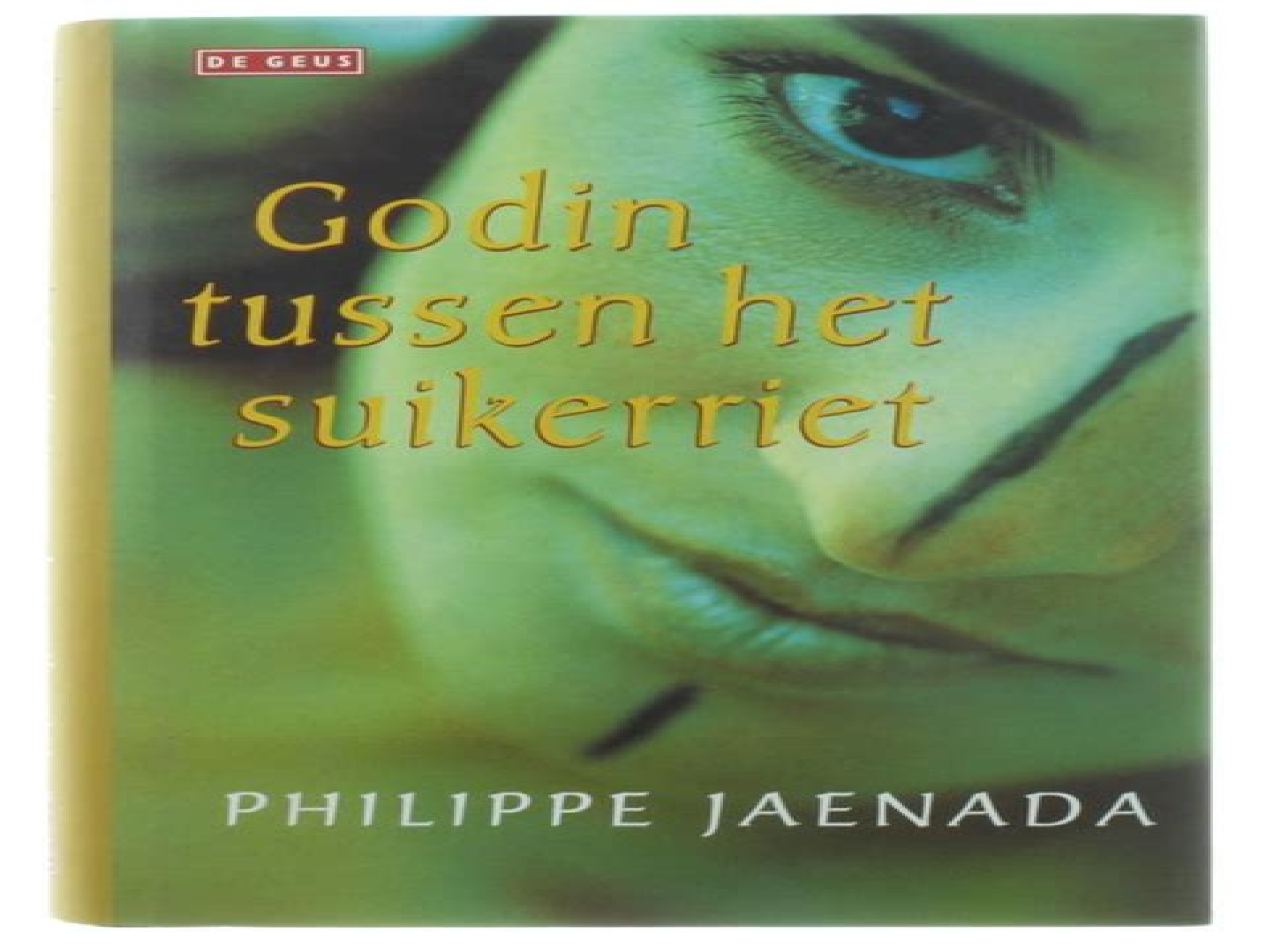




DE GEUS

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Het geschenk van de godin Radhika Jha, 2011-04-14 De jonge hoogopgeleide Laxmi even mooi als ambitieus wordt door haar dorpsgenoten op het Indiase platteland hoogst argwanend bekeken Na de zelfmoord van haar vader rest haar niets anders dan te trouwen met Ramu een arme geitenhoeder Dit gearrangeerde huwelijk lijkt het einde van Laxmis dromen Ook in Ramus gesoleerd dorp Nandgaon wordt ze genegeerd en gewantrouwd Tot het echtpaar opeens een onverwacht geluk ten deel valt een geschenk van de godin Laxmi besluit al haar burens mee te laten profiteren Dit tot groot ongenoegen van het jaloezische dorpsbestuur Wanneer de moesson aanbreekt loopt Nandgaon plotseling groot gevaar Van de vele bijzondere boeken van Indiase auteurs mag deze roman met recht het juweel in de kroon worden genoemd Met ironie en humor wordt het onderliggende thema beschreven de impact van de westerse modernisering op de traditionele sociale structuren in India

Godin tussen het suikerriet Philippe Jaenada, Théo Buckinx, 2001 In de verhouding tussen een jonge man en vrouw speelt de erotiek een overheersende rol *Boekblad*, 2001 Brinkman's Cumulatieve catalogus van boeken de in Nederland en Vlaanderen zijn uitgegeven of herdrukt, 2001 *Indisch Lexicon* P. Mingaars, J. Heij, P. Posthumus, 2021-09-13 In het Indisch Lexicon zijn bijna 19 000 Indische woorden en begrippen zoals ze in de Nederlandse taal vanaf ongeveer 1600 gebruikt zijn vastgelegd omschreven en in hun context geplaatst Van ieder woord is de betekenis gegeven op basis van reeds bestaande Indonesische Maleise Javaanse Soendanees en Nederlandse woordenboeken Niet alleen enkelvoudige woorden maar ook samenstellingen en spellingsvarianten zijn opgenomen met citaten uit de bron waarin het betreffende woord voorkomt Dit lexicon is een belangrijk naslagwerk om de Indische woorden en uitdrukkingen die langzaam uit ons collectieve geheugen verdwijnen vast te houden weer tot leven te wekken en te verklaren binnen hun semantische en culturele context Verzamelde werken: Verhalen Louis Couperus, 1952 *India* Gilleske Kreijns, 2016-01-08 India is eigenlijk geen land maar een continent Het strekt zich uit van de ijzige toppen van de Himalaya tot het tropische Kerala en binnen de lange grenzen liggen allerlei verschillende landschappen en leven veel verschillende mensen elk met hun eigen cultuur Wie in een willekeurige stad in India loopt schouder aan schouder met aanhangers van de grote wereldgodsdiensten met rijk arm en kastenlozen met blanke inwoners uit Punjab met hun kenmerkende tulband en met donkergekleurde Tamils Je bent getuige van tempelrituelen die de afgelopen duizenden jaren nauwelijks veranderd zijn je ziet moskeeën die eeuwen ouder zijn dan de beroemde Taj Mahal en ervaart nog vrijwel overal de invloed van de Engelsen *De Brabantse folklore*, 1959 **Grote Winkler Prins** J. F. Staal, 1966 **Nieuw wereldtijdschrift**, 1989

Verklarend handwoordenboek der nederlandse taal (Tevens vreemde-woordentolk) Matthijs Jacobus Koenen, Joseph Endepols, 1960 *Verklarend handwoordenboek der Nederlandse taal* Matthijs Jacobus Koenen, 1966 *Winkler Prins encyclopaedie* Antony Winkler Prins, 1951 Nederlands woordenboek Jacob Kramers, 1950 *Viva Mexico!* Inez van Dullemen, 1988 Persoonlijke impressie van twee bezoeken aan het land in 1985 en 1986 voor en na de

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Godin Tussen Het Suikerriet**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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