

Il che porta a considerare l'impresa qualcosa di più di un soggetto economico "egoista", e la proietta ad attore (uno dei tanti, ma non il meno importante) della vita comunitaria.

Tanto da imporla come elemento paradigmatico della vita associata stessa, anzi come paradigma storico delle società odierne, assumendo il concetto di *paradigma* nella sua accezione di insieme coerente di metodi e procedimenti che contraddistinguono una determinata fase dell'evoluzione della società.

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