

LIST OF WAR CLAIMS

INCLUDING

A FEW EXCEPTIONAL CASES OF CLAIMS FOR CHURCHES;
ALSO LIST OF OTHER CLAIMS TO WHICH OBJECTIONS
APPEAR, SUCH AS LACHES, NO PROOF OF LOY-
ALTY, INSUFFICIENT EVIDENCE AS TO
FACTS, EVIDENCE OF PAYMENT
AND STATUTORY BARS

394
931

WITH

A STATEMENT OF EACH CASE COMPILED FOR CONVENIENCE
OF MEMBERS OF THE SENATE COMMITTEE ON CLAIMS
IN CONNECTION WITH AN EXAMINATION
OF H. R. 19115

U. S. Congress, Senate
Printed for the use of the Committee on Claims

WASHINGTON
1912

List War Claims Exceptional Objections

Lingjun Ying



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Rebuilding Zion Daniel W. Stowell, 2001-09-20 Both the North and the South viewed the Civil War in Christian terms Each side believed that its fight was just that God favored its cause Rebuilding Zion is the first study to explore simultaneously the reaction of southern white evangelicals northern white evangelicals and Christian freedpeople to Confederate defeat As white southerners struggled to assure themselves that the collapse of the Confederacy was not an indication of God's stern judgment white northerners and freedpeople were certain that it was Author Daniel W Stowell tells the story of the religious reconstruction of the South following the war a bitter contest between southern and northern evangelicals at the heart of which was the fate of the freedpeople's souls and the southern effort to maintain a sense of sectional identity Central to the southern churches vision of the Civil War was the idea that God had not abandoned the South defeat was a Father's stern chastisement Secession and slavery had not been sinful rather it was the radicalism of the northern denominations that threatened the purity of the Gospel Northern evangelicals armed with a vastly different vision of the meaning of the war and their call to Christian duty entered the post war South intending to save white southerner and ex slave alike The freedpeople however drew their own providential meaning from the war and its outcome The goal for blacks in the postwar period was to establish churches for themselves separate from the control of their former masters Stowell plots the conflicts that resulted from these competing visions of the religious reconstruction of the South By demonstrating how the southern vision eventually came to predominate over but not eradicate the northern and freedpeople's visions for the religious life of the South he shows how the southern churches became one of the principal bulwarks of the New South a region marked by intense piety and intense racism throughout the twentieth century

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Writings on American History, 1914 **List of War Claims** UNKNOWN. AUTHOR, 2015-07-14 Excerpt from List of War Claims Including a Few Exceptional Cases of Claims for Churches Also List of Other Claims to Which Objections Appear Such as Laches No Proof of Loyalty Insufficient Evidence as to Facts Evidence of Payment and Statutory Bars With a Statement of Each Case C Thomas N Arnold Kinchen Bell William H Boswell Henry P Bottom Patrick Henry Bridgewater Coleman T Brown

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