Sonship Discipleship Course Miller 1928 1996 an erstwhile professor of practical theology at Westminster Theological Seminary Pennsylvania and an influential pastor in the New Life congregations of the Presbyterian Church in America sought to minister to the jaded by accenting God's grace in the gospel Gradually fears grew that his approach was spawning among other things an antinomianism and a revivalism antithetical to Reformed theology and piety While not dismissing these concerns Trumper argues that Sonship can only be accurately evaluated once it is understood in light of the practical loss within conservative Presbyterianism i e within Westminster Calvinism of the gracious Fatherhood of God and the sonship of believers Drawing on his knowledge of the theological history of adoption Trumper notes the significant parallels between Miller's protest of paternal grace and that of the early nineteenth century Scottish churchman John Macleod Campbell notably his stress on the life of sonship the prospective aspect of the atonement Trumper thus cautions today's Westminster Calvinists against repeating their forebears mistake which was to dismiss the validity of Campbell's protest on the basis of the problems with his proposed solution By so arguing the author provides a more balanced and constructive response to the debate highlighting its potential for the biblical renewal of Westminster Calvinism Essential to this renewal is the recovery of the Fatherhood of God and of adoption the evening out of attention accorded the Bible's forensic and relational specifically familial elements and the better reflection of the theology and tenor of the New Testament especially Only such a renewal Trumper argues can render superfluous further protests for paternal grace

Captive to Christ, Open to the World Brian Brock, 2015-02-26 In this wide ranging and engaging collection of interviews Brian Brock discusses how Christian faith makes a difference for life in the modern world Beginning with a discussion of teaching Christian ethics in the contemporary academy Brock takes up environmental questions political and medical ethics the modern city and Christian responsibility to it energy use the information age agriculture political consensus and coercion and many other issues The reader is thus offered a broad and incisive discussion of many contemporary topics in a brief illuminating but never superficial manner The book's unusual conversational style allows strikingly clear creative and concrete theological connections to emerge in the spaces between moral questions rarely thought of as linked As the title suggests the running theme of the interviews is being bound to Christ and placed into the contemporary world Brock's theological readings of contemporary cultural trends are vigorous unapologetic and insightful and they offer delightful surprises as well as fertile new ways through the sterile impasses of many issues currently being debated in the public square This book provides an excellent starting point for those interested in fresh theological insights into contemporary ethical questions and an accessible introduction to Brock's

previous works      **All Things Reconciled** Christopher D. Marshall, 2018-06-12 The modern restorative justice movement perhaps one of the most important social movements of our time was born in a Christian home to Christian parents specifically to Christian peace workers striving to put their faith into action in the public arena The first major book on the subject was written primarily for a church audience and drew deeply on biblical themes and values But as restorative justice has moved into the mainstream of criminological thought and policy the significance of its originating spiritual impulse has been minimized or denied and subsequent theological scholarship has done little to probe the relevance of restorative perspectives for doctrine and discipleship In this collection of essays Christopher D Marshall a biblical scholar and restorative practitioner who has devoted his career to exploring the relationship between the two fields considers how peacemaking Christians can honor the witness and authority of Scripture including its apparently violence endorsing strands as they strive to join in God s great work in Christ of reconciling to himself all things whether on earth or in heaven by making peace through the blood of his cross Col 1 20      *Theology in the Context of World Christianity* Timothy C. Tennent, 2009-05-26 Thinking more globally about the formation of theology enriches our understanding of what it means to be a Christian It s no secret that the center of Christianity has shifted from the West to the global South and East While the truths of the Christian faith are universal different contexts and cultures illuminate new questions understandings and expressions What does this mean for theology as Western theologians understand it Timothy Tennent argues that the Christian faith is culturally and theologically translatable *Theology in the Context of World Christianity* is written to expand our ecclesiastical cartography by highlighting within each of the major themes of systematic theology studies that are engaging the global church such as Anthropology with studies drawn from the different views of human identity between Eastern and Western cultures Christology with a focus on the emphases that African Christians place on the characteristics of Christ Pneumatology by looking at the role of the Holy Spirit in Latin American Pentecostalism Eschatology by focusing on how this branch of theology shapes world missions and evangelism Each of the ten chapters examines traditional theological categories in conversation with theologians from across the globe making this volume valuable for students pastors missionaries and theologians alike Theological reflection is active and exciting in the majority world church and Tennent invites you to your own reflection and celebration of Christ s global church These are perspectives that should be heard considered and brought into conversation with Western theologians Global theology can make us aware of our own blind spots and biases and has much to offer toward the revitalization of Western Christianity      *An Islamic Jihad of Nonviolence* Salih Sayilgan, 2019-01-21 Today Islam is often associated with violence more so than other world religions In the center of this reception of Islam is the concept of jihad which has been distorted by many On the one hand there are some Muslims who take jihad as a reference point for their violent crimes against innocent people On the other hand the concept is intentionally used to promote fear against Islam and its adherents This study challenges these presentations of jihad by

exploring the late Muslim theologian Said Nursi's jihad of nonviolence. The book shows how Nursi's teaching concerning nonviolent struggle, reconciliation, and religious tolerance has much in common with Nelson Mandela, Mahatma Gandhi, as well as Martin Luther King Jr.

**The Maleness of Jesus** Neil H. Williams, 2011-01-01 At the center of Christianity is Jesus of Nazareth whose maleness is used by many to justify the subordination of women and to emphasize that men rather than women better represent Jesus. This raises a number of questions that are the subject of this book: What is the significance of Jesus' maleness? Does it reveal the character of God? Is it foundational for the gospel? Is Jesus' maleness associated with an ongoing created order of male priority? Our answers will affect Christianity's task of love, justice, and reconciliation in a world that is characterized by the global marginalization, oppression, and abuse of women.

**Theology and Prayer** Gary Eaborn, 2023-06-26 What does it mean for rigorous thought about God to be guided by prayer? What do Ignatius of Loyola's Spiritual Exercises teach us about discernment? How can that discernment become a spiritual discipline which guides our choices throughout life? How can that discipline guide the theological choices we all make, including those of academic theologians? This book moves beyond the abstract notion that theology should be prayerful to bring theology together with a particular spiritual practice. It argues that the Spiritual Exercises are a system of prayerful discernment which already provide for reason to be used alongside an openness to all experience and all the ways that we can be guided by the Holy Spirit. This book provides a constructive interpretation of the Exercises as a path of prayerful discernment which can be used throughout life. It sees in the Exercises a way of active receptivity to all experience, treating all experience as worthy of attention but also approaching that experience with humility and caution. This book sees theology practiced in this way as a discerning spiritual discipline, as more resistant to the challenges of modernity than theology which has been sundered from our spiritual life.

**Unconscious Christianity in Dietrich Bonhoeffer's Late Theology** Eleanor McLaughlin, 2020-03-27 In the last years of his life, Dietrich Bonhoeffer began work on an idea that he called *unbewusstes Christentum*, unconscious Christianity. While Bonhoeffer's other ideas from this period have been extensively studied and are important in the field of theology, and beyond, this idea has been almost completely ignored. For the first time in Bonhoeffer scholarship, Eleanor McLaughlin provides a definition of unconscious Christianity based on a close reading and analysis of the texts in which Bonhoeffer mentioned the term. From a variety of surviving texts, from a scribbled marginal note in his Ethics manuscript to the fiction he wrote in prison, she constructs a detailed definition of unconscious Christianity that sheds light not only on Bonhoeffer's late work but his theological development as a whole.

**Interpreting Jesus** N. T. Wright, 2020-07-14 Draws together the most important articles on Jesus and the gospels by distinguished scholar and author N. T. Wright. *Interpreting Jesus* puts into one volume the development of Wright's thought on this subject over the last three decades. It collects the essays written for a wide variety of publications that led up to his groundbreaking book *Jesus and the Victory of God*, and it includes such wide-ranging themes as The Biblical Roots of Trinitarian Theology, The History of Eschatology, and New Creation.

in John's Gospel The Evangelists Use of the Old Testament as an Implicit Overarching Narrative And The Public Meaning of the Gospels Interpreting Jesus displays Wright's engaging prose his courage to go where few have gone and his joy to bridge the work of the academy and the church Here is a rich feast for any serious student of the Bible especially of the New Testament Detailed incisive and exquisitely nuanced exegesis this collection will reward you with a clearer deeper and more informed appreciation of the recent advances in Jesus studies and their significance for theology today Many of the included studies have never been published or were made available only in hard to find larger volumes and journals *The New Theology and the Old* Alexander Beattie, 1910 **The Christian Union** Henry Ward Beecher, 1874 **Christian Union**, 1874 **The Western Christian Advocate**, 1900 The Independent, 1887 *Old Testament Theology* Walter Brueggemann, Patrick D. Miller, 1992-02-01 Through these essays Brueggemann addresses the necessity for thinking about the shape and structure of Old Testament theology and the impact such thinking can have on the large issues of contemporary life The Old Testament is seen to be something that has intelligible and significant connections to all sorts of things in this world Patrick D Miller Jr

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