

*William C. Spohn*

# *Go and Do Likewise*

Jesus and Ethics

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# Go And Do Likewise Jesus And Ethics

**Michael Hoelscher**



## **Go And Do Likewise Jesus And Ethics:**

**Go and Do Likewise** William Spohn, 2000-09-01 What does Jesus have to do with ethics There are two brief answers given by believers everything and not much While evangelical or fundamentalist Christians would find authoritative guidance in the words and commands of Jesus as recorded in the New Testament many mainstream Christian ethicists would say that Jesus is too concrete or narrowly particular to have any direct import for ethics In this book Williams Spohn takes a middle way showing how Jesus is the concrete universal of Christian ethics By forming a bridge from the lives of contemporary Christians to the words and deeds of Jesus Jesus story as a whole exemplifies moral perception motivation and Christian identity In addition Spohn shows how the practices of Christian spirituality specifically prayer service and community train the imagination and reorient emotions to produce a character and a way of life consonant with Christian New Testament moral teaching

**Conscience and Prayer** Dennis Joseph Billy, James Keating, 2001 Conscience and Prayer takes the new conversation between Christian spirituality and moral theology to a deeper level of precision and focus The authors argue that the relationship between moral theology and spirituality can best be explored by looking at how conscience is related to prayer In exploring this relationship both historically and theologically Billy and Keating open new ways to approach the fundamental aspects of Catholic moral theology

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**Spirituality Seeking Theology** Roger Haight, 2014-08-21

**Exploring Ordinary Theology** Leslie J. Francis, 2016-04-15 Ordinary theology characterizes the reflective God talk of the great majority of churchgoers and others who remain largely untouched by the assumptions concepts and arguments that academic theology takes for granted Jeff Astley coined the phrase in his innovative study Ordinary Theology Looking Listening and Learning in Theology arguing that speaking statistically ordinary theology is the theology of God's Church A number of scholars have responded to this and related conceptualizations exploring their theological implications Other researchers have adopted the perspective in examining a range of Church practices and contexts of Christian discipleship using the tools of empirical study Ordinary theology research has proved to be key in uncovering people's everyday lay theology or ordinary dogmatics Exploring Ordinary Theology presents fresh contributions from a wide range of authors who address the theological empirical and practical dimensions of this central feature of ordinary Christian existence and the life of the Church

**The Social Visions of the Hebrew Bible** J. David Pleins, 2001-01-01 J David Pleins presents a sociological study of the Hebrew Bible seeking to uncover its social vision by examining biblical statements about social ethics He does this within the framework provided by Israel's social institutions the social locations of its actors and the historical struggles for power and survival that are reflected in the transmission of the texts

**Liberal Learning as a Quest for Purpose** William M. Sullivan, 2016-06-03 What happens when higher education is introduced to the exploration of meaning and purpose Liberal Learning as a Quest for Purpose analyzes a remarkable experiment lasting over a decade and encompassing 88 independent campuses to

reconfigure undergraduate education as a journey toward life purpose It ties together the liberal arts personal development and preparation for life all through the exploration of vocation      *Thinking of Christ* Tatha Wiley, 2003-10-22 This is a textbook on Christology for the undergraduate graduate and seminary market written by eleven distinguished North American Roman Catholic theologians The structure of the book and of the individual essays follows a pattern of recovery analysis of the tradition critique consideration of special problems and reconstruction distinctive Christologies in the contemporary American context Part I devoted to historical recovery treats Jesus of Nazareth and the significance of historical Jesus research for Christology today Christological developments resulting in the conciliar definitions of Nicaea and Chalcedon and diverse conceptions of Christ's redemption in the early and medieval church Part II treats four problems in modern debate religious pluralism and Christian exclusivist claims theological anti-Semitism embedded in Christological formulations legitimization of male privilege via appeals to the masculinity of Jesus and Christ's headship of the church the use of the Christ symbol to legitimate colonialism and racial exploitation Finally Part III offers two examples of contemporary Christologies of social transformation *mujerista* Christology and black Christology Contributors Lisa Sowle Cahill Elisabeth Schussler Fiorenza Roger Haight Ada Maria Isasi Diaz Robert Lassalle Klein William Loewe John Pawlikowski Jamie Phelps Rosemary Radford Ruether Gerard Sloyan and Tatha Wiley      **Living Wisely and Well in the Evening of Life** Duncan S. Ferguson, 2024-03-29 *Living Wisely and Well in the Evening of Life* addresses the increasing difficulty of those in our culture who are in the evening of life who must manage a rapidly changing society and a new world being born almost daily There are several dimensions of life which have become especially difficult for those in this position including loneliness the sense of being set aside in a changing culture the cost of medical care the deep conflicts in our political life and the increasing sense of not being able to cope Deep universal values articulated by the apostle Paul in his letter to the Corinthian church must be claimed and internalized Paul artfully guides those from this church in a complex setting by suggesting a more excellent way in which to live with complexity and challenge Then and now we need to cultivate a thoughtful and credible faith in our mature years second we must sustain the well founded hope rooted in our faith in a loving God especially necessary in the evening of life In keeping with the teaching of Jesus we should make unconditional love the central value in life It is possible to flourish in the evening of life undergirded by faith hope and love      *A History of Catholic Moral Theology in the Twentieth Century* James F. Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks

whether moral theology is adequately historical Fritz Tillmann asks whether it is adequately biblical and Gerard Gilman whether it is adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with Humanae vitae and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to speak crossculturally

**Gathered for the Journey** David Matzko McCarthy, M. Therese Lysaught, 2007-08-28 Gathered for the Journey sets moral reasoning in a theological context of worship and discipleship part 1 provides a framework for the moral life based on questions of human fulfillment part 2 and demonstrates how these theological resources shape a distinctive approach to questions of globalization Catholic social teaching the family war and peace bioethics and the environment part 3 McCarthy and Lysaught have crafted a distinctively unified collection Gathered for the Journey represents a common project among Catholic scholars who are struggling with similar questions about living faithfully Contributors Frederick Christian Bauerschmidt William T Cavanaugh David M Cloutier Dana Dillon James M Donohue Jeanne Heffernan Schindler Kelly S Johnson M Therese Lysaught William C Mattison III David M McCarthy Michael R Miller Julie Hanlon Rubio Tobias Winright

*Virtues and Their Vices* Kevin Timpe, Craig A. Boyd, 2014-02-07 Virtues and Their Vices is the only extant contemporary comprehensive treatment of specific virtues and where applicable their competing vices Each of the essays written exclusively for this volume not only locates discussion of that virtue in its historical context but also advances the discussion and debate concerning the understanding and role of the virtues Each of the first four sections focuses on a particular historically important class of virtues the cardinal virtues the capital vices or seven deadly sins and the corrective virtues intellectual virtues and the theological virtues The final section discusses the role virtue theory and the virtues themselves play in a number of disciplines ranging from theology and political theory to neurobiology and feminism The treatment of the virtues in this present volume is sensitive to the historical heritage of the virtues including their theological heritage without paying undue attention to the historical and theological issues Virtues and Their Vices engages contemporary philosophical scholarship as well as relevant scholarship from related disciplines throughout It is a unique and compelling addition to the philosophical treatment of the virtues as well as their import in a wide spectrum of disciplines

**Public Worship and Public Work** Christian Bataalden Scharen, 2004 Description In a time

of increasing cultural pluralism and vast religious restructuring in the United States Christian social ethics must take account of how values and commitments shape Christian communities In *Public Worship and Public Work* Christian Scharen examines theological claims about the relationship of worship and ethics by means of ethnographic study of the life worship and work of three vibrant congregations *Public Worship and Public Work* moves beyond two caricatures of the relationship between worship and social ethics Rather than resolute portrayals of the Church as a reflection of its culture and context and causal accounts of the Church's liturgy forming a Christian witness over and against culture this book lifts up congregational identity as an area of dynamic interaction between worship social ethics and culture Chapters in Part One are Liturgy and Social Ethics Characterizing a Debate and Sociologizing the Debate Identity Ritual and Public Commitment Chapters in Part Two Three Case Studies in Atlanta's Old Downtown are People Living Church The Catholic Shrine of the Immaculate Conception Jesus Saves Big Bethel African Methodist Episcopal Church and The Church at Work Central Presbyterian Church Part Three concludes with The World in the Church in the World **Because You Bear This Name** Bonnie Howe, 2006 This study uses conceptual metaphor theory and methodology to analyze the cultural logic and symbolic context moral content and ethical implications of 1 Peter Conceptual metaphor study helps explain how people generate ethical understandings it can help us recognize and account for lively moral discourse between the NT and contemporary readers

**Virtue and the Moral Life** William Werpehowski, Kathryn Getek Soltis, 2014-07-22 The scope of interest and reflection on virtue and the virtues is as wide and deep as the questions we can ask about what makes a moral agent's life decent or noble or holy rather than cruel or base or sinful or about the conditions of human character and circumstance that make for good relations between family members friends workers fellow citizens and strangers and the sorts of conditions that do not Clearly these questions will inevitably be directed to more finely grained features of everyday life in particular contexts *Virtue and the Moral Life Theological and Philosophical Perspectives* takes up these questions In its ten timely and original chapters it considers the specific importance of virtue ethics its public significance for shaping a society's common good the value of civic integrity warfare and returning soldiers sense of enlarged moral responsibility the care for and agency of children in contemporary secular consumer society and other questions involving moral failure humility and forgiveness

Research On Altruism & Love Stephen Post, 2003-05-15 *Research on Altruism and Love* is a compendium of annotated bibliographies reviewing literature and research studies on the nature of love An essay introduces each of the annotated bibliographies A variety of literature directly related to science and love issues or supporting those issues is covered in the Religious Love Interfaces with Science section This annotated bibliography is unique in that it approaches the field from a decidedly religious perspective It includes classical expositions of love that continue to influence contemporary scholars including Plato's work on eros the work and words of Jesus Aristotle Augustine of Hippo Martin Luther Kierkegaard and Gandhi among others The contemporary discussion includes Anders Nygren's theological arguments in his classic *Agape* and

Eros Pitirim Sorokin and others An issue that often emerges in this literature is the question of the nature and definition of love A second annotated bibliography features current empirical research in the field of Personality and Altruism with a focus on social psychology Among the topics covered are the altruistic personality altruistic behavior empathy helping behavior social responsibility and volunteerism Methodologies are diverse and studies include experiments local and national surveys naturalistic observation and combinations of these The Evolutionary Biology annotated bibliography covers the most significant works on altruism and love in the field of biology and evolutionary psychology The fourth and final annotated bibliography in this volume is entitled Sociology of Faith Based Volunteerism Here the focus is on literature on the interface of helping behavior and religious organizations as well as major pieces on voluntary associations

**Journal of Moral Theology, Volume 7, Number 2** Jason King, 2018-06-28 Catholic Peacemaking Edited by Jason King Military Sexual Assault as Political Violence and Challenge to Christian Ethics Meghan J Clark Domestic Violence in the Domestic Church An Argument for Greater Attention to Intimate Partner Abuse in Catholic Health Care Lauren L Baker Studies in Scripture for Moral Theologians Jeffrey L Morrow From Strangers to Neighbors Toward an Ethics of Sanctuary Cities Gary Slater Round Table Discussion Just Peacemaking A Manual for Escaping Our Vicious Cycles Gerald W Schlabach A Virtue Based Just Peace Ethic Eli S McCarthy The Changing Vision of Just Peace in Catholic Social Tradition Lisa Sowle Cahill

**Becoming Nonviolent Peacemakers** Eli Sasaran McCarthy, 2012-07-11 Why do many U S residents Catholics and Catholic leaders among them too often fall short of adequately challenging the use of violence in U S policy The opportunities and developments in approaches to peacemaking have been growing at a significant rate However violent methods continue to hold significant sway in U S policy and society as the commonly assumed way to peace Even when community organizers policymakers members of Catholic leadership and academics sincerely search for alternatives to violence they too often think about nonviolence as primarily a rule or a strategy Catholic Social Teaching has been moving toward transcending the limits of these approaches but it still has significant room for growth In order to contribute to this growth and to impact U S policy McCarthy draws on Jesus Gandhi Ghaffar Khan and King to offer a virtue based approach to nonviolent peacemaking with a corresponding set of core practices This approach is also set in conversation with aspects of human rights discourse to increase its possible impact on U S policy As a whole Becoming Nonviolent Peacemakers offers an important challenge to contemporary accounts of peacemaking in the U S

Worlds at War, Nations in Song Kendra Haloviak Valentine, 2015-01-12 Rather than representing the book of Revelation as a single apocalyptic genre Kendra Haloviak Valentine demonstrates that the work in fact reflects several genres apocalyptic prophetic and liturgical within the overall framework of an epistle This study focuses on the sixteen hymns a largely neglected part of the literary construction of the work Responding to the insight of Mikhail Bakhtin that literary genres carry ways of thinking about the world this important study calls attention to the multiple voices within the text that need to be heard voices that soften the book's transcendent future focus so that it is not

allowed complete dominance Hymns as the sites of colliding and collaborating genres engage the reader Worlds at War Nations in Song explores the role of these liturgical elements within the moral enterprise to suggest that the book of Revelation provides readers with a moral vision linking the future with the present Readers are called to respond in worship and witness By calling attention to the multiple voices within Revelation Haloviak Valentine demonstrates the invalidity of seeking one correct interpretation Recognizing this dialogic approach may help prevent the misinterpretations that led to such tragedies as Waco and Jonestown

**Introduction to Catholic Theological Ethic** Salzman, Todd A., Lawler, Michael G., 2019-05-22 Two renowned award winning authors in the field of virtue and sexual ethics introduce and then apply their ethical method to such topics as relativism ecology bioethics sexual ethics and liberation theology The result is a foundational text for undergraduate courses in Catholic theological ethics

**The Early Christian Community** Douglas A. Hume, 2011 Douglas A Hume offers a narrative ethical reading of the passages depicting the early Christian community in Acts 2 41 47 and 4 32 35 He begins with a methodological exploration of how contemporary scholars may examine the impact of biblical narratives upon reader s moral imaginations Given the presence of friendship language in Acts the work subsequently launches into an examination of this idiom in Greco Roman philosophical and literary works by Aristotle Plutarch Diogenes Laertius and Iamblichus The author then proceeds to an exegetical examination of how friendship language is employed by Luke in the narrative summaries of Acts This ethical reading of the Acts 2 41 47 and 4 32 35 incorporates multiple features of narrative criticism and asks such wide ranging questions as the use of emotion point of view and characterization to shape the reading audience s perception of God the early Christian community and other characters within the story of Luke Acts This study has implications for biblical studies practical theology and contemporary understandings of ecclesiology



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