



Grasping God's Word

J. Scott Duvall and J. Daniel Hays

1. Bible Translations

The OT was written in Hebrew, the NT in Greek.

Autographs: the original documents of Scripture.

Textual criticism: the technical discipline that compares the various copies of a biblical text in an effort to determine what was most likely the original text.



Bible translation: involves moving the meaning of a text in one language (source language) to another language (receptor language).

English Bibles prior to 1611: Wycliffe Bible, William Tyndale's NT, Coverdale Bible, Great Bible, Geneva Bible, Bishop's Bible.

Authorized Version of 1611 (KJV) was revised several times up until 1769. The 1769 revision is the one still being printed today. Readers today have two main problems with

the KJV: (1) the translators used an inferior Greek text constructed from a few late manuscripts, and (2) many of its words and phrases have become archaic or obsolete.

Approaches to Bible translation. The *more formal* approach tries to stay as close as possible to the structure and words of the original text. The *more functional* approach tries to express the meaning of the original text in today's language using equivalent words and structures. See Translation Spectrum.

2. The Interpretive Journey

The interpretive steps:

Step 1: Grasp the text in their town. What did the text mean to the original audience?

Step 2: Measure the width of the river to cross. What are the differences between the biblical audience and us?

Step 3: Cross the principle/izing bridge. What is the theological principle in this text?

Step 4: Consult the biblical map. How does our theological principle fit with the rest of the Bible?

Step 5: Grasp the text in our town. How should individual Christians today live out the theological principles?

Criteria for Principles

- The principle should be reflected in the text.
- The principle should be timeless and not tied to a specific situation.
- The principle should not be culturally bound.

- The principle should correspond to the teaching of the rest of Scripture.
- The principle should be relevant to both the biblical and the contemporary audience.

3–5. How to Read Sentences, Paragraphs, Discourses

Repetition of words. Look for words and phrases that repeat.

Contrasts. Look for ideas, individuals, and/or items contrasted with each other.

Comparisons. Look for ideas, individuals, and/or items compared with each other.

Lists. Whenever the text mentions more than two items, identify it as a list.

Cause and effect. Look for cause-and-effect relationships.

Figures of speech. Identify expressions that convey an image using words in a sense other than the normal literal sense.

Conjunctions. Notice terms that join units, like "and," "but," "for." Note what they are connecting.

Verbs. Note active, passive, past, present, etc.

Pronouns. Identify the antecedent for each pronoun.

Questions and answers. Note if the text is built on a question/answer format.

Dialogue. Note if the text includes dialogue. Identify who is speaking and to whom.

Means. Note if a sentence indicates that something was done by means of someone/thing (answers "how?"). Usually you can insert the phrase "by means of" into the sentence.

Translation Spectrum

More Formal				More Functional			
KJV	NASB	ESV	NRSV	NAB	NIV	NJB	NCV
ASV	NKJV	HCSB	NLT	CEB	TLV	EB	CEV
	ISV						The Message

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